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Terre Haute, Ind.

VIGO COUNTY
49th Annual

FAIR DAYS

July
22

thru

28

1978

**FEATURED
ATTRactions
EVERY DAY**

● **SATURDAY**

Antique Buggy Race
Quarter Horse Race
Antique Car Show
Horse Pull

● **SUNDAY**

High School
Championship Rodeo:
2 Performances
Afternoon & Evening

● **MONDAY**

Tractor Pull:
2 Performances
Afternoon & Evening
4-H and Open Beef Show
Western Horse Show

● **TUESDAY**

4 Wheel Drive Truck Pull:
2 Performances
Afternoon & Evening
4-H and Open Sheep
Show
4-H Swine Show

● **WEDNESDAY**

Disco Dance (Evening)
Open Swine Show
4-H Livestock Sale
4-H Horse & Pony Show

● **THURSDAY**

Demolition Derby
Pork Chop Barbecue
4-H Fashion Show
4-H Horse & Pony Show
Western Horse Show
Cowboy Bob
Free Grandstand

● **FRIDAY**

4-H Day Awards
Jamboree
Sonny James Country &
Western Show

**JAMES H. DREW
EXPOSITION
SHOWS & RIDES
EVERY DAY
AND NIGHT**

the
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Fun-Filled
Week of
the Year**

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PREMIUM LIST

of the

FORTY-SECOND ANNUAL

VIGO COUNTY FAIR

OPEN TO THE WORLD

and the

FORTY-NINTH ANNUAL

VIGO COUNTY 4-H FAIR



Sponsored by

Wabash Valley Fair Association, Inc.

To Be Held At

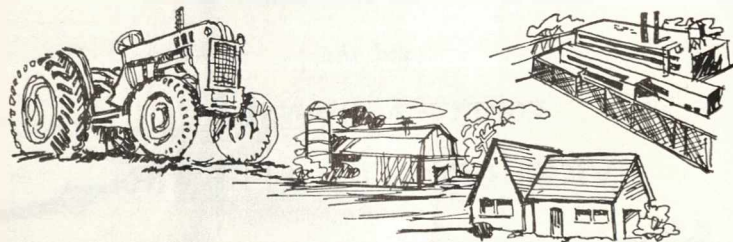
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| • HAROLD LIFFICK | • WILBUR RANDOLPH | Call 232-9589 |

WABASH VALLEY FAIR ASSOCIATION

TO ALL VIGO COUNTY CITIZENS:

The Wabash Valley Fair Association Officers and Board of Directors welcomes you to the 1978 Fair.

This year's Fair is under the guidance of dedicated people, with assurance that all procedural activities concerning this year's Fair will be scheduled with citizens interests determining the priorities.

The great enthusiasm of the members of the Board and the unique wisdom of the many veteran officials makes me believe that this will be another fine Vigo County Fair.

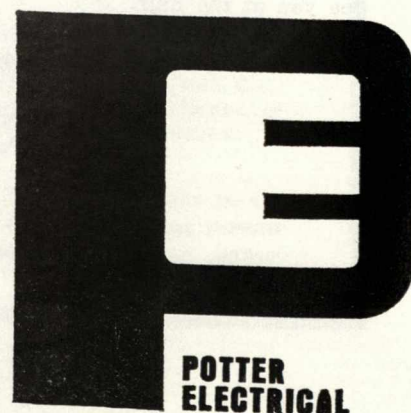
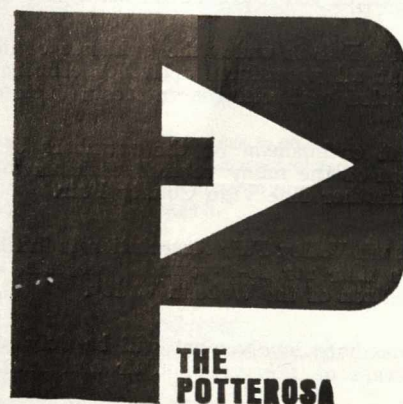
The Wabash Valley Fair Association is in dire need of new ideas, people with a flair for do-it-yourself projects, and financial support from every citizen of the Wabash Valley.

Your immediate involvement will be duly appreciated and assist with the success of this year's Fair and future operations of the Fairgrounds.

See you at the Fair!

Walter W. Gray, Jr.

WALTER W. GRAY, JR.
President



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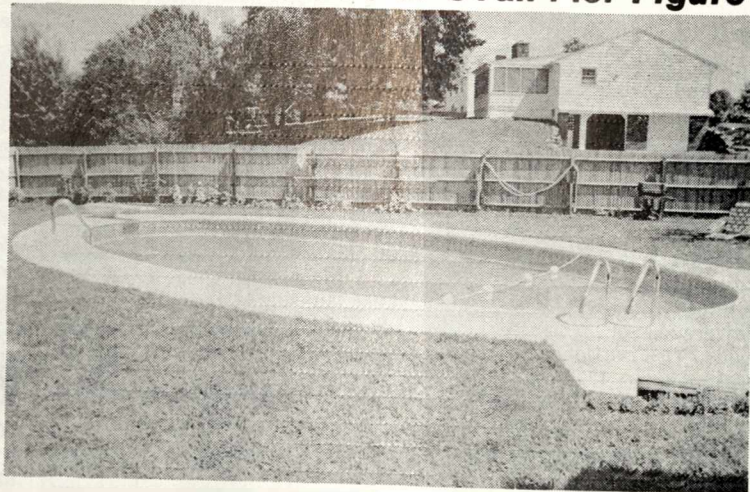
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1978 VIGO COUNTY PRE-FAIR SCHEDULE

Saturday, July 15

- 8:00 a.m. Junior Division Fashion Revue Judging at North Vigo High School
- 1:00 p.m. Senior Division Fashion Revue Judging at North Vigo High School

Sunday, July 16

- 6:30 a.m. - 8:30 a.m. Entries of Swine Carcass Show Animals at the Fairgrounds
- 10:30 a.m. Judging of Carcass Show Animals

Monday, July 17

- 6:00 p.m. Vigo County Wool Fashion Show Judging at the Vigo County Extension Office at 275 Ohio Street
- 7:00 p.m. Vigo County Homemakers Style Show Judging at the Vigo County Extension Office at 275 Ohio

Tuesday, July 18

- 9:00 a.m. 4-H Community Judging—4-H Foods and 4-H Clothing at the Fairgrounds

Wednesday, July 19

- 9:00 a.m. 4-H Community Judging—4-H Foods and 4-H Clothing at the Fairgrounds

Thursday, July 20

Vigo County Fair Queen Contest—at WBAK

Friday, July 21

- 9:00 a.m. - 12:00 noon Enter all 4-H Projects **except** Crops, Flowers, Garden, Potatoes, Tomatoes, and Strawberries
- 9:00 a.m. - 12:00 noon Enter All Mini 4-H Projects
- 12:00 noon Judging of All 4-H Projects entered on Friday morning
- 4:00 p.m. - 9:00 p.m. Fine Arts (Floriculture Bldg.) and Photo Dept. Entered

1978 VIGO COUNTY FAIR SCHEDULE

Gate fee: until 3 p.m.—\$1.00 per car
after 3 p.m.—\$1.50 per person (\$3.00 Maximum)
Children under 12 always free.

Saturday, July 22

8:00 - 10:00 a.m.	Enter 4-H Crops, Flowers, Garden, Potatoes, Tomatoes, and Strawberries
8:00 a.m.	All 4-H Poultry in Place
8:00 a.m.	All 4-H Rabbits in Place
8:00 a.m. - 12:00 noon	Exhibits in Women's Dept. Entered
8:00 a.m. - 12:00 noon	Entries Due on Fish and Aquarium
9:00 a.m.	Judging of 4-H Poultry
	Judging of 4-H Rabbits
	Judging of Fine Arts and Photo Dept.
10:00 a.m. - 12:00 noon	Judging of All 4-H Projects entered on Saturday Morning.
12:00 noon	Judging of Exhibits in Women's Dept.
1:00 p.m.	Quarter Horse and Antique Buggy Race
6:00 p.m.	All 4-H and Open Livestock in Place
7:30 p.m.	Draft Horse Pull

Sunday, July 23

9:00 a.m.	4-H Dogs in Place—Ready for Show
	Entries Due on Div. I Floriculture Show
9:30 a.m.	Judging of Open Rabbits
9:30 a.m.	Sunday Religious Services—Grandstand—Rev. Doyle Long
11:00 a.m.	Judging on Div. I Floriculture Show
1:00 p.m.	Indiana High School Champion Rodeo in the Grandstand
1:00 p.m. - 5:00 p.m.	4th Annual Antique Car Show. I.S.U. Driving Training Center
6:00 p.m.	Weighing of 4-H Steers
7:00 p.m.	Under the 4-H Big Top—Mini 4-H Tour of Fairgrounds
7:00 p.m.	Indiana High School Champion Rodeo in the Grandstand

Monday, July 24

8:00 a.m.	4-H Beef Show
10:00 a.m.	Western Horse Show—Halter Class (Horseman's Arena)
	Rooster Crowing Jubilee
1:00 p.m.	Open Class Beef Show
2:00 p.m.	Draft Horses in Place

2:00 p.m.
7:00 p.m.
7:00 p.m.
8:00 p.m.

Tractor Pull
Tractor Pull
Under the 4-H Big Top—Turtle Race and Watermelon Eating
Weighing 4-H Barrows
Weighing 4-H Lambs

Tuesday, July 25

8:00 a.m.	4-H Swine Show
8:30 a.m.	4-H and Open Sheep Show
9:00 a.m.	Entries Due on Div. II Floriculture Show
	Draft Horse Show
9:00 a.m. - 11:00 a.m.	4-H Vegetables Released
11:00 a.m.	Judging of Div. II Floriculture Show
10:00 a.m. & 2:00 p.m.	Culinary Dept. (Women's Dept.) Pies Due
2:00 p.m.	Draft Horse Show—2 and 4 Hitch Show—Free
7:00 p.m.	Husband Calling and Frog Jumping Contests
7:30 p.m.	4-Wheel Drive Truck Pull
8:00 p.m.	Weighing of Open Show Barrows

Wednesday, July 26

8:00 a.m.	4-H Horse & Pony must be in Place at the Horseman's Arena
8:00 a.m.	Open Swine Show
8:00 a.m. - 10:00 a.m.	Open Vegetables and Fruits in Place
9:30 a.m.	4-H and Open Dairy Show
10:00 a.m.	Judging Open Class Vegetables and Fruits
12:00 noon	Barrow Sale Entries Due
6:00 p.m.	4-H Dairy Steer Sale
6:30 p.m.	4-H Lamb Sale
7:00 p.m.	4-H Beef Sale
8:30 p.m.	Disco Dance
9:00 p.m.	4-H Swine Sale

Thursday, July 27

8:00 a.m. - 9:00 a.m.	4-H Horse & Pony in Place
9:00 a.m.	4-H Horse and Pony Judging
9:00 a.m.	Entries Due on Div. III Floriculture Show
10:00 a.m.	4-H Rocket Firing (South of the Swine Barn)
11:00 a.m.	Judging of Div. III Floriculture
2:00 p.m.	Children's Western Horse Show
3:00 p.m. - 5:00 p.m.	Premiums Paid
6:00 p.m.	Cowboy Bob and Burger Chef and Jeff (Free Grandstand)

6:30 p.m.	Vigo County Homemakers Fashion Show and Wool Contest
6:30 p.m.	Pork Chop BBQ
7:00 p.m.	4-H Fashion Revue
7:30 p.m.	Demolition Derby

Friday, July 28

All Day	4-H Day
All Day	Senior Citizens Day
10:00 a.m.	4-H Tractor Driving Contest
10:00 a.m. - 10:00 p.m.	All Premiums Paid—Main Fair Office
10:30 a.m.	4-H Poultry Barbecue Contest
12:00 noon - 7:00 p.m.	4-H Bean Dinner
4:00 p.m.	Release of Draft Horses
5:30 p.m.	4-H Bean Dinner—4-H Quad
6:00 p.m. 7:30 p.m.	4-H Jamboree Achievement Night (Free) Grandstand
8:30 p.m.	Sonny James Country and Western Show
9:30 p.m.	Release of All 4-H Livestock, except barrows
	Release of All Open Exhibits (except Women's Dept. which will be 8:00-10:30 Saturday morning.)

Saturday, July 29

8:00 a.m. - 10:30 a.m.	Release of Women's Dept. Exhibits
8:00 a.m. - 11:00 a.m.	Release of All 4-H Exhibits
	Release of Fine Arts Dept., Photo Dept., and Floriculture Dept. Exhibits

POST 1978 VIGO COUNTY FAIR

Sunday, July 30

12:00 noon	USAC Sprint Race
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WABASH VALLEY FAIR ASSOCIATION, INC.

1978 Officers and Directors

Dr. Walter Gray	President
Sharon Hartmann	Vice President
Suzy Cole	Secretary
Tod Jorritsma	Treasurer
Warren Pigg	Chairman, Fair Executive Committee

3 Year Members

Lee Webb
Suzy Cole
Dale Hayhurst
Dave Daugherty
Carl Hale
Charles Clark
John Unger
Warren Pigg

2 Year Members

Bennie Williams
Don Smith
Dale Hardesty
Ken Williams
Tom Fitzpatrick
Donald L. Smith
Coen Hutchinson
Dr. Wilbert McIntosh

1 Year Members

Betty Blumberg
Bill Robertson
Tod Jorritsma
Robert Austin
Sharon Hartmann
Ralph Livengood
Don Myers
Bill Woodsmall

Ex-Officio (Voting)

John Scott, County Commissioner
Paul Newton, County Councilman
Max G. Miller, Extension Agent,
CEC

Ex-Officio (Non-Voting)

Carol Turner, Extension Agent,
Home Ec.
Gary Emsweller, Extension Agent,
Youth

HONORARY MEMBERS (Life)

Wayne Livengood
Virgil Cesinger
Robert Boyer
Les Dickerson
Bob Forbes
Ruel F. Burns, Sr.
Earl Drake
Bill Niemeyer
Ray Ingram
Leon Sackrider
Dorothy Archer
Jerry Cottom
Jacqueline Gibson
James Helton
Carl Hale
James Koch
Roger McDonald
Bill Niemeyer
Opal Novotney
Bill Rader
Hollis Smith
William Wetnight

Dr. Henry Bopp
Ed Selvia
Hugh Lenderman
Joe Walker
Ray Graham
Eugenia Shepherd
Forrest G. Sherer
Helen Bryant
Elsie Jones
Archie Lee
Joe Archer
Luke Dever
Max Gibson
Burch Harlan
William Isaacs
Mary Koch
Charles Moore
William Nicholson
Vernie Potter
Jack Ragle
James Thompson
Roy M. Woodsmall

Rita Newman
Merl Lucas
Dr. Don Gerrish
Chapman Root
James Beard
Walker Robertson
Henry Smith
Kermit Nees
Millard Francis
Delores Francis
Walter Bates
Carl Gregory
Shelton Hannig
Irene Hale
Elsie Jones
Sidney Levin
Mike McCormick
Sally Nicholson
V. G. Potter, Jr.
Dr. Robert Speas
Joe Walker
William Woodsmall

VOCATIONAL REPRESENTATIVES

Don Smith	Director of Auto Racing
Kenneth Hazeldine	Horseman's Association
Lulu Chickadaunce	Home Ec Past President
Damon Peigh	4-H Leaders Organization
William Brighton	Mayor of Terre Haute
Paul Newton	President of County Council
Kenneth Thomas	President of City Council
John Scott	President of County Commissioners
Larry Lidster	Chamber of Commerce
Bill Smith	Draft Horse Department
Sid Levin	Downtown Merchants
Ron Larkin	Director of Horse Activities
Ralph Livengood	Superintendent of Admission
Ralph Livengood	Gate Superintendent
Nola Goda	Current Home Ec President
Dorothy Archer	Superintendent of Women's Department
Max G. Miller	Extension Agent—CEC
Paul Begeman	Extension Agent—Agriculture
Robert L. Fuller	Extension Agent—Hort
Carol Turner	Extension Agent—Ho. Ec.
Gary Emsweller	Extension Agent—Youth
John Hancewicz	Extension Agent—Youth
Dotti Moore	Extension Agent—Youth
Brenda Hoggatt	Extension Youth Assistant
Alice Hardesty	Extension Youth Assistant
Debra Blessing	Extension Youth Assistant
Ted Melvin	Vigo County Sheriff
Bennie Williams	Fairgrounds Rental and Fair Space Rental
Gene Elliott	Fairgrounds Rental and Fair Space Rental
Bill Smith	Fairgrounds Rental and Fair Space Rental
Dennis Funk	Fairgrounds Rental and Fair Space Rental
Arnold DeRolf	Fair Book Advertising
Opal Novotney	Fair Book Editor
Loretta Harlan	Office Manager of Fair Office
Jo Spear	Secretary of Fair Office
Dale Hardesty	Director of Ticket Sales
Jack DeLoughery	Director of Grand Stand Admissions
Herbert Gerdink	Director of Grand Stand Admissions
Lee Webb	In charge of Box Seats

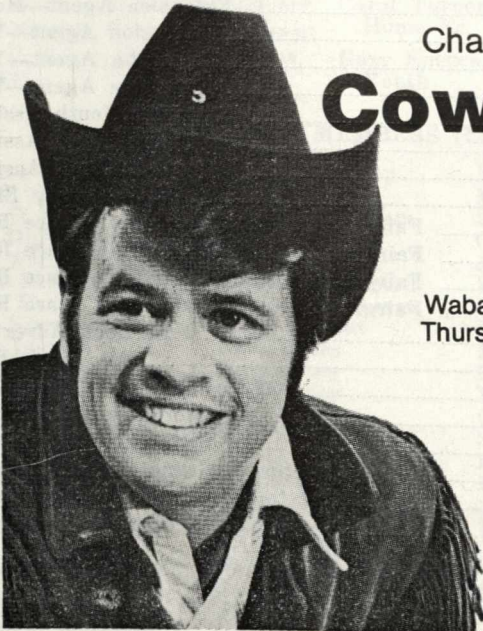
ADMISSIONS

	Total
Exhibitors ticket	\$3.00
Car load till 3:00 p.m.	1.00
After 3:00 p.m.—per person	1.50
Children under 12, day or night (Free)	
Additional Exhibition fee for Women's Department, Floriculture, Horticulture, and Photo Departments .....	.50
Delivery Permit	6.00

All tickets excepting exhibitors and concessioners tickets will be taken up at the gates and must be purchased before going to the gates. No return checks will be issued, and persons passing out and returning will be required to purchase tickets for each and every admission.

Exhibitors, grooms for horses and other stock, and all necessary helpers in charge of all displays and concessions will be admitted free on arrival, provided they are on the grounds by 4 P.M. Friday evening, but tickets will be required from them on all subsequent admissions, and the same rule will apply to all assistants and helpers in booths.

Gate keepers will examine each person's ticket before admitting him inside the grounds, and any wrongful use will forfeit the ticket to the Association.




See
Channel 4 Star

**Cowboy
Bob**

at the
Wabash Valley Fair
Thursday, July 27th
Show begins
at 6:00 p.m.

Sponsored by
Burger Chef®



4-H SALES

Wednesday Evening, July 26, 1978

Three 4-H rabbit meat pens will be sold during 4-H Sales

6:00 p.m.

4-H DAIRY STEER
4-H Arena

6:30 p.m.

4-H SHEEP
4-H Arena



7:00 p.m.

4-H BEEF
4-H Arena

9:00 p.m.

4-H SWINE
4-H Swine Arena

The 4-H Sales are open to any individual or family wishing to purchase an animal and will be comprised of only 4-H animals which have been exhibited by the 4-H member in the respective 4-H club class.

SENIOR CITIZENS

WELCOME TO THE VIGO COUNTY FAIR

Superintendent: Don Myers, R.R. 22, Terre Haute, Phone 898-2343
Asst. Superintendents: Jean Cox, Christina Burnett, Mabel Garvey,
Lesta Myers, Betty Shurter Clary, Carol Wilson, Jane Davison,
and Jane Royce

Senior Citizens Day will be Friday, July 28.

Activities include: Rolling Pin Contest
King Contest
Cookie Bake-Off Contest
Tall Tales Contest

Free Rides around the Fairgrounds.

There will be other Activities, so come join in the Fun. Activities held in the 4-H Building, under the Big Top.
Watch Newspapers for feature articles.

Lunch by reservation. Please contact Betty Shurter Clary, phone 232-1381.

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ADMINISTRATIVE

NOTE: The Wabash Valley Fair Association assumes no responsibility for damages or from loss of property or from accidents that may occur in the arena or other grounds of the Association. All persons on the grounds are there at their own risk.

1. The board of directors will be in session during the week at the fair. They will hear and decide all questions affecting the right of exhibitors or duties of employees.

2. The secretary and treasurer will be at their offices at the fairgrounds during the fair and will be ready to transact business at all reasonable hours of the day.

3. It shall be the duty of every officer and member of the board to inspect the equipment and ground sold for privileges, and any person found violating the laws of the State of Indiana or the rules of the board, or in any way not complying with the terms and limitations of the contract made by the superintendent of privileges, shall be compelled to comply with the above described conditions or cease all transactions on the premises of the Association, and forfeit all money advanced for the concession.

4. Fair Officials have arranged for the daily collection of garbage and refuse at the expense of the Fair. Please cooperate and help keep the grounds, exhibits and buildings neat, clean and sanitary.

5. During the fair, the sanitary rest rooms will be open from 6 A.M. until midnight for your convenience. Hot and cold running water and paper towels will be provided by the Fair. Please assist the Fair in keeping the rest rooms as clean as possible.

6. A First Aid Station will be maintained by the Terre Haute Chapter, American Red Cross. A graduate nurse or first aid attendant will be in charge at all times to give First Aid in emergencies. Children who stray away from their parents will be cared for until their parents are located.

7. A strong and efficient police force will be on the grounds day and night during the fair.

8. Emergency ambulance service will always be available on the fairgrounds during the Fair. Contact any Safety Patrolman, Officer, the Fair Office or Red Cross Headquarters.

9. During the presentation of Auto Races, all spectators shall stay behind the safety fences erected 50 feet from the inside rail on the infield and the same distance from the outside guard rail on the outside of the race course. This is done for your safety so please cooperate.

GENERAL RULES

1. All Open Class entries except as noted in some departments, must be in the Fair Office by July 15. Books are now open for the entries.

2. Entries for exhibits will be received at Fairground's office from 8:30 A.M. to 4:30 P.M., E.S.T. or mailed to the Wabash Valley Fair Association, 4129 So. 1st Street, Terre Haute, Indiana.

Remittance should accompany articles sent by express to department superintendent sufficient to cover packing and cartage. Fair Officials will appreciate having all entries mailed as early as possible. Time of postmark on envelope or package will ascertain the eligibility of any entry.

3. Send a list of such entries as you desire to make to the secretary, accompanied by \$3.00 tax included, for exhibitors ticket in open classes. An exhibition charge of 50¢ will be made for exhibits in the women's department, floriculture, horticulture and apiary departments. Money must accompany entries. Entries should be in the hands of the secretary on or before July 1 at the Fairgrounds, Terre Haute, Indiana.

4. All articles and animals entered for competition, except livestock detained at other fairs, must be in place assigned them by 6:00 p.m. on Saturday, July 22, unless otherwise provided in this premium list.

5. All articles must be removed after 9:30 p.m. Friday, July 28, except by permission of the Secretary of the Association upon written request of superintendent of department. Livestock will be released 9:30 p.m., July 28, except barrows. Release of Women's Department exhibits will be Saturday, July 29, from 8:00 a.m. - 10:30 a.m.

6. All open entries must be made in the name of the actual owner of animal or article, but may be exhibited by another party.

7. Stalls for horses and cattle and pens for sheep, hogs, and poultry will be furnished during the fair for stock entered for exhibition. Applications for stalls and pens should be made to the secretary when entries are made on the entry blanks.

No straw furnished in 1978.

8. Overnight Accommodations Must Comply with General Rules
a. 4-H'ers, helpers, and parents must sign for overnight accommodations at the 4-H Office.

b. There must be an adult from each department to supervise each barn at night.

c. All campers and trucks staying overnight must pick up a sticker at the 4-H Office and an adult must sign for all responsibilities of the vehicle.

d. Persons not complying with the rules will be escorted from the fairgrounds.

Stalls and Pen Rent

Swine and Sheep, per animal	\$.50
Cattle, per animal	1.00
Horses and ponies, per animal, single stall	1.00
Poultry, single bird \$.50, per pen	1.00
Rabbits, per animal \$.75, per fur class animal .....	.75

In order to reserve pens, send money for pen rent when making entries.

MISCELLANEOUS

1. A great educational feature of this fair will be its competitive exhibitions and parades of approved livestock by breeds and ages. Notices of time and places of shows and parades will be announced. Exhibitors refusing for any cause not meeting with the approval of the management to lead out their animals for parade in night shows or other parades or for competition in the show ring when called by department director, will not only forfeit all fees and rents paid and all prizes previously won, but will also be barred from further participation in the show and forfeit the right to occupy stalls.

2. Competition is open to the world except in Gold Medal, Home Economics Club Departments, 4-H Clubs and Industrial Education.

3. Every regulation in the list of premiums will be strictly adhered to, except in case of accident or unavoidable delay, in which case satisfactory proof shall be furnished the board of directors.

4. Any officer, committee or member of the board giving a false return or in any way willfully violating any of the rules for the purpose of aiding or securing to themselves or any other person a premium, shall be deemed guilty of obtaining money under false pretenses and shall be reprimanded by the president or expelled.

5. Care will be exercised to avoid damage to any article or animal but the Wabash Valley Fair Association, Inc., will not become responsible should any loss or injury occur, and it is upon these conditions exhibits are made and received.

6. No persons will be allowed to see the entry book until the close of the class.

7. Committee reserves the right to make any changes in show requirements deemed necessary.

8. All open livestock entered must be registered in the recognized herd books of the breed, and certificates of registration must be produced by time of showing.

9. Exhibitors must furnish all feed and bedding, water pails and feed boxes, unless otherwise stated.

10. Exhibitors will not be permitted to feed animals or store feed or other articles in the aisles or above top of pens. All exhibitors will be required to feed animals in the pens.

11. All exhibitors of stock are requested to have same accessible to visitors for inspection from 10 A.M. to 9 P.M., and keep the stall in clean condition and see that their helpers are neatly dressed and courteous to visitors.

PREMIUMS

1. Blue ribbon, first premium; red ribbon, second premium; white ribbon, third premium; yellow ribbon, fourth premium; green ribbon, fifth premium; purple ribbon, grand champion.

2. Premiums awarded will be paid as shown by the superintendent's books.

3. Any person making exhibits under false pretenses shall forfeit all premiums awarded.

4. ALL PREMIUMS NOT CALLED FOR BY 4:30 P.M., TUESDAY, AUGUST 1 WILL BE CONSIDERED FORFEITED TO THE ASSOCIATION.

5. Providing no delay occurs in the judging, the office will endeavor to have all 4-H awards or premiums ready for distribution Thursday, 3 P.M. to 5 P.M. and Friday, from 10:00 A.M. to 10:00 o'clock P.M., at the fairgrounds office, or after the close of the Fair at the office at the Fairgrounds.

6. All animals that are shown in group must be shown in single classes before being eligible for the groups.

7. No premiums will be awarded on any article or animal unless the entry ticket is attached or displayed with the exhibit.

8. No premiums to be awarded to inferior animals.

9. In open class departments only two premiums per exhibitor per class and only one premium in group classes.

CONCESSIONS AND COMMERCIAL EXHIBITS

The Fair Board will decline and prohibit the installation of any exhibit or concession not approved by them. Distribution by the exhibitors of any printed matter, souvenirs or other articles shall be prohibited and no exhibit may be so high along the front of the booths as to exclude the view of the adjoining exhibits from visitors passing through the aisles. Throwing souvenirs, loud shouting, or any unnecessary noises to attract attention will not be permitted. No gas balloons can be distributed. No radios, phonographs, public-address systems or musical instruments are allowed to operate during the Fair (except by special permission specified in contract).

1. Each concessionaire or exhibitor must confine himself within the space assigned to him. No goods to be offered for sale outside of concession stand or exhibit excepting where stipulated in contract.

2. No ground will be allotted for booths, stands, swings, tents, etc., until the fee for such ground has been paid in full. This will be enforced to the letter.

Grounds for privileges that are available will be disposed of at a reasonable rate to be designated by the secretary.

3. Peddling of any nature within the fairgrounds is strictly prohibited, except by a written permission of the secretary. Failure of

the concessionaire to obey this rule subjects him to forfeiture of his privileges without reimbursement.

4. Novelties must be passed on by the board of directors before being brought on the grounds. The sale of objectionable articles is prohibited at all times.

5. All advertising on the grounds shall be under the supervision of the secretary. Tacking of signs to trees on the grounds is strictly prohibited.

6. Gambling and the sale of intoxicating liquors is strictly forbidden within the board's jurisdiction. Also no immoral shows of any kind will be allowed.

NOTE:

All concessioners must have their stands and equipment out of the grounds by 12 noon, Saturday, July 29.

JUDGING

1. The decisions of the awarding judges will be final and irrevocable, as indicated by the Class Book returned to secretary. In regard to premium awarded, any protest should be filed in writing, accompanied by an affidavit setting forth grounds for protesting, with the secretary, before 8 P.M. the day following the exhibit judging accompanied with a cash deposit equal to the first prize in the class involved. The deposit will be forfeited to the Board in the event the party fails to sustain his protest.

2. Each superintendent will make his entry and awards report to the secretary at his office as soon as judging is completed.

3. The awards will be made by judges to be selected by the department superintendent.

4. The time at which the judges will pass upon the different classes is determined by the department superintendent. All exhibition programs are subject to change.

5. Evidence satisfactory to the department superintendent or the awarding judge may be required as to pedigrees and registrations, where certificates or registrations are required by these rules, and that the animals exhibited as breeders are not barren. No awards shall be made where there is unsoundness of animals. The decision of the judges as to what is unsoundness is final.

6. All animals will be exhibited in the ring, promptly in the order specified in the premium list, and the ring will be closed and no animals will be admitted ten minutes after the call of the ring marshal.

7. During the judging of stock, no person will be admitted within the ring under any pretense whatsoever except the judges and officers attending to their duties, and having charge of the stock.

8. Owners of stock can trust the exhibition of the same to their helpers to whom the judges will apply for such information as they may desire, and the owners are requested not to interfere or give information to the awarding judge.

REGULATION 77-2

REQUIREMENTS FOR EXHIBITION OF DOMESTIC ANIMALS AND POULTRY IN INDIANA

TITLE I. DEFINITIONS:

- A. Official Health Certificate: The printed forms adopted by any state and designed to record identification, description, tests, vaccinations, and other data concerning the health status of domestic animals and poultry listed thereon.
- B. "Approved" Official Health Certificate: An Official Health Certificate as described above which bears the endorsement or "approval" of the Chief Livestock Disease Control Official of the state of origin and one which has been issued and signed by a licensed, accredited veterinarian.
- C. Carcass Show: A show at which all swine on the premises are slaughtered immediately following their exhibition.

TITLE II. GENERAL PROVISIONS

- Sec. 1. All domestic animals, unless otherwise exempted by this Regulation, shall be accompanied by an "approved" Official Health Certificate as defined above. Such animals must show no symptoms of any infectious or contagious disease and be permanently and individually identified and such identification must be clearly indicated on the accompanying Health Certificate; provided, however, at the discretion of the State Veterinarian, the Health Certificate may be waived in lieu of an inspection by personnel approved for this purpose by the State Veterinarian.
- Sec. 2. The Official Health Certificate is valid for ninety (90) days, except:
 - A. Health Certificates on animals from out of state are valid for thirty (30) days only.
- Sec. 3. A copy of the "approved" Official Health Certificate must be on file at the State Veterinarian's Office previous to the opening day of exhibition.
- Sec. 4. **QUARANTINED ANIMALS PROHIBITED**—Domestic animals which are under quarantine are not eligible for exhibition in Indiana.
- Sec. 5. Any animal classified as a brucellosis "suspect" or a stabilized suspect" is not eligible for exhibition in Indiana.
- Sec. 6. **FINAL DETERMINATION OF ELIGIBILITY**—The final determination as to whether any animal meets the requirements for eligibility for exhibition in Indiana shall be made by personnel assigned to the exhibit by the State Veterinarian.
- Sec. 7. All brucellosis tests must be conducted at the Brucellosis Laboratory at Purdue University, at a laboratory approved by the Board, or at a State-Federal approved laboratory where tests are conducted by a full-time State or Federal employee.

- Sec. 8. **IDENTIFICATION AND DESCRIPTION**—All domestic animals offered for exhibition must be permanently and individually identified by an acceptable method such as ear tag, tattoo, ear notch, brand, or standard breed registration number and shall be described on the accompanying Health Certificate as to age, sex and breed.

- Sec. 9. All animals of the species to be exhibited that are on the exhibitor's premises must be observed by the Veterinarian and found to be free of visible symptoms of any communicable disease and so recorded on the Health Certificate.

TITLE III. CATTLE REQUIREMENTS (see General Provisions):

- Sec. 1. **TUBERCULOSIS TEST REQUIRED**—All cattle shall have passed a negative test for tuberculosis (within ninety (90) days if from a herd in Indiana, or within sixty (60) days if from out of state) prior to the opening date of the exhibition, except:
 - A. Cattle from accredited herds (accrediting date must be listed on Health Certificate).
 - B. Cattle from herds which have passed a negative (entire herd) test for tuberculosis within twelve (12) months prior to the opening date of exhibition (date of last entire herd test must be listed on the Health Certificate).
 - C. Cattle under six (6) months of age.
 - D. Cattle from any state which has a reciprocal agreement with Indiana which exempts tuberculosis testing of animals in their movement between those states.
- Sec. 2. **BRUCELLOSIS TEST REQUIRED**—All cattle shall have passed a negative test for brucellosis (within ninety (90) days if from Indiana, or within thirty (30) days if from out of state) prior to the opening date of the exhibition, except:
 - A. Steers,
 - B. Calves under six (6) Months of age.
 - C. Cattle from the exhibitor's Certified Brucellosis-Free Herd (certifying date listed on Health Certificate),
 - D. Cattle from exhibitor's herd that has passed a negative entire herd test within twelve (12) months prior to the opening date of exhibition (test date listed on Health Certificate), or
 - E. Official vaccinates under twenty-four (24) months of age. Such vaccinates must be accompanied by proof of vaccination and the date of vaccination recorded on the accompanying Health Certificate.

TITLE IV. SWINE REQUIREMENTS (see General Provisions):

- Sec. 1. **BRUCELLOSIS TEST REQUIRED**—All swine shall have passed a negative test for brucellosis (within ninety (90)

days if from Indiana, or thirty (30) days if from out of state) prior to the opening date of exhibition, **except:**

- A. Castrated males,
 - B. Swine from the exhibitor's Validated Brucellosis-Free Herd (date of validation must be listed on Health Certificate),
 - C. Swine qualifying for carcass shows.
- Sec. 2. **PSEUDORABIES TEST REQUIRED**—All swine must have passed a negative (SN) test for Pseudorabies (within ninety (90) days if from Indiana, or thirty (30) days if from out of state) prior to opening date of exhibition, **except:**
- A. Swine from a currently "PRV Approved" herd.
 - B. Swine qualifying for carcass shows as defined in Title I-C.
 - C. Swine exempt by the State Veterinarian.

No swine may be exhibited in Indiana originating from any premises known to have had Pseudorabies in any species within the preceding twelve (12) months.

Special Note for Vigo County Fair: The Fair Board is requiring that all Swine Exhibitors at the 1977 Fair have a Health Certificate and Pseudorabies testing within sixty (60) days of the Fair.

TITLE V. SHEEP REQUIREMENTS (see General Provisions):

Provisions for Scabies Control—All sheep from an area not declared Scabies-free by the U.S.D.A. must be dipped in a pesticide solution approved by the Board of Animal Health within fifteen (15) days prior to the opening date of exhibition.

TITLE VI. HORSE REQUIREMENTS (see General Provisions):

1. Persons who sponsor, conduct or supervise any horse show or any public gathering of horses must require all animals exhibited or displayed to be free of symptoms of any communicable disease and accompanied by a laboratory test report indicating the animal to be negative for Equine Infectious Anemia within the previous twelve (12) months.
2. Health Certificate Required: All horses imported into Indiana shall be accompanied by an Official Health Certificate, **EXCEPT:**
3. The Official Health Certificate is valid for thirty (30) days following date of examination.

TITLE VII. DOGS AND CATS

- Sec. 1. No Health Certificate is required to exhibit dogs or cats.
- Sec. 2. No dog or cat may be exhibited showing any symptoms of any communicable disease.
- Sec. 3. All dogs must be accompanied by a certificate of vaccination, or a statement signed by a licensed, accredited veterinarian indicating the dogs to have been vaccinated for distemper, hepatitis and leptospirosis; and the cats to have been vaccinated for feline panleukopenia—all within one year of the date of exhibition.
- Sec. 4. All dogs and cats (six (6) months of age and over if from Indiana and three (3) months of age if from out of state) must be vaccinated for rabies by a licensed, accredited veterinarian within one year of the exhibition. A certificate of vaccination must accompany the animal to the exhibition.

TITLE VIII. POULTRY REQUIREMENTS:

- Sec. 1. No Health Certificate is required to exhibit poultry.
- Sec. 2. Poultry must not show any symptoms of any communicable disease.

TITLE IX. VIOLATION:

Any person in violation of this Regulation shall be guilty of a misdemeanor with penalties as set forth in Indiana Code 15-2.1-1 to 21 and amendments thereto.

In the event any section, provision, part or application of this Regulation shall be declared unconstitutional or invalid, it shall not in any manner affect any other section, provision, part or application of this Regulation.

REPEAL OF PRIOR REGULATION:

This Regulation 77-2 hereby repeals and supersedes the Exhibition Regulation 72-1 as Amended in its entirety and is adopted and duly promulgated by the Indiana State Board of Animal Health.



CALLAHAN FUNERAL HOME

25th & Wabash

*"Those who care enough choose Callahans
for the most memorable final tribute"*

FORTY NINTH ANNUAL 4-H CLUB FAIR

4-H Boys and Girls Club of Vigo County, Indiana, directed by:

Max G. Miller—Extension Agent, CEC
 Paul Begeman—Extension Agent—Agriculture
 Carol Turner—Extension Agent—Home Economics
 Gary Emsweller—Extension Agent—Youth
 John Hancewicz—Extension Agent—Youth
 Dotti Moore—Extension Agent—Youth
 Robert L. Fuller—Extension Agent—Horticulture
 Opal Novotney—Secretary, Office Mgr.
 Kathy Lenderman—Secretary
 Alis Briggs—Secretary
 Cindy Cooper—Secretary
 Brenda Hoggatt—Extension Youth Assistant
 Alice Hardesty—Extension Youth Assistant
 Debra Blessing—Extension Youth Assistant

4-H ADULT LEADERS

Joan West	Jean Ross	Shirley Kirby
Maynard Marion	Candy Combs	Edith Westby
Edith Acton	Mike Berkely	Damon Peigh
Alan Barbour	Jeanette Findley	Jeanne Steward
Chris Brunette	Janet Patton	John Leeth
Ethel Christy	Jean Zurcher	Jim Sivertson
Tom Perdiew	Cathy Handlin	Stanley Palm
Sue Wilson	Jan Marlow	Delbert Darkis
Lana Hawhee	Marge Yates	Cheryl Webster
Richard Unger	Erma Drake	Ed Chickadaunce
Lorna Keeney	Tomi Higginbotham	Richard Bird
Faye Moseman	Christina Mangia	Arnold Herring
Margaret Hoggatt	David Booth	Trudy Williams
Julie Short	Leisa Emge	Ann Titus

4-H COUNTY LEADERS

Assistant in 4-H Programs—Pat White
 County Dog Leaders—Bill Hoggatt, Sue Perdiew, Peggy Monroe, Phyllis Woodsmall
 County Horse & Pony Leaders—Sharon Hartmann, Brenda Baker
 County Tractor Leader—Monty Bolinger
 County Veterinary Science Leaders—Nancy Bird, Jim Yates, Grover McCleary
 County Rocket Leaders—Tom Roper, Norman Dial, Donald Morin
 County Aquatic Science Leader—Joe Jenkins
 Industrial Arts Leader—Fred Stout

4-H ADULT LEADER OFFICERS

President Stanley Palm
 Vice President Arnold Herring
 Secretary-Treasurer Ethel Christy

4-H COUNCIL MEMBERS

Fayette—Grover McCleary and Shirley Hendricks
 Harrison—Ann Cunningham and Stephen Wilson
 Honey Creek—
 Linton—Dave Hartmann and Phyllis Shannon
 Lost Creek—Dorothea Palmer and Bill Neier
 Nevins—Pat Darkis and Ronald Grindle
 Otter Creek—Mary Perucca and Jim Yates
 Pierson—William Dehart and Pat Scamihorn
 Prairieton—Bonnie Higginbotham
 Prairie Creek—Dave Daugherty and Pat Burson
 Riley—Nancy Bird and Tom Montgomery
 Sugar Creek—Larry Witty and Beverly Beasley

4-H Leader Representatives—John Leeth, Shirley Kirby, Ethel Christy and Stanley Palm

4-H Junior Leader Representatives — Steve Hayhurst and Kathy Senseman

4-H JUNIOR LEADER OFFICERS

President Terry Hayhurst
 Vice-President Jeff Witty
 Secretary Kathy Senseman
 Treasurer Julie McCullough
 Recreation Kenny McCleary, Mark Calderhead, Jame Secondino
 News Reporter Mark Findley

4-H AND YOUTH COUNSELORS

Leo McLaughlin II	LeeAnn Huey
Jackie Martin	Vickie Shurter
Regina Wilson	Deb Blessing
Paul Spector	

Thompson's FAMILY RESTAURANT

3rd & Poplar — Open 24 Hours

• NEWLY REMODELED AND ENLARGED Breakfast Served Any Time
 (Accommodations for 133) Steaks • Chicken • Spaghetti

4-H Junior Leaders and Their Fair Assignments		
Aquatic Science	Entomology	Photography
Julie McCullough	Melissa Perucca	Laura Cash
	Alan Perruca	Beth Maesch
Arts & Crafts		Rhonda Hayhurst
Mary Findley	Flower	
Karen Perry	Cheryl Yates	Plant Science
Sherri Livengood	Annette Maher	Jane Walters
Rachel Fisher		
Karen Smith	Food Preservation	Poultry
Mark Calderhead	Susan Phillips	Chuck Elwell
Beef	Jill Heramb	Rabbit
Carl Harlan		Terri Brunette
Roxane Fitzpatrick	Foods	Linda Moss
Crede Fitzpatrick	Kim Marion	John Kreilein
Jame Secondino	Melissa Perucca	Tina Darkis
Terry Hayhurst	Alan Perucca	Robin Sam Walton
Bill Hale	Tina Darkis	
	Bonita Haase	Recreation
Ceramics	Lisa Adamson	Tracy Smith
Becky Hux		Rocket
Karen Curry	Forestry	Steve Hayhurst
Rene Fisher	Cathy Farr	
Nancee Stiles	Carmen Miller	Sheep
Karen Probst		Kathy Milner
Child Development	Garden	Kim Hamilton
Kim Hamilton	Melissa Perucca	Tracy Smith
Diana Darkis	Alan Perucca	Bonita Haase
	Lori Sankey	Cindy Hunter
Clothing	Geology	Scott Ramsey
Kathy Senseman	Jenny Steadman	Swine
Jane Ann Beasley	Lori Helton	Kim McCleary
Melissa Perucca		Ken McCleary
Alan Perucca	Health	Kim Marion
Carol Strole	Paula Pearman	Robin Sam Walton
Kathy Milner	Connie Hewitt	Veterinary Science
Stephanie Hendricks		Ken McCleary
Conservation Bldg.	Home Furnishings	
Darby Keeney	Pam Yates	Weather
Sherri Campbell	Jackie Webb	Cherri Cash
		Bonnie Seybold
Dairy	Horse & Pony	Weed
Robbie Smith	Karen Preston	Mark Tobey
Jeff Witty	Debby Johns	Garth Ash
	Robin Sam Walton	Wildlife
Dog	Industrial Arts	Karen Probst
Tracie Wilkinson	Robin Sam Walton	Shelly Sandberg
Laura Cash	Mark Findley	
David Bird	Steve Mills	Woodworking
		Jerry Eldridge
Electricity	Personality	Franklin Bates
Jeff Witty	Lisa Adamson	Dean Benefiel
Mark Witty	Cheron Hanes	Kevin Haase
Mike Calderhead	Shawn Singhurse	

ALL JUNIOR LEADERS ARE REQUIRED TO WORK IN THE JUNIOR LEADER STAND.

GENERAL RULES 4-H CLUB DEPARTMENT

1978 Fair

1. Any boy or girl in Vigo County, between the ages of 10 and 19 within the calendar year inclusive, who is enrolled in a regular club as outlined by the Boys' and Girls' Division, Purdue University, may exhibit in club classes, providing the exhibitor meets the eligibility rules for exhibiting in the given class.

2. All 4-H exhibits and entries must be made at the Fairgrounds according to the schedule in the front of the book.

3. All junior leaders should report to the superintendent assigned when requested.

4. All 4-H members will complete 2 copies of the white form (My Record of 4-H Achievement). This record will include the members total 4-H career in regards to projects taken, demonstrations, judging, dress revue, showmanship, offices held, etc. One copy of this record will remain in the members 4-H green record folder which will be turned in to the leader for grading prior to Fair and the other copy will be turned in at the 4-H Department where they receive their passes.

NOTE: These extra sheets turned in will serve as your permanent 4-H record at the Vigo County Extension Office.

5. RECORD BOOKS ARE TO BE GRADED BY LEADER PRIOR TO THE FAIR.

6. All general rules, pertaining to 4-H, shall apply to 4-H Club Department. This includes Health Regulations for Livestock within the calendar year.

7. All 4-H Projects must be made within the current year. (August to July).

8. The outstanding exhibits in each project are indicated by blue ribbons; those of second ranking by red; those of third ranking by white; and all others will be given green ribbons.

9. Each ribbon winner will receive the award specified for that group.

10. In case of an unavoidable circumstance, such as death of animal or drouth, which prevents a member from exhibiting, insert an explanation in your record book, signed by parent or guardian and 4-H adult leader and turn book in at the 4-H fair office to be considered as completing the project.

All poster type exhibits must be made on poster board that is stiff enough to stand by itself, or backed with plywood or cardboard no thicker than 1/4 inch, and covered with transparent plastic or acetate for protection. The geology and weather exhibits are the only ones to be left uncovered for the judges inspection.

11. 4-H exhibits may be RECOVERED from 9:00 a.m. to 12 noon Saturday, July 29, 1978 ONLY. Anyone disobeying this release date will forfeit the right to be considered in county achievement awards.

12. 4-H Livestock exhibits may not be recovered until after 9:30 p.m. Friday unless definite arrangements have been made and

permission granted prior to the fair along with positive proof of entry in another show. This permission must be submitted by Superintendent to Secretary of Fair Association. Anyone disobeying this release date will forfeit the right to be considered in county achievement awards.

13. Any 4-H'er who withdraws their livestock from the fair before the designated time on Friday, July 28, 1978, will be barred from the 4-H Auction sale of 1979.

14. Club members are allowed to receive only one premium in any one class, except beef.

15. "4-H Premiums can be picked up by 4-H members and their parents ONLY."

16. Each club member should own his or her own exhibit. A certificate of registration or transfer must be presented to the Club Leader in charge before the time of the show. This certificate must show that the exhibitor owns the animals exhibited, either entirely or in partnership on or before the deadline date for enrollment in the project. Partnership may be with parent or other adult or a family partnership—such as

John Doe and Son

John Doe, Sons and Daughters

John Doe and Family, etc.

We will not accept 4-H animals in 4-H breeding classes that are registered in a farm name only. (Such as, "Long View," "Lone Oak," etc.) Acceptable registrations are (1) in the 4-H member's name, (2) John Doe & Sons, (3) John Doe, Sons & Daughters, (4) John Doe and Family, (5) John Doe & William Smith (6) Lone Oak & William Smith. Registration papers and certificates of transfer will be recognized as evidence of ownership.

17. ALL 4-H livestock exhibits Except 4-H Poultry are eligible to show in the open class.

18. Extra 4-H showmen, (in case of sickness or showing extra animals) must be a 4-H member of Vigo County.

19. No boy or girl may enroll in the Vigo County 4-H Club whose parents or guardian are not a resident of the county.

20. 4-H club members must advance in their 4-H club program. No 4-H club member may repeat a previous year's project unless it is one that they failed to complete. (Except project divisions which have more than one requirement—such as Personality etc.)

21. In classes of 10 or more exhibits it is recommended that not more than 25% of the exhibits be placed in each group placing.

22. All breeding animals must be registered in their respective breed associations and earmarked or tagged to coincide with their individual Registration papers. All registration papers must be checked by the superintendent.

23. All stalls and pens must be kept clean by exhibitor or premium money will be withheld by Secretary.

24. Blue, Red, and White stickers must remain on exhibits in all divisions except livestock. These must be properly labeled on cards furnished by the Fair Association stating the placings. Violation of this rule will be handled by the Secretary withholding premium money.

25. Members are to furnish their own feed, water pails and feed boxes.

26. All projects must follow the requirements for the project in order to be placed in the first three groups.

27. Private pictures are available to anyone on the fairgrounds —See Fair manager at the main office for Fair Photographer.

28. Any person caught taking part in destructive activities or participating in unbecoming conduct to good character or in dangerous activities will forfeit premiums and be escorted from the Fair Grounds.

29. NO LIVESTOCK MAY BE UNLOADED UNTIL HEALTH CERTIFICATES HAVE BEEN O.K.'d BY THE DEPARTMENT SUPERINTENDENT AND/OR THE STATE INSPECTORS IN CHARGE. FOR HEALTH REGULATIONS SEE RULES FOR THE DIVISION DEPARTMENT IN WHICH YOU ARE INTERESTED.

30. 4-H Showmanship Rules for Beef, Sheep, Swine, Dairy, Dog, Horse, and Pony.

a. Showmanship contest will be held for 4-H members exhibiting livestock. The contest will include these three divisions:

(1) Junior Showmanship—for 4-H members who are 10 through 13 years of age within the year.

(2) Senior Showmanship—for 4-H members who are 14 years of age and above within the year.

(3) Grand Champion Showman for 4-H members—includes all senior showman winners and grand champion winners in 1976 and years prior.

31. No new classes shall be added without permission of the secretary.

Rules applicable to above:

a. A junior member may win that division only once and will show in the Senior division the following year regardless of his age.

b. All previous winners of the Junior showmanship classes must compete in the Senior division except those who have previously won the Grand Champion showmanship class.

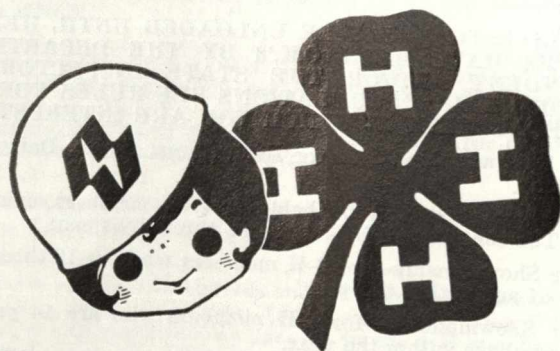
c. A Senior member may win that division only once and must show in the Grand Champion division thereafter.

d. A winning Senior member may compete in the Grand Champion division the year he wins in the Senior division.

e. All previous winners of the Senior division must show in the Grand Champion division.

f. 4-H members may win the Grand Champion division any number of times.

SPECIAL NOTICE TO ALL 4-H JUNIOR LEADERS — 4-H junior leaders will pick up their junior leader badges at the 4-H fair office on 4-H Clean-Up Day, Thursday, July 20.



**Penny Power salutes
the *people power*
of 4-H ... *building*
*better citizens.***



PUBLIC SERVICE INDIANA

4-H PROJECTS WHICH CAN BE EXHIBITED AT THE STATE FAIR

Projected Arts and Crafts	Selected by Judge 10	Number exhibited per division per county										Anyone Can Enter and above
		1	2	3	4	5	6	7	8			
Bee Keeping	5	1	3	1								
Beef										x		
Child Development	1	1	3	1								
Clothing	11	1	1	1	1	1	3		3			
Dog										x		
Electricity	5	1	1	1	1	1	(From 5th to 10th Yr.)					
Entomology	8	1	1	1	1	1	1	1	1			
Fashion Revue	6											
Flowers	17	3	2	2	5	5						
Food Preservation	8	1	1	1	1	1	1	1	1			
Foods	8	1	1	1	1	1	1	1	1			
Forestry	5	1	1	1	1	1		5th and above				
Garden										x		
Geology	3	1	1	1								
Home Furnishings	5	1	1	1	1	1	from 5th and above					
Home Grounds	3	1	1	1								
Horse and Pony	20%	of total Horse and Pony Enrollment										
Personality	3	one from Div. I or II and one from Div. III, IV and one from V and above										
Photography	8	(See Photography Section)										
Potatoes										x		
Poultry										x		
Rabbits										x		
Sheep										x		
Soil & Water Conserv.	4	1	1	1	1							
Swine										x		
Weather	3	1	1	1								
Weeds	3	1	1	1								
Wildlife	5	1	1	1	1	1	(from 5th above)					
Woodworking	3	1	1	1		(from 3rd and above)						

NOTE: ALL 4-H'ERS HAVING STATE FAIR EXHIBITS WILL RECEIVE LETTER AND INSTRUCTIONS THE FOLLOWING WEEK OF THE FAIR.

Pizza inn

AMERICA'S FAVORITE PIZZA

**Buy
One
Pizza**

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Coupon
Offer Below

**Get
One
Free**

FAIR
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SPECIAL

**2
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1**

**Pizza inn.
Thick or Thin**

**2
for
1**

FAIR
WEEK
SPECIAL

Buy any pizza at regular price and get your second pizza of equal value or less menu value **FREE** with this coupon.

PLEASE PRESENT WITH GUEST CHECK

- **NOON BUFFET**—Monday thru Friday, 11am to 2 pm\$2.19
 - **TUESDAY NIGHT BUFFET**—Every Tuesday Night
6pm to 11:30pm\$2.19
- All the pizza and salad you can eat. Children 15c per year up to 11.

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VIGO COUNTY FAIR BOOK"

4-H AQUATIC SCIENCE

Alan Barbour, Superintendent

Aquatic Science: Exhibit for all divisions Mated fish.

Each exhibitor responsible for care and feeding of display. Each entry must complete and attach to exhibit the record pages (number, species, sex, food, and care record). The record will be considered in the judging.

Exhibit a specimen or in live bearers (any number as long as there is an equal number of males and females) which you have cared for at least 4 weeks—in a container flat on one side. The bowl or container must not contain rock or plants, but Aquarium gravel may be placed in the bottom of the container.

Judging:

Book	30 points
Condition	25 points
Size	10 points
Color	10 points
Following Instructions	5 points
Difficulty	20 points

Fish will be judged as mature adults.

Premiums will be awarded as follows: 1st—\$1.50; 2nd—\$1.00; 3rd—\$.75.



PAINTS

WITH DEALERS THROUGHOUT THE
WABASH VALLEY AND INDIANA

4-H ARTS AND CRAFTS DEPARTMENT

Superintendents

Jeanette Findley

Jean Zurcher

RULES

- Members may exhibit one or more crafts. Each craft will be judged separately. Premiums will be awarded for each craft exhibited.
- All exhibits must have the name, AGE and section number of the exhibitor on the entry tag.
- The crafts to represent this county at the Indiana State Fair will be selected as follows:
 - Fine arts (two entries per county)
 - Needle craft (two entries per county)
 - Model craft (two entries per county)
 - Any other craft. (Four entries per county) (Ceramic molds are not to be exhibited.)
 - May not include any crafts included in the three classes listed above.
- All pictures and wall hangings must be complete and ready for hanging.
- Premiums will be awarded as follows: blue ribbon award—\$1.50, red ribbon award—\$1.00, white ribbon award—\$.75; award of merit—ribbon.

EXHIBIT

Fine Arts—one picture ready for hanging.

- A. Free Hand Oil Painting
- B. Oil Paint by Number
- C. Chalk Drawing
- E. Pencil Drawing

Embroidery I—one small article using 1-3 different stitches (example: baby quilt block, small picture, pot holder).

Embroidery II—one article using 3 or more stitches (example: 1 pillowcase, picture or towel).

Embroidery III—one article or set using 3 or more stitches, or simple huck towel weaving or, cutwork, applique, hemstitching, or Italian drawn work. (example: lunch cloth, set of placemats, dresser scarf, large picture, huck towel with both hems worked).

Embroidery—Advanced.

Knitting I—one small article using knit stitch. (example: hot pad, pot holder, headband, belt).

Knitting II—one article or pair using knit and purl stitches with no shaping. (example: slippers, 1 placemat, simple hat, scarf, pop-over).

Knitting III—One article or pair using knit and purl stitches and increasing or decreasing with some shaping (example: halter, socks, simple sweater or hat).

Knitting—Advanced.

4-H ARTS AND CRAFTS (Continued)

Crochet I—one small article using single crochet (example: hot pad, pot holder, headband, belt).

Crochet II—one article or pair using single or double crochet with no shaping (example: slippers, 1 placemat, simple hat, scarf, pop-over).

Crochet III—one article or pair using single, double, or triple crochet with decreasing or increasing with some shaping. example: doily, simple sweater or hat).

Crochet—Advanced.

Needlepoint I—one small article using one type of stitch. (example: pin cushion or small picture).

Needlepoint II—one article using 2 types of stitches (example: picture, pillow, belt).

Needlepoint III—one article using 2 or more types of stitches.

Needlepoint—Advanced.

Woodcraft I—one small undecorated article.

Woodcraft II—one decorated and finished article.

Woodcraft III—one article of inlay - woodchipping - woodburning - gouging - carving.

Reedcraft I—one basket with solid base.

Reedcraft II—one basket with woven base.

Reedcraft III—one entirely woven article.

Decoupage I—a small article. Simple decoupage.

Decoupage II—an article combining two prints or types of material (example: border of paper lace or raised decoupage).

Decoupage III—an article using three dimensional decoupage.

Decoupage—Advanced.

Macrame I—a small article using 2 or 3 types of knots.

Macrame II—a large article or an article using more than Division I types of knots.

Macrame—Advanced.

Plastercasts I—a small article using 3 or 4 colors.

Plastercasts II—a larger article using as many colors as desired.

Plastercasts III—an article that has been painted and antiqued.

Plastercasts—Advanced.

Leathercraft I—Leather stamping and lacing, small article stamped with simple design, slick edges and or lace as required. (example: belt, coasters, small purse, key case).

Leathercraft II—leather carving and tooling. Select an article to tool and carve and lace (example: belt, small purse, key case, billfold).

Leathercraft III—select an article such as billfolds and purses to carve. Simple dyes may be used. One article is sufficient.

Leathercraft—Advanced. This division may be repeated; however, the club member should choose more difficult projects each succeeding year. More advanced members select an article with Leader's approval. Do figure carving and dyeing. One article is sufficient. Suggested articles are: bridles, saddles, bowling bags, etc.

Other Crafts—Textile painting, Metal, Sewing Plastic Crafts, Candle Making, or any other craft project.

4-H BEES

Ed Chickadaunce, Superintendent

Div. I—Exhibit two pounds of either comb or extracted honey.

Requirements:

1. Keep not less than two colonies.
2. All members must perform the jobs necessary for proper care of the bees.
3. Complete your record.

Div. II—Exhibit two pounds of either comb or extracted honey.

Requirement:

1. Keep not less than two, nor more than five colonies.
2. Perform the jobs necessary for proper care of the bees.
3. re-queen at least one colony.
4. Complete your record.

Div. III—Exhibit three pounds of comb honey and three pounds of extracted honey.

Requirements:

1. Keep any number of colonies desired.
2. Perform the jobs necessary for proper care of the bees.
3. Produce both comb and extract honey.
4. Complete your record.

Div. IV—Exhibit three pounds comb honey, three pounds extracted honey and one pound beeswax.

Requirements:

1. Keep any number of colonies desired.
2. Perform the jobs necessary for proper care of the bees.
3. Select a special program of work. Select one:
 - a. transferring bees to removable frame hives.
 - b. foulbrood control programs.
 - c. rearing queens.
4. Complete your record.

Premiums will be awarded in each class on the basis of 1st—\$1.50; 2nd—\$1.00; 3rd—\$.75.

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MALL
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IS ALWAYS FAIR

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and Everything in One Place"

4-H BICYCLE PROJECT

Superintendent: Debbie Blessing

Premiums as follows: 1st—\$1.50; 2nd—\$1.00; 3rd—\$. 75.

Division I—Do one or more of the following:

1. Participate in a County 4-H Bicycle Hike.
2. Exhibit a 22" x 28" poster that shows something you have learned about safety on a bicycle. Posters must be 22" x 28" made of posterboard that is stiff enough to stand by itself or backed with cardboard or plywood no thicker than 1/4" and covered with a transparent material for protection. The posters must be displayed horizontally. This exhibit may use pictures, bulletins or drawings showing safe bicycle use.

Division II—Do one or more of the following:

1. Participate in a County 4-H Bicycle Hike.
2. Exhibit a 22" x 28" poster that shows something you have learned about bicycle maintenance. Posters must be 22" x 28" made of posterboard that is stiff enough to stand by itself or backed with cardboard or plywood no thicker than 1/4" and covered with a transparent material for protection. The posters must be displayed horizontally. This exhibit may use pictures, bulletins, drawings or actual parts showing proper bicycle maintenance.

Division III—and Above: (Do one (1) or more of the following:

1. Plan and participate in a County or Area 4-H Bicycle Hike.
2. Participate in a County 4-H Bike-a-Thon Contest (must be 14 years of age to participate).
3. Exhibit your plans on a County 4-H Bicycle Hike. Explain your route, the difficulty of the hike, plans for meals, transportation of the bicycles, bicycle maintenance along the route, etc. Exhibit your completed plans in a notebook at the County Fair.



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4-H CERAMICS DEPARTMENT

Sue Sivertson, Superintendent

1. If a child has had previous training in ceramics outside of 4-H he may choose what Division he wants to enter.
2. 4-H club members must advance in their work in their 4-H club program. No 4-H club member may repeat a previous year's project unless it is one that they failed to complete.
3. Finished clocks and lamps should be exhibited only in Div. IV. However, the Ceramic piece without wiring or clock may be exhibited in another division.
4. Premiums will be awarded as follows: Blue ribbon group—\$1.50, red ribbon group—\$1.00, white ribbon group—\$.75, award of merit—ribbon.

Division I —

Prepare and exhibit one small precast article using not more than two different glazes. Pieces with eyes may have the eye colored black. Black will be the only color used and the eye will not be considered in the judging. No other detail areas can be colored.

A clear glaze is considered as one glaze. A crystal glaze may be used.

Division II —

Prepare and exhibit one precast article using underglaze and a clear cover glaze. NO ANTIQUING. 4-H'ers will learn to apply underglaze.

Division III —

Prepare and exhibit a precast article using only stain. NO ANTIQUING. Child may pour a mold in this division if the leader thinks the child is capable 4-H'er and will learn to apply stain.

Division IV —

Prepare and exhibit a more advanced type of precast or hand molded article. 4-H'er will learn to combine techniques to create a more complex piece.

Hand molded Ceramic
Prepare and exhibit a handmade article.

Porcelain or Stoneware Pieces

4-H CHILD DEVELOPMENT DEPARTMENT

Erma Drake, Superintendent

Division 1—Playing with Young Children.

Division II—More Playing with Young Children and Caring for Them too.

Division III—Entering a Baby's World.

Division IV—Caring for Young Children.

All sections will exhibit their completed project book and a toy or game made for the project. Give instructions on how it was made and for what purpose. All toys, games and books should have a 2" x 3" card attached giving name, township, and division.

Premiums will be awarded as follows: Blue ribbon group \$1.50, Red ribbon group, \$1.00, White ribbon group \$.75, Green or yellow ribbon group, award of merit.

LAUGHNER'S CAFETERIA



125 DAVIS AVE.

TERRE HAUTE, IN

4-H CLOTHING DEPARTMENT

Ethel Christy, Superintendent
 Div. I. Christina Mangia, Jan Marlow
 Div. II. Lana Hawhee
 Div. III. Kathy Hamilton
 Div. IV. Joan West
 Div. V. Joan West
 Advanced Faye Moseman

RULES

Community Judging of All Clothing Divisions will be done July 18th and 19th.

1. Put entry tag on garment—not on hanger.
2. Garment bags should be labeled with name and exhibitor's number.
3. Premiums will be awarded as follows: blue ribbon award—\$1.50, red ribbon award—\$1.00, white ribbon award—\$.75; award of merit—ribbon.

SUGGESTED GIRLS EXHIBIT

First Year—Exhibit one of following: Tote bag, barbecue apron, poncho, elasticized skirt or drawstring skirt as outlined in the Div. I Clothing Manual.

Second Year—A skirt but not a drawstring or elasticized waistband skirt.

Third Year—Simple dress or jumper and blouse.

Fourth Year—School or sports outfit. (One or two piece). Garment or garments must include sleeves, zipper or button holes, and a hand sewn hem.

Fifth Year—School or sports outfit (one or two piece). Garment or garments must include 3 of the following: sleeves, zipper or button holes, set-on collar or hand sewn hem.

Sixth Year and Seventh Year

- A. Outfit for spectator sports, school, date or afternoon—one or two piece, not separates.
- B. Separates outfit, such as skirt-blouse-shirt; jacket-vest-slacks or kneepants or shorts; jacket-skirt-slacks. This exhibit will consist of three or four garments.
- C. Other needed outfit which could not be exhibited in any other section for your division. This includes the active sports outfit (i.e. sports uniform).

Eighth Year and Above

- A. One of the following tailored outfits.
 - a) Suit with lined jacket.
 - b) Costume with its own lined jacket or lined coat.
 - c) Lined coat.
- B. Formal outfit (any length) for evening wear. (Do not include wrap).
- C. Other needed outfit which could not be exhibited in any other section for your division. This includes the active sports outfit (i.e. sports uniform).

SUGGESTED BOYS EXHIBIT

- DIVISION I Same choices for boys or girls.
 DIVISION II A simple shirt or a vest.
 DIVISION III The article you have made.
 DIVISION IV The major article you have made.
 DIVISION V The major article you have made.

INDIVIDUAL FAIR AWARDS FOR CLOTHING CONSTRUCTION

MEIS AWARD

10 Awards Given. A \$10.00 gift certificate to each division winner in clothing construction.

STATE FAIR MEIS AWARD

Every person having a clothing construction garment chosen for State Fair Exhibits will receive a gift certificate of \$5.00.

MARIANNA CONCANNON DAVIDSON AWARD

The Marianna Davidson Award has been given by members of the Concannon family in memory of Marianna every year since her death April 24, 1950.

This award has been a silver charm bracelet, with one charm, engraved with her name and the year given. This is for the best made garment in the clothing project displayed at the Vigo County Fair. This is usually chosen from each year or up.

The recipients name is not disclosed until the 4-H Fashion Revue at the Fair. This is to be chosen by the judges of the upper divisions after all garments are judged. This has always been considered top clothing award at the fair.

Marianna was at one time a 4-H member. After her marriage, she became a 4-H leader and taught Home Economics in Concannon High School as well as Blackhawk High School. The award was given by the family. After the death of her mother and father, this was continued by her sisters.

A sister sends this shirt before fair time. She wants to know who receives this award. The sister's name and address is placed in with the bracelet with a card asking the recipient to write a note thanking the sister.

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4-H CROPS

Ed Chickadaunce, Superintendent

1. Entry and release time—refer to General 4-H Rules.
2. Premiums will be awarded as follows: Blue Ribbon Group \$2.00, Red Ribbon Group \$1.50, White Ribbon Group \$1.00.
3. Exhibitors Record Book should be given to their 4-H Adult Leader. The record book should be up-to-date at Fair time but not necessarily complete.

Corn

All divisions

Exhibit 3 stalks of Corn. The roots must be included and covered with a plastic bag.

Oats

All divisions

Exhibit 20-30 stalks, with grain head attached, cut at ground level and tied as a shock.

Soybeans

All divisions

Exhibit 6 soybean plants. The roots must be included and covered with a plastic bag.

Wheat

All divisions

Exhibit 20-30 stalks with grain head attached, cut at ground level and tied as a shock.



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4-H ELECTRICITY DEPARTMENT

Tom Perdiew, Superintendent

RULES:

2. Refer to general 4-H Rules.
2. Entry and release time—see general 4-H rules.
3. Both 4-H boys and 4-H girls, age 10 and above, will show in the following classes together.
4. If you exhibit an Extension cord on Division II, make sure you attach a note on your exhibit explaining:
 - A. Your selection of the type cord used.
 - B. Intended use of cord—Home, Farm, or Shop
 - C. Why cord was made certain length.
5. Premiums will be awarded on basis of: Blue Ribbon Group—\$2.00, Red Ribbon Group—\$1.50, White Ribbon Group—\$1.00, award of Merit—Ribbon.

Electricity I—Exhibit on a 14" x 22" hardback:

- a. Circuit Board; or
- b. Safety Poster; or
- c. Display Board with completed page: "What I Have Done and What I Have Learned"

Electricity II—Exhibit one—Extension Cord, Trouble Light, Display Board or Poster as outlined in project manual.

Electricity III—Exhibit one—Made or Remade Lamp, Portable Shop or Yard Light, Electric Motor cleaned and made portable, or Display Board on appliance care as outlined in project manual.

Electricity IV—Exhibit in one of the areas as outlined in the project manual.


Electricity 5-10—One article made, a written report, a chart, a diagram or photographs that tell the story, as listed in the project manual.

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TERRE HAUTE, IND.

4-H ENTOMOLOGY DEPARTMENT

Lorna Keeney, Superintendent

RULES:

1. All collections entered in this class must have been made by a 4-H Club member in the Insect project.
2. Entry and release time—refer to General 4-H Rules.
3. All exhibits should be shown in the standard glass topped 18" x 24" x 4" entomology box.
4. Collections of Division 2 and above will be judged according to the following score card:
 - A. Variety of insects in the collection
 - a. Number orders represented 25
 - b. Number of species represented 10
 - B. Correctness of identification 10
 - C. Technique
 - a. Correctness of mounting 20
 - b. Condition of specimens 15
 - c. Correctness and uniformity of labels 10
 - d. Neatness and arrangement in boxes 10
5. "Where found" label is no longer required on specimens collected; however they do not need to be removed on former collections. Each pin must carry the "locality" label. If a "common name" label is used it is best held to floor of box by pin used to mount specimen.

DIVISION I.

Exhibit ten pinned and labeled insects in the standard Entomology box.

DIVISION II.

Exhibit not fewer than 25 or more than 35 pinned and labeled insects in the standard entomology box.

DIVISION III.

Exhibit not fewer than 50 or more than 65 different pinned and labeled insects in the standard entomology box.

DIVISION IV.

Exhibit at least 100 different insects and prepare one educational box.

DIVISION V.

Exhibit at least 150 insects and one new educational box.

DIVISION VI

Exhibit at least 200 insects and two educational boxes.

DIVISION VII

Exhibit at least 250 insects and two educational boxes.

DIVISION VIII

Exhibit at least 300 insects and two educational boxes.

1978 FASHION REVUE

Rules:

1. Vigo County 4-H Fashion Revue participants will be judged Saturday, July 15. Junior Division will be judged starting at 8:30 a.m. Senior Division will be judged starting at 1:00 p.m.
2. Garments modeled must have been made by the participants since the 1977 County 4-H Exhibit.
3. Handcrafted garments made in the 4-H Crafts project may be modeled in the Fashion Revue whenever the finished garment(s) meets the requirements of a Fashion Revue Classification.
4. A participant does not have to exhibit the same outfit in the Clothing project that is worn in the Fashion Revue.
5. All participants will be judged on their "total look."

State Fair Eligibility:

1. Entrant becomes eligible who has his or her 15th birthday during the current year and remains eligible if he or she has not passed his or her 19th birthday on the first day of the current year.
2. An entrant may enter more than one Senior Division Classification.
3. An entrant can enter in only one (1) State Fair 4-H Fashion Revue Classification.
4. Costumes to be worn in the State Fair 4-H Fashion Revue cannot be exhibited in the State Fair 4-H Clothing Exhibit.
5. Girls attending State Fair Girls School are not eligible for State Fair 4-H Fashion Revue.

CLASSES:

Junior Division:

First Year—Exhibit one of following: Tote bag, barbecue apron, poncho, elasticized skirt or drawstring skirt as outlined in the Division I Clothing Manual.

Second Year—A skirt but not a drawstring or elasticized waistband skirt.

Third Year—Simple dress or jumper or blouse.

Fourth Year—School or sports outfit. (One or two piece). Garment or garments must include sleeves, zipper or button holes, and a hand sewn hem.

Fifth Year—School or sports outfit (one or two piece). Garment or garments must include 3 of the following: sleeves, zipper or button holes, set-on collar or hand sewn hem.

NOTE: (Girls in Division III, IV and V who will be 15 within the calendar year should enter a class in the Senior Division).

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1978 FASHION REVUE CLASSIFICATIONS—Continued

Senior Division:

Handcrafted garments should be modeled in the appropriate class.

School Wear: An outfit of one or more pieces suitable for school wear including pants and shirt or top, jumper or skirt and blouse, or dress.

Suit or Coat: The suit consists of two pieces including a skirt or pants and its own lined jacket with sleeves. It is not a dress with jacket as in "dress-up wear." The coat is a separate lined coat for your wardrobe. It will be judged separately as a coat with its own accessories.

Formal Wear: This outfit may be one or more pieces suitable for evening wear. This includes both formal men's wear and evening costumes. Evening dresses may be long or short, modeled without a coat or cape. The look should be completed with appropriate accessories.

Separates: An outfit consisting of at least three coordinated garments which must be modeled together. For example: skirt, blouse, and vest; pants, shirt, vest, and jacket; pants, two-piece sweater set you have knitted or constructed yourself, etc. This eliminates pants, skirt, and top because they cannot be modeled together. Each piece should be versatile enough to be worn with other garments.

Free Choice: These garments, including handcrafted garments, which do not fit in other classifications. Examples include tennis wear, swim wear, loungewear, riding habits, or historic, dance, theatrical, or international costumes.

AWARDS

FASHION REVUE

Each division winner and State Fair category winner will receive \$10.00 cash from Meis.

PENNEY'S AWARD

Every person chosen as first and second alternate to the State Fair winner in the Fashion Revue will receive a \$2.50 gift certificate.

Every person participating in the Pre-Fashion Revue and the Fair Fashion Revue will receive \$1.50.

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4-H FLOWER DEPARTMENT

Chris Brunette—Superintendent

1. Entries will be accepted from 8:00 a.m.-10:00 a.m. ONLY Saturday, July 22 in the girls 4-H Exhibit area.

2. Premiums will be awarded as follows: Blue Ribbon—\$1.50, Red—\$1.00, White—\$.75. Award of Merit—Ribbon.

3. All flowers and foliage exhibited in flower classes must be home grown. All flowers will remain on display, unless wilted or disarranged.

4. No artificial materials will be presented except in corsages where ribbon, wire, tape and tulle (netting) may be used.

Division I. Exhibit one of the following:

a. Three blooms, each bloom on its own individual stem with foliage, from marigolds or petunias or zinnias you have grown and/or cared for out-of-doors in Activities #1, 2, 3, or 6 of the Flower Division I manual. All three blooms must be the same variety, color, and type. (Containers NOT furnished.

b. A notebook containing pictures of flowers you would like to grow. Activities #4 in the Flower Division I manual tells you more about how to do this.

c. One house plant you have helped care for in your home in Activity #5. (The exhibit container should not exceed 10 inches in diameter. The house plant can be either a flowering or foliage type plant. This plant must be a plant growing on one root system.)

Division II. Exhibit one of the following:

a. Three blooms, each bloom on its own individual stem with foliage, from one of the following kinds of flowers you have grown outdoors.

Class 1. Calendula	Class 4. Snapdragon
Class 2. Cockscomb	Class 5. Zinnia
Class 3. Marigold	

Note: All three blooms must be the same variety. (Type and color.)

b. A container of plants that you have planted and cared for out-of-doors. Choose plants from the list of container plants in the Division II, 4-H Flower manual. The container should not exceed an exhibit space of 16 x 16 inches.

Division III. Exhibit one of the following:

a. One house plant (foliage or flowering) in a container not exceeding 10 inches in diameter. This must be only one specimen plant growing on one root system. A flowering plant may be of any color with single or double flowers.

4-H FLOWER DEPARTMENT (Continued)

b. A planter. Planters should have been planted at least two months before the fair and should contain at least five foliage plants. The plants in this exhibit may be one or more kinds of plants. Containers should not exceed 18 inches in length and 6 inches in width if rectangular in shape; 18 inches per side if square; and 18 inches in diameter if round.

Division IV. Exhibit one of the following:

- A. A terrarium you have made. All openings in the container should be covered while it is on exhibit. The size of the terrarium should be appropriate for display on a table in the home.
- B. A line arrangement for table display.
- C. A mass arrangement for table display.
- D. A line mass arrangement for table display.
- E. A corsage arrangement containing three or more blooms.

Division V. and Above one of the following:

- A. An arrangement of natural dried garden flowers—may include supplementary dried plants.
- B. An arrangement consisting of natural flowers, fruits and vegetables.
- C. An arrangement consisting of flowers and fruits.
- D. An arrangement consisting of fruits and vegetables.
- E. A home planter. Home planters must have been planted at last two months prior to the State Fair and should contain at least five plants, representing two or more kinds suitable for indoor culture.

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4-H FOOD PRESERVATION DEPARTMENT

Edith Westby, Superintendent

RULES

- 1. All Frozen Foods must be picked up at 9:00 a.m. on July 29.
- 2. All exhibits are due between 8:00 a.m. and 12:00 noon on July 21.
- 3. Any frozen food exhibit (containers and food) taken to State Fair will not be returned to the exhibitors.
- 4. Food Preservation exhibited in any one section must be exhibited by one individual.
- 5. Premium: 1st—\$1.50; 2nd—\$1.00; 3rd—\$.75

Canning

- 1. Canned products may be shown in either pint or quart glass jars.
- 2. Place label on rough side of glass jar to permit greater visibility for judging.

Frozen Foods

- 1. Frozen products should be exhibited in packages that are easily opened. Pint size containers are recommended because less food is lost.
- 2. Frozen meats should be wrapped in plastic or cellophane, then in heavy paper to facilitate judging. Avoid fastening label over fold on meat package.
- 3. Use 2 labels. Place one label on the side of the container and one on the lid of the container. The original label put on for use in the home freezer should remain visible to show product name and date.

Food Preservation I

One package (frozen) of: sandwiches, baked cookies, or berries.

Food Preservation II

One package of frozen fruit (other than berries).



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Food Preservation III

One preserved product — this may be either a package of frozen vegetables, a container of frozen jelly or jam, or a jar of canned acid food. (Jelly or jam will be opened).

Food Preservation IV

One pressure-canned jar of low-acid vegetables.

Food Preservation V

One jar or package of meat, fish, or poultry you have preserved.

Food Preservation VI

One jar of jam, preserves, marmalade or cooked jelly you have preserved.

Food Preservation VII

One jar of a pickled product you have preserved yourself.

Food Preservation VIII and Above

One preserved item from the following groups: a jar or package of a vegetable specialty; a jar or package of a fruit specialty; or a stored item with a description of storage conditions.

One
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Shopping



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MORE THAN THE PRICE IS RIGHT
11th & LOCUST STREETS
and
HONEY CREEK SQUARE

4-H FOODS DEPARTMENT

Jean Ross, Superintendent

Assistant Superintendents

Edith Acton

Cheryl Webster

Margaret Hoggatt

RULES

1. Community Judging will be done on July 18 and 19 for all Divisions of Foods.

2. Cakes will be accepted only on cardboard. Leave no breakable plates at foods department. Place all of exhibit on one cardboard.

3. Bring all baked products covered with waxed paper or saran wrap.

4. Be sure exhibits are correctly labeled.

5. Food exhibits will not be returned to the exhibitor.

6. Premiums will be awarded as follows: Blue ribbon group—\$1.50, red ribbon group—\$1.00, white ribbon group—\$.75, award of merit—ribbon.

NOTE: "Foods exhibits will not be returned to the exhibitors."

EXHIBIT

Foods I—Six drop or molded or bar cookies. (Baked)

Foods II—Six muffins of any kind.

Foods III—A quick loaf bread.

Foods IV—A square, oblong, or round layer of cake made with shortening, with or without frosting.

Foods V—Six yeast rolls, any shape, medium size—not a sweet roll.

Foods VI—Fancy yeast bread.

Foods VII—A baked product that is not too perishable, such as cakes, rolls and other breads, cookies, tarts, pies and steamed puddings.

Foods VIII—A baked product that is not too perishable, such as cakes, rolls and other breads, cookies, tarts, pies and steamed puddings.



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4-H FORESTRY DEPARTMENT

Maynard Marion, Superintendent

RULES:

1. Entry and release times—refer to General 4-H Rules.
2. Exhibits are according to your instructions on the back of your conservation project work sheets.
3. Use plywood, fiberboard, etc. to support display. Exhibits will be judged according to neatness and accuracy. Exhibits should be mounted horizontally on white cardboard 22" x 28". Cover display with clear plastic, cellophane, or acetate.
4. Each year following Division IV complete Advanced Division Section listed and not accomplished year before, but you will be judged in Division stated.
5. Premiums will be awarded as follows: Blue Ribbon Group \$2.00, Red Ribbon Group—\$1.50, White Ribbon Group—\$1.00.

DIVISION 1.

Leaves labeled according to common name.

DIVISION 2.

An exhibit, will consist of a collection of 10 pressed leaf specimens, to include at least one compound leaf and one evergreen.

DIVISION 3.

Exhibit 10 forest tree seeds in cellophane bags, labeled.

DIVISION 4.

Mounted wood collection of 7 small blocks 4" x 5" x $\frac{3}{4}$ " to 1".

ADVANCED DIVISION, Section A.

Wood Improvement. Exhibit pictures of project work and record sheet of work accomplished.

ADVANCED DIVISION, Section B.

Exhibit Herbarium specimen collection of 25 native forest trees.

ADVANCED DIVISION, Section C.

Collect and mount herbarium specimens of 25 native Indiana shrubs.

ADVANCED DIVISION, Section D.

Exhibit photos of tree planting program and planting plan.

ADVANCED DIVISION, Section E.

Exhibit Forestry quiz board.

ADVANCED DIVISION, Section F.

Exhibit library of books and bulletins and essay of 200 words.

ADVANCED DIVISION, Section G.

Exhibit log tally sheet, tree measuring stick, and photos.

ADVANCED DIVISION, Section H.

Exhibit lumber-use sheet, scale drawing, and photos.

ADVANCED DIVISION, Section I.

Optional Project. (In this section, you may devise your own project and exhibit. It should be approved by your 4-H Adult Leader).

Follow Exhibit Requirements listed in your Forestry Manual.

4-H GARDEN DEPARTMENTS

John Leeth, Superintendent

RULES:

1. Refer to general 4-R Club Rules.
2. Requirements for each division.
 - a. First year members (Div. I) must show at least three to six individual vegetables to those listed from Section 2460 to 2513.
For first year—vegetables will be judged as individual plates. Premiums will be paid on the 3 highest placings of plates.
 - b. Second year members (Div. II) must show a display of four different plates of vegetables. Flowers may be used as a decoration.
 - c. Third year members (Div. III) must show a display of six different plate of vegetables. Flowers may be used as a decoration.
 - d. Fourth year members (Div. IV) must show a $\frac{1}{2}$ bushel container of mixed vegetables for a family of five.
 - e. Division V and advanced members must exhibit four $\frac{1}{2}$ pecks of vegetables (4 different vegetables—each $\frac{1}{2}$ peck contains only 1 particular vegetable). $\frac{1}{2}$ peck is equal to $\frac{1}{8}$ bushel by volume. (May be accompanied by a flower arrangement.)
3. Vegetables will be judged according to quality, condition, uniformity, trueness of the type and size. Quality is of great importance, condition should be of the best. Vegetables should be clean, attractive, firm or crisp, free from injury or blemishes and of the proper degree of maturity. Uniformity is important because good grading increases market sales and prices. Vegetables should conform to the size the market demands.
4. All exhibits must have been grown by the exhibitor. Any exhibit, which in the opinion of the judge has not been produced in a 4-H Club garden will be disqualified. Each exhibit must have full measure.
5. All exhibits must be in place by 10:00 a.m. Saturday, July 22, and are to be removed on Tuesday, July 25 between 9:00 a.m. and 11:00 a.m. Any exhibits not called for will be destroyed.
6. All classes will be judged by groups according to the merit of the display. Group A will receive blue ribbons and first premium money; Group B will receive red ribbons and second premium money; Group C will receive white ribbons and third premium money. Any display not meeting the standards of the judge will be disqualified. Premiums for Div. I will be as follows: Blue Ribbon - \$1.00; Red Ribbon - \$.75; and White Ribbon - \$.50.
7. Any exhibitor interested in exhibiting at the State Fair should contact the 4-H Fair Office.

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Single Vegetable Exhibits for Division I

Beans, Lima, large 20 Pods
 Beans, Baby Lima, 20 Pods
 Beans, Wax, 20 Pods
 Beans, Green Bush, 20 pods
 Beans, Ky. Wonder, 20 pods
 Beets, tops removed to ½ in., 5
 Broccoli, 1½ pounds
 Carrots, tops removed to ½ in., 5
 Cabbage, white, round or pointed type, 1 head
 Cabbage, white, flat type, 1 head
 Cabbage, celery, 1 head
 Cabbage, red, 1 head
 Cabbage, savoy, 1 head
 Cucumber, dill type, 5, 4 in., to 6 in.
 Cucumber, pickling, 5 1½ in. to 3 in.
 Cucumber, slicing 5
 Egg plant, 1
 Kale, 1½ pounds
 Kohlrabi, 5
 Muskmelon, large 1
 Onions, White type, 5
 Onions, Yellow type 5
 Onions, Red type, 5
 Onions, Spanish type, 5
 Parsnips, tops removed to ½ in., 5
 Peppers, Pimento type, red, 5
 Peppers, Mangoes, Green, 5
 Peppers, Chili type, red or green, 5
 Peppers, Hungarian type, red, green or yellow, 5
 Potatoes, Irish Cobbler, can be washed, 5
 Potatoes, Chippewa or Kathadin, can be washed, 5
 Potatoes, any other variety, can be washed, 5
 Pumpkins, field type, 1
 Pumpkin, pie 1
 Pumpkin, heaviest, 1
 Squash, summer, 3 Immature, (Botanical Pumpkins) examples:
 Straight necks, Crooknecks, Scallops, Zucchini and Cocozille.
 Squash, fall, 3 (Mature) such as Hubbard, Buttercup, Boston,
 Marrow, Banana, Delicious
 Squash, heaviest, 1
 Sweet Corn, yellow, 5
 Sweet Corn, white, 5
 Sweet Potatoes, Nancy Hall, 5
 Sweet Potatoes, Yellow Jersey, 5
 Sweet Potatoes, Puerto Rico, 5
 Tomatoes, yellow, or orange, 5
 Tomatoes, preserving type, 12—small
 Market Tomatoes, pink, ripe, 5
 Canning Tomatoes, red ripe, 5
 Turnips, 5
 Watermelon, large round type., 1
 Watermelon, large long type, 1
 Watermelon, heaviest, any type, 1

Garden Displays

	Group A	Group B	Group C
Division II			
Garden Members	Blue Ribbon	Red Ribbon	White Ribbon
Best Display of			
Four Vegetables	\$4.00	\$2.00	\$1.00
	Group A	Group B	Group C
Division III			
Garden Members	Blue Ribbon	Red Ribbon	White Ribbon
Best Display of			
Six Vegetables	\$6.00	\$3.00	\$1.00
	Group A	Group B	Group C
Division IV			
Garden Members	Blue Ribbon	Red Ribbon	White Ribbon
Best ½ bushel market			
basket of vegetables for			
family of five	\$6.00	\$3.00	\$1.00

Standard ½ bushel farm basket is to be used. Each vegetable is to be correctly labeled as to variety. Two varieties of the same vegetable are not to be displayed as two kinds of vegetables. An exhibit in this class shall consist of quality vegetables in such quantity for a family of five to be used while still fresh.

Division V and advanced
 Garden Members
 Best four ½ pecks of
 vegetables

\$6.00 \$3.00 \$1.00

Each ½ peck shall consist of 1 vegetable only. (May be accompanied by a flower arrangement.)

Score Card for Vegetable Displays

General Quality—Condition, crispness, etc.	50
Attractiveness—Exhibit	30
Kinds of Vegetables—Selection and number of good commercial varieties	15
Labeling—Neatness and trueness	5
Total	100%

AWARDS

Over all Grand Champion Trophy presented by Swanee Orchard. Champion and Reserve Champion ribbon for each Div. II, III, IV, and V. One Grand Champion and one Reserve Grand Champion ribbon will be picked from exhibits in Division II - V.



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4-H GEOLOGY DEPARTMENT

Damon Peigh, Superintendent

Premium: Blue \$2.00; Red \$1.50; White \$1.00

DIVISION I

Pebble Pups, you can make a nice exhibit by using a piece of art card, card board or other stiff material 14 inches high and 22 inches long. You should use the specimen cards, colored sheet and signed experience sheet in the manual as part of your exhibit.

Six specimens of appropriate size may be selected and glued to the cards provided with general purpose household cement, or other strong material. Fill in the card completely, giving the information asked for, and arrange them on the larger board to make a well balanced display. You can arrange your collection many different ways. (See score card in manual.)

DIVISION II

Exhibit

Display the hardness exhibit you made.

Display 8 or more specimens from your collection in:

- (a) minerals
- (b) fossils

DIVISION III

Twelve (12) fossils or twelve (12) rocks, or twelve (12) minerals should be exhibited (the exhibit must not be a mixture of fossils, rocks, or minerals.) Choose one of the three areas and specialize.

Exhibit cards should be neat and well arranged on a 22" x 28" heavy cardboard or plywood. Placing a title at the top will add to the attractiveness.

The sheet on page 8 of Project Book Sheets, entitled "SUGGESTED LEARNING EXPERIENCES" must accompany the exhibit.

DIVISION ADVANCED
"Advanced Geology"—Prepare an educational display or exhibit one of the following:

- a. 22" x 28" board, backed with ¼ inch plywood or similar material and covered with clear plastic, acetate or similar material.
- b. 18" x 24" insect box with glass top.
Several specimens.
Enough for comparison and attractively displayed.
Properly labeled and identified, what and where found.
- c. Other types developed by member which will attractively display the specimens.

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4-H HEALTH PROJECT

Damon Peigh, Superintendent

Div. I Individual Health

Exhibit a 22" x 28" hardback poster along with your completed project book on a subject you were involved in such as: cleanliness, posture, nutrition, dental health, physical examination, etc. Use your Div. I project book for ideas.

Division II. Exhibit a first aid kit you have made or a sick-room aid you made (and, or) a 22" x 28" hardback poster explaining what you did to improve your family health. Use one, two, or all of the subjects: Health for the Whole Family, Bank of Health, Stay Healthy, Somebody's Sick, First Aid, Family Meals, Good Manners, Fun and Recreation.

Division III. Exhibit a 22" x 28" poster explaining what you did to Swing Into Life with Health. Use one, two or all of the following topics: Grooming, Physical fitness, Your diet, Teeth, Wardrobe, and Getting along with Others.

Div. IV and Advanced Health Careers

Exhibit a 22" x 28" poster explaining "the Big Picture" in one of the following 12 health career areas. Select one for Div. IV and next year a different one for Div. V, etc.

Health Career areas: Dental, Environmental Health, Health Education, Medical Laboratory, Nursing, Pharmacy, Rehabilitation, Science and Research, Social Services, Veterinary Science, Vision, Administration and Central Services or exhibit a display of an experiment in one of the areas of your studies.

1. Health members should follow the new 4-H Health manual.
2. Exhibit should be something pertaining to Health and Safety and be original and educational.
3. Premiums will be awarded as follows: Blue—\$2.00, Red—\$1.50, White—\$1.00.

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4-H HOME FURNISHINGS DEPARTMENT

Jeanne Steward, Superintendent

RULES

1. Do not bring valuable articles that could be easily stolen or lost.
2. All exhibitors should inconspicuously label articles that could be easily lost from the project exhibit, such as books, curtain rods, figurines, etc.
3. Exhibitors should bring proper size bulbs to be used in lamps. After exhibit is judged these will be replaced by small bulbs to protect lamp shades. Outlets will be provided for each unit.
4. Cellophane on shades to protect them from dust during the Fair should bear a note stating that cellophane will be removed for use at home.
5. Premiums in this project will be awarded as follows: blue ribbon group—\$1.50, red ribbon group—\$1.00, white ribbon group—\$.75.

Home Furnishings I

Exhibit one article you made as described in the Home Furnishings Division I manual. (No notebook required.) Wastebasket, Picture (select frame, finish, for hanging, and hang), Storage unit for personal article, Laundry bag or clothes hamper, Bulletin Board.

Home Furnishings II

Exhibit one article you made as described in the Home Furnishings Division II manual. (No notebook required.) Shoe bag or rack, Garment bag, Two pictures (select or make, mat, frame, finish for hanging, hang), Bulletin board, bookcase or magazine rack, Bookends, Pin box or curler container, Shoe cleaning kit, Pencil box, Letter rack or mail box, Hobby unit.

Home Furnishings III

Exhibit your Home Furnishings III notebook and one of the following:

1. A unit as described in the manual.
2. Two or three coordinated articles (made and/or selected) for use in your room.

Home Furnishings IV

Combine three or four articles that might be used in one of the following units:

1. Rest unit
2. Dressing unit
3. Hobby unit
4. Study unit
5. Sleeping unit or
6. Any other unit for any room in your home

A notebook must accompany the exhibit.

Home Furnishings V and Above

A furniture unit or a report of a study done, shown as an exhibit poster, educational display, file box or notebook. Notebook must accompany this exhibit.

Note: State Fair Winners. Space in the Exhibit Hall is limited. The exhibit brought to the State Fair should be no larger than 3 feet wide and 4 feet deep. If the winning county exhibit is larger than the acceptable size, special permission to be exhibited should be obtained from the State 4-H Department prior to the State Fair.

Home Furnishings

5 Awards given. A \$10.00 gift certificate to each division winner in home furnishings.

4-H HOME GROUNDS DEPARTMENT

Shirley Kirby, Superintendent
Lorna Keeney, Asst. Superintendent

RULES:

1. Premiums will be awarded as follows: Blue Ribbon Group—\$2.00, Red Ribbon Group—\$1.50, White Ribbon Group—\$1.00.
2. The exhibit for each division is to be mounted on one sheet of 22 by 28 inch white or gray stiff cardboard.
 - 2a. Use plywood, fiberwood, etc. to support exhibit.
 3. All exhibits are to be displayed horizontally.
 4. Leave a space at least 1½ in. by 3 in. in the lower right-hand corner of the mounting board for a label.
 5. The height of the letters in the labeling of the display title should not be less than 1 inch nor more than 2 inches.
 6. Completed record books should be securely attached by one corner to the back side of all exhibits, at the center of the mounting board near the top. Fasten these by means of a round-head paper fastener.
 7. Securely attach the label to the lower right-hand corner of the exhibit.

Division 1—Lawn Maintenance and Plant Familiarization

Division 2—Landscape Analysis

Division 3—Landscape Planning and Planting



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4-H INDUSTRIAL ARTS

Fred Stout, Superintendent

RULES

1. 4-H club members must advance in their work in their 4-H club program. No 4-H club member may repeat a previous year's project unless it is one that they failed to complete.
2. Premiums: Blue \$2.00, Red \$1.50, White \$1.00.

4-H-BLOCK PRINTING AND SILK SCREEN

To Make and Exhibit:

Block printing is the process of taking a $\frac{3}{4}$ " thick piece of plywood and adhering it to a soft piece of linoleum. Then carve or cut your design into the linoleum, ink, and print. The blocks may be purchased, locally already mounted at Smith-Alsop, K-Mart, Platos, etc.

Division I—Block printing—Select a simple design and make one color. Example exhibit: cartoon characters.

Division II—Block printing—Select a more detailed design and use one color. Example exhibit: Use letters and numbers, make a sign or similar.

Division III—Block printing—Select a design similar to division II, but make a print involving two colors. Example exhibit: Either cartoon characters or letter and numbering.

Division IV—Block printing—Select a complex design using multiple colors. Example exhibit: picture of a bird, landscape picture involving bushes, etc.

To Make and Exhibit:

Silk screen is the process of cutting a stencil and adhering the film stencil on silk, and fastening it to a square frame. Hinge the square frame on a hinge board and squeeze paint through the stencil onto the paper.

Silk screen will follow the same basic requirements as block printing on selecting a design and the number of colors used.

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SILK SCREEN—(Continued)

Division I—Silk screen—refer to Div. I Block Printing for requirements.

Division II—Silk Screen—refer to Div. II Block Printing for requirements.

Division III—Silk Screen—refer to Div. III Block Printing for requirements.

Division IV—Silk Screen—refer to Div. IV Block Printing for requirements.

ART METAL CRAFT

GENERAL AIMS: For all divisions and methods used with metals: methods included in this project are etching, engraving, hammering, shaping, modeling, and enameling.

4-H FOUNDRY

Division I—Foundry—No specific manual available. Division I project should be from a pattern already formed. This could be made from an original item or a pattern from the adult project leader. The pattern selected should be either a flat or irregular shaped item. Example projects: Candy dishes, ash trays, skillets, plates, etc.

Division II—Foundry—No specific manual available. Division II project consists of a split pattern mold, where the 4-H member must make his own split pattern. Example projects: Anvil, handles, etc.

Division III—Foundry—no specific manual available. Division III project consists of an assembled project that has two or more casted parts involved. Example projects: Dog banks in two halves, antique stove, etc.

Division IV and above—Foundry—No specific manuals available. Project must be of a more complex design and show deeper study into the techniques of foundry operations.

4-H SHEET METAL

Note: There are no specific manuals for sheet metal, but there are many text books available that could be used as references.

Division I—Sheet metal—The project selected should be of a square or rectangular shape. This would be called a **prism development**. Example projects: Spice racks, waste baskets, tooth brush holders, trays, tote boxes, etc.

Division II—Sheet metal—The project is to be a cylindrical shaped object. Example projects: Bucket, waste basket, flower boxes, etc.

Division III—Sheet metal—This project should have either a cone or pyramid shape. Example projects: Funnel, tapered bucket, waste basket, flower box, etc.

Division IV—Sheet metal—The project selected should involve a transition piece, which connects together two pieces of different shapes or sized openings.

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 Terre Haute, Indiana

4-H PLASTICS

Division I—Learn to cut, shape, finish and polish plastics. Project Exhibit: One item shaped with single piece such as a letter opener, ring or blind pull, or one item made with sheet plastic such as letter holder, small lamp, shelves, etc.

Division II—Learn to bend or shape by heating. Project Exhibit: One item such as pencil holder, night light, etc.

Division III—Learn to carve and dye plastics internally. Project Exhibit: One item such as paper weight, cigarette lighter, lamp, etc.

Division IV and Above—Prepare and exhibit a more advanced type of article. You should advance each year in your ability. This division may be repeated.



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4-H- LIVESTOCK SECTION 4-H BEEF DEPARTMENT

Superintendent—Gene Francis

Assistant Superintendents—Barrett Piety, Charles Hendricks, Bill Robertson, Terry Turner, Dave Hartmann.

1. Refer to general 4-H rules and livestock rules.
 - a. Overnight accommodations must comply with General Rule 8.
2. All calves must be on the farm of the 4-H-member and on feed by February 1, 1978. All steers exhibited in state fair classes and in the Vigo County Fair must have been recorded on the official 4-H beef calf enrollment card not later than February 1, 1978. Club members not officially enrolled by February 1st will not be eligible to show.
 - a. On one of two days in January each 4-H beef member will be required to bring their steers to the Vigo County Fairgrounds for ear tag registration. To retag steers after tagging the closest 4-H beef member and the 4-H beef superintendent or 4-H Agent to the person who lost a tag will be asked to replace the lost tags. This must be done within ten days of lost tags.
3. All calves kept and exhibited by the 4-H boy or girl will be eligible for prizes on all calves exhibited regardless of the number of calves per class. Maximum of six per sex.
4. When more than 1 calf is shown in a class by a club member and the 4-H club member decided not to sell the placed calf but selects one of his other calves to sell in the sale, that calf will be placed at the bottom of the sale list in the order that they showed.
5. Calves must be sold at auction on Wednesday, July 26, in the Livestock Arena at 7 p.m. EST. Club members may sell one calf only.
6. All 4-H beef sale entries must be made by 6 p.m. Monday evening, July 24 by registration and deposits. Sale Fee: \$7.00 for light weight, \$8.00 for medium weight, and \$9.00 for heavy weight.
7. Steers are to be weighed at 6 p.m., Saturday, July 22.
8. All calves will be held in the ring until the judge completes his reasons on the class.
9. Only blue and red awarded steers will be allowed to sell in the 4-H auction. All white ribbons, regardless of weight, will not be allowed to sell in the 4-H auction (with the exception of first year 4-H members.) Judge will be informed of above rule by the 4-H beef superintendent before the 4-H beef show.
10. All cross breed females will be shown according to age, and need not resemble one of the Pure-bred beef breeds. The above also applies to Cross-bred bulls.

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11. Tie-out time will be 8:30 p.m. on all nights of the Fair except sale night, when the tie-out time will be 10 p.m. There is no specified tie-out time on Saturday night.
12. All beef exhibitors are eligible to participate in showmanship. Each participant must show his or her own animal. The senior contest will be first. Rule 29. Showmanship will be held July 24 at 8:30 a.m.
 - a. Calves in senior class must be washed after showing in 4-H classes with the exception of tails.
 - b. All senior 4-H members may show in senior showmanship.
 - c. Grooming chutes will be used, no other handlers may be used.
13. 4-H Beef Auction Sale order:
 - a. The Grand Champion will sell first.
 - b. The Reserve Grand Champion will sell second.
 - c. Then all champions of all weight classes will be placed in a hat and the sale order committee will select the order of sale by chance.
 - d. The reserve champions will be placed in a hat and the sale order committee will select the sale order by chance.
 - e. All 1st place calves of all weight classes are to be put in the hat and a sale order selected by chance.
 - f. All 2nd place calves of all weight classes will be placed in a hat and the sale order selected by chance.
 - g. This will be done for each placing, separately, until all the calves that will sell in the sale that placed in the show ring have been given a sale order.
14. Beef steers will be placed individually in the show ring but will be designated as group A, B, C, or D calves. Premiums for the 4-H Beef project classes will be as follows: Group A — \$7.00; Group B — \$5.00; Group C — \$4.00; Group D — \$3.00.
 - a. A steer pair per family class will be offered.
15. All stalls and pens must be kept clean by exhibitor or premium money will be withheld by Secretary.
16. All livestock in place by 6:00 p.m., Saturday, July 22. Release time 9:30 p.m., Friday, July 28.
17. "Only hair that is growing naturally on the specific animal in that specific location is acceptable (For example: no transplants, tail fins, switches, etc. may be added.)"
18. The order of show will be:
 - Senior Showmanship
 - Junior Showmanship
 - 4-H Steers
 - 4-H and Open Class Heifers

4-H STEER PROJECT

Steer classes will be shown by weight and not by breeds. Each steer will be weighed and assigned to a class approximately equal in number with not more than ten steers per class.

Each individual class champion will return to compete for the Grand and Reserve Grand Champion for the show. The second place animal, to the Grand Champion, will show for reserve grand champion.

Steer pair per family class will be offered.

Senior Showmanship (14 years and over). Trophy will be announced in ring. Sponsored by 4-H Beef Committee.

Junior Showmanship (10 years and through 13). Trophy will be announced in ring. Sponsored by 4-H Beef Committee.

Carl Gregory and Aubert North, Hilltop Angus Farm in Nevins Township, R-2, Rosedale, Ind., Phone 877-2438 will give to the Junior Showmanship winner an Angus Calf. They have a choice of bull, steer, or heifer, however, they must show this calf at the Vigo County Simmental Cross-bred.

The Indiana Simmental Association will donate an award to the Grand Champion 4-H Steer winner in each county if the steer is a Fair next year, 1979.

REGISTERED 4-H BEEF BREEDING PROJECT BULL AND COW

The following classes will be offered in each of the breeds: Angus, Shorthorn, Charolais, Hereford, Commercial Heifer Class.

January or February Jr. Yearling	May or June Summer Yearling
March or April Jr. Yearling	July or August Summer Yearling
	September-December Senior Calf

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Miscellaneous Awards

Best kept stall selected by Dept. Supt. \$1.00 \$. .50

Points Which Will Be Considered in Making Beef Calf Showmanship Awards

1. Fitting
 - a. Animal in excellent market condition.
 - b. Appearance—clean, hide and hair well groomed. Showing lots of bloom.
 - c. Hoofs and horns properly trimmed and polished.
2. Training
 - a. Animal responds quickly to request of the showman.
 - b. Animal gentle and easy to handle.
3. Showing
 - a. Showman always on the alert, watch both animal and judge.
 - b. Animal walks well.
 - c. Showman poses animal to bring out good points and minimize poor points.
 - d. Animal when standing has head up and stands squarely on all four feet.
 - e. Neat and attractive halter.
 - f. Showman neatly dressed.
4. Things to avoid
 - a. Overwork of animal
 - b. Rough treatment.
 - c. Attention straying from animal and judge.

Every exhibitor is encouraged to use his own initiative in fitting and training his animal for show.

Vigo County Farm Bureau Co-operative will award a trophy to the Champion Heifer in each breed.

Hillman Jewelers will sponsor the Grand Champion Steer Trophy.

The Indiana Simmental Association will donate an award to the Grand Champion 4-H steer winner in each county if the steer is a Simmental crossbred.

Indiana Simmental Association—Please notify Indiana Simmental Association Secretary Virginia Farris, R. 1, Box 412, Fountaintown, IN 46130, if Simmental crossbred steers have been entered and the dates of your 1978 4-H steer show. We hope to have someone from our association present at as many shows as possible to make the award at that time. If no one appears at your show and a Simmental X is Grand Champion, please contact me immediately and I will see that the award is delivered.

4-H DAIRY DEPARTMENT

Larry Witty, Superintendent

RULES:

1. Refer to general 4-H rules
 - a. Over night accommodations must comply with general rules.
2. All 4-H Dairy animals must be reported and dairy club members officially enrolled by January 1 of the current year with the exception of junior and senior division calves, which must be enrolled on or before April 30.
3. Age dates will be recognized as of July 1. The following age groups will be recognized:
 - Junior Calf Class—calves dropped between January 1, 1978 and April 30, 1978.
 - Senior Calf Class—heifers dropped between July 1, 1977, and September 30, 1977.
 - Fall Senior Calf Class—calves dropped between October 1, 1977 and December 31, 1977.
 - Junior Yearling Heifer Class—heifer dropped between January 1 and June 30, 1977.
 - Senior Yearling Heifer Class—heifer dropped between July 1, 1976 and December 31, 1976.
- Yearlings that are "in milk" must show in the cow class.
- Cow Class—only those cows shall be shown that are two years old or over. (Dairy record books are required for animals fresh before July 1, 1978. Record books must include monthly record of production since date of freshening.)
4. Health requirements outlined by the State Veterinarian Office and listed in the rules and regulations. Regulation 72-1 will be followed.
5. All stalls and pens must be kept clean by exhibitor or premium money will be withheld by Secretary.
6. Premiums for the 4-H dairy project classes will be as follows:
 - Group A — \$7.00; Group B — \$5.00; Group C — \$3.00; Group D — \$1.00.
7. All livestock in place by 6:00 p.m., Saturday, July 22. Release time 9:30 p.m., Friday, July 28.

Prairie Farms



DAIRY

★ Complete Line of FRESH Dairy Products ★
 "Distinctively Different But Always The Same"
 300 N. 2nd, Terre Haute - 232-1690

4-H DAIRY DEPARTMENT (Continued)

	A ave.	B ave
Best kept stalls, selected by Dept. Supt.	\$1.00	\$.50

Superintendent will grade the stalls each day.

Junior Showmanship (10 through 13 years of age) See Rule 29—
\$25.00 bond provided by Production Credit Association.

Senior Showmanship (14 years of age and above) See Rule 29—
\$25.00 bond provided by Production Credit Association.

Championship Showmanship award will be presented by the Vigo
County Fair Association.

Awards will be presented to the three outstanding 4-H Dairy
members, based on their overall Dairy Achievement Record. The
awards will be presented at the 4-H Jamboree and selected by the
awards committee of the 4-H Council. The award can be won more
than once.

Showmanship awards will be based upon the following points:

1. Fitting
 - (a) Animal in good condition but not overly fat.
 - (b) Appearance—clean, hide and hair well groomed showing lots of bloom.
 - (c) Clipping—animal properly clipped (clip only those parts which are necessary to bring out desirable dairy characteristics.)
 - (d) Hoofs and horn properly trimmed and polished.
2. Training
 - (a) Animal responds quickly to request of showman.
 - (b) Animal gentle and easy to handle.
3. Showing
 - (a) Showman always on the alert, watch both animal and judge.
 - (b) Animal walks well.
 - (c) Poses animal to bring out good points and minimize poor points.
 - (d) Animal when standing has head up and stands squarely on all four feet.
 - (e) Neat and attractive halter.
 - (f) Showman neatly dressed.

AMOCO OIL Crop-Mate Fertilizer HUBERT KESTER, Plant Mgr.

R. R. 23, Terre Haute

Ph. 299-1921

4-H DAIRY DEPARTMENT (Continued)

The following classes will be offered in each of the breeds:
Jersey, Holsteins, Guernsey, Brown Swiss, Milking Shorthorn, and
Grade Dairy.

Junior Calf
Senior Calf
Fall Senior Calf
Junior Yearling
Senior Yearling

2 and 3 year old Cows
4 years and over Cows
Grand Champion—Ribbon
Reserve Champion—Ribbon

For all Other Registered Breeds the following classes will be
offered:

Junior Calf
Senior Calf
Junior Yearling
Fall Senior Calf
Senior Yearling

2 and 3 year old Cow
4 years and over Cows
Grand Champion—Ribbon
Reserve Champion—Ribbon

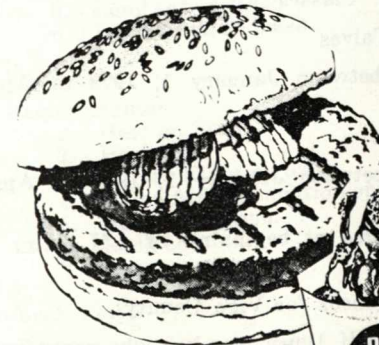
at the FUN CENTER

Towne South Brazier

395 Davis Ave.

Where the Family
Relaxes and
Gets a Treat

Where a
Burger
gets a
Better Shake



Towne South Brazier

Across from Honey Creek Square

4-H DAIRY STEER

1. Refer to general 4-H rules and Livestock rules.
 - a. Overnight accommodations must comply with General Rule 8.
2. Project Requirements for Vigo County (Only)
 - a. Dam and sire can be of the same dairy breeds, and or cross of the following five: Ayrshire, Brown Swiss, Guernsey, Holstein, and Jersey.
 - b. A 4-H member may enroll as many as (5) five dairy steers in the project. This includes both Junior and Senior divisions.
 - c. Calves must be properly enrolled by February 1st of current show year to be eligible to exhibit at Vigo County Fair. Members will be notified about ear tagging.
 - d. All 4-H Dairy Steers must be properly dehorned and castrated.
 - e. A 4-H Dairy Steer record book must be turned into the club leader before Vigo County Fair.
3. All 4-H Dairy Steers must be in place by 6 p.m., Saturday, July 22. Release time 9:30 p.m., Friday, July 28.
4. Health requirements outlined by the State Veterinarian Office and listed in the rules and regulations will be followed.
5. The following classes will be provided for the Dairy Steer project at the Vigo County Fair following the 4-H Dairy Show. The 4-H Dairy Judge will judge the 4-H Dairy Steers.

Classes

1. Junior Steer Feeder Calves
 - a. For calves born between January 1, 1978 to April 30, 1978.
2. Senior Finished Steers
 - a. For calves born between January 1, 1977 to April 30, 1977.

Dairy Steers will be judged at beginning of 4-H Dairy Show.

The DHIA Association will sponsor for Vigo County:

- A). Ten dollars for the 4-H Dairy member who represents the county at the Animal Science Workshop at Purdue.
- B). Five dollars for the 1st place Senior Yearling 4-H Heifer in each dairy breed provided the award is advertised in the Fair catalog.

4-H DOG DEPARTMENT

Bill Hoggatt, Co-Superintendent
Margaret Hoggatt, Co-Superintendent

ASSISTANT SUPERINTENDENTS

Susan Perdiew

Peggy Monroe

Phyllis Woodsmall

RULES

1. The member is to care for and train one or more dogs which belong to the member, or family pet, but show only one. Dog may be registered or cross bred and unregistered; male or female.
2. The member is to keep records on cost of care and feeding dog.
3. The member must attend at least three-fourths of all regularly scheduled workshop meetings.
4. The member must present completed record forms at achievement day program at the local training center.
5. IDENTIFICATION AND DESCRIPTION. Regulation 77-2.
6. DOGS ARE TO BE BROUGHT TO FAIRGROUNDS ONLY ON THE DAY THEY ARE TO BE SHOWN.
7. Dogs must have training collar and leather leash. Leash must be 6'.
8. All females in season will not be allowed to be exhibited.
9. Premiums: Blue—\$2.00, Red—\$1.50, White—\$1.00

1st Year Class

Requirements:

1. Heel on leash.
2. Figure Eight on leash.
3. Stand for examination on leash.
4. Recall on leash.
5. Long set on leash.
6. Long down on leash.

2nd Year Class

Requirements:

1. Heel on leash.
2. Heel free.
3. Figure Eight on leash.
4. Stand for examination on leash.
5. Recall off leash.
6. Long set.
7. Long down.

3rd Year Class

Requirements:

1. Heel free and Figure Eight
2. Stand for examination
3. Drop on recall
4. Long sit—3 minutes with handler out of sight
5. Long down—5 minutes with handler out of sight

4-H DOG (Continued)

4th Year Class

Requirements:

1. Heel free and figure 8 free
2. Retrieve dumbbell on flat
3. Retrieve dumbbell over high jump (high jump to be 1-½ times the height of dog at shoulders—maximum 36")
4. Broad jump—twice the distance of the high jump not to exceed 6 feet
5. Long sit—3 minutes, handlers out of sight
6. Long down—5 minutes, handlers out of sight

5th Year Class

Requirements:

1. Hand Signal
2. Retrieve over high jump
3. Directed retrieve
4. Broad jump
5. Group examination (see new score card)

6th Year Class

Requirements:

1. Scent Discrimination
Wood
Leather
Metal
2. Seek Back—(leather, glove)
3. Hand Signal, Heel, standdown, sit, recall
4. Directional jumping (high and bar jump both)
5. Group stand for examination — minimum time, 3 minutes, handlers in

Best costumed dog

An award of merit will be given for member who has attended meetings and met other requirements but for some reason or other is unable to show dog.

1st Year

1st, 2nd, 3rd, 4th, and 5th

2nd Year

1st, 2nd

3rd Year

1st

4th Year

1st

5th Year

1st

Trophy to highest scoring in show.

Competition trophies to all non trophy winners in all classes.

HERTZ CAR & TRUCK RENTAL

TRUCKS - ALL SIZES — BULK PETROLEUM

W. E. Isaacs

7th & Walnut

232-1301

4-H HORSE AND PONY DEPARTMENT

Sharon Hartmann, Superintendent
Brenda Baker, Co-Superintendent

ASSISTANT SUPERINTENDENT

Ray Lenderman

RULES

1. Refer to general 4-H Boys rules.
(a) Overnight accommodations must comply with General Rule 8.
(b) Health rules as listed, Regulation 77-2—will be followed.
2. All entries to be either grade or pure bred as no classes will be offered for the individual breeds.
3. All 4-H horse and ponies must be in place at the Horse area by 8:00 a.m. on Wednesday, July 26, and 9:00 a.m. on Thursday, July 27.
4. All horse and pony classes will be judged in the arena south of the Horse Barn at 9:00 a.m. on Wednesday, July 26, and Thursday, July 27. Classes to be judged each day will be announced by the 4-H adult leader.
5. Only one animal per 4-H member may be shown in any one given class. (Horse and pony members may use two animals but may only show one animal per class.)
6. Horse and ponies must be cared for by the 4-H members, and in 4-H possession by May 15, 1978. The Horse & Pony Exhibitor must own, lease, or have a partnership agreement by May 15 of the Fair year. The 4-H member must establish this ownership agreement with the Horse and Pony leaders by May 15 of the Fair year. The ownership agreement will be checked again when the entries are made for the Fair.
7. Premiums in each class will be: First—\$4.00, Second—\$2.75, Third—\$1.25, Fourth—\$1.00, Fifth—\$1.00 except showmanship will pay same as above \$1.00 from 6th on down.
8. All horse and pony members must keep their animals in the Horse and Pony area.
9. Each County may send 20 percent of their total 1978 4-H Horse and Pony enrollment.
10. First place winners from the Area 4-H Horse and Pony shows may compete at the State Fair over and above the County quota of 20 percent. However, these winners must also compete at the County 4-H Horse and Pony show to be eligible to represent the Area as a first place winner.
11. All first place winners from the county 4-H Horse and Pony show will have the opportunity to represent the county at the State Fair in the class in which they were the winner on the county level. To fill the remaining quota second place and below winners will be considered, and must also show at the State in the same respective class.

12. 4-H Horses and/or ponies shown at the 1978 Indiana State Fair and County must have a negative coggins test within 24 months prior to show date and must show proof of said test at the State Fair Show.
13. Only 1st place county and area 4-H Horse & Pony Showmanship winners will be eligible to compete in the State Fair Junior and Senior Showmanship at Halter classes.
14. No animal may be substituted or traded for the original animal after May 15th.
15. Official Indiana 4-H Horse & Pony Enrollment Forms must be completed and on file at the respective county Extension office by May 15 to show at the State Fair. Counties may choose to set an earlier deadline date. Animals must be measured at the county level in conjunction with the 4-H Horse & Pony Enrollment Form.
16. The use of drugs is prohibited. Animals may be checked at random for conformance with this rule.
17. No stallions are eligible to show except weanlings.
18. Age: January 1 shall be considered the birthday of all animals.
19. 4-H Members must show their own animals. In case of sickness or injury prior to the class, the owner may have the animal shown by another 4-H member with approval by the Vigo County 4-H Club Leader. (Exceptions: Showmanship, Equitation or Horsemanship Classes.)
20. Any animal exhibited must be shown and owned by the contestant, or owned in partnership with the contestant's father, mother, brother, sister, grandparent, or legal guardian. Note: Exception—Leased animals may be shown subject to the approval of both the County 4-H Horse & Pony Committee and the Extension Agent in charge, in the county from which the entry is submitted.
21. Interpretation of 4-H Junior and Senior age:
 - (a) Junior age—9-13
 - (b) Senior age—14-18
 - (c) For 4-H Horse & Pony Show Purposes, the age of a 4-H member shall be as of January 1, 1978, except the nine-year old that will be 10 years old in the 4-H year.
22. All classes shall be judged by American Horse Show Association Rules and/or American Quarter Horse Association Rules except when amended by Indiana 4-H rules.
23. Chaps are not allowed in Equitation or Horsemanship classes.
24. Bosal is permissible, except in Horsemanship.
25. When a curb chain is used, it must be of the flat curb style and be at least one-half inch wide.
26. Hackamore, draw-reins, martingale or tie-downs are not allowed except in Pole Bending, Barrel Racing, Roping, Working Hunter, Color Guard or Jumper classes.
27. Western Hats and Western Boots, shirts with sleeves and long pants must be worn by all 4-H Exhibitors entering the show ring for all western classes. Hats are optional in gaming classes. Spurs are optional.

BREEDING DIVISION

Ponies Under 56"
No Stallions

Four years & under

Five years & over

Champion & Reserve Champion

Horses 56" & over

2 year & under Fillies

3 years & older Mares

Champion Mare & Reserve Champion

Geldings 56" & over, 4 years & under

Geldings 56" & over, 5 years & over

Champion Gelding & Reserve Champion

SHOWMANSHIP

Senior Showmanship—Western

Junior Showmanship—Western

English

English Equitation—Junior and Senior

English Pleasure—Junior

English Pleasure—Senior

English Hunt Seat Equitation

WESTERN STOCK PLEASURE & HORSEMANSHIP DEVELOPMENT

Western Horsemanship Horse or Ponies under saddle for 4-H members
10 and 11 years of age.

Western Horsemanship Horse or Ponies under saddle for 4-H members
12 and 13 years of age.

Western Horsemanship Horse or Ponies under saddle for 4-H members
14 years and above.

Western Pleasure for 4-H members, any age, under 56".

Western Pleasure for 4-H members 13 years of age and under.
56" and over.

Western Pleasure for 4-H members, 14 and over—56" and over.

Open Reining Class—all ages.

Western Riding—all ages.

SPECIAL NOVELTY AND GAME CLASSES

Thursday, July 27, at 9:00 a.m.

Barrel Race, 13 and under.

Barrel Race, 14 and over.

Flag Race, 13 and under.

Flag Race, 14 and over.

Pole Bending, 10-13.

Pole Bending, 14 & up

*Calatogue Race, 13 & under.

*Sack Race, 14 & above.

*These classes do NOT qualify for State Fair entry.

THE HITCHING POST

1635 North 3rd St. - Terre Haute, Indiana

Complete Line of Saddles, Tack and Western Clothing

4-H POULTRY DEPARTMENT

Stanley Palm Jr., Superintendent
Richard Bird, Assistant Superintendent
Ronald Grindle, Assistant Superintendent
Jane Cottrell, Secretary
Mary Grindle, Secretary

RULES:

1. Refer to general 4-H boys rules and general provisions.
2. In judging these classes of birds, special attention will be given to growth, development and production qualities. Disqualifications as listed in the American Standard of perfection shall apply: crooked keel bone, sprig, missing wing or tail feathers, feathers on shanks of clean legged birds, split wing, etc.
3. It is suggested that a 4-H club member be present at the time his 4-H poultry is judged. Valuable information may be received by the club members by listening to the reasons that the judge gives in placing the classes.
4. Each bird will be judged separately.
5. Each exhibitor is required to feed and water and keep their birds pen clean.
6. Each exhibitor is required to bring own feed and water, and feed bowls.
7. All birds must be in place at 8:00 a.m., Saturday, July 22. Release time: Friday, July 28 after 9:30 p.m.
8. Premium for classes will be Blue—\$1.50; Red—&1.00; White—\$.75. Judged on the Danish System.
9. Each 4-H member may show 6 breeds, 6 classes, a maximum of 36 birds. Judging will start at 9 a.m., Saturday, July 22, 1978.

Description of Classes—

- 1 Cock—hatched prior to 1978.
- 1 Hen—hatched prior to 1978.
- 1 Pullet—hatched during 1978.
- 1 Cockerel—hatched during 1978.
- Hens—Two hens in laying condition.
- Breeding pens—one hen in laying condition and one cock bird.
- Meat pen—two hens.

Description of Classes:

American Class - Continental Class
Polish Class - French Class
Asiatic Class - English Class
Mediterranean - Hamburg Class
Bantams
Cross Breeds
American Classes
Large Chickens

Kentucky Fried Chicken®

3 Locations

EAT-A-TERIA
(232-7904)

2525 Wabash

COL'S CARRY OUT
(232-1705)

901 Lafayette

KENTUCKY FRIED CHICKEN

(232-2643) 1617 S. 7th

Also HAM and BEEF

4-H POULTRY (continued)

The following classes will be offered in each of the breeds: Barred Plymouth Rock, Silver Laced Wyandotte, White Crested Black, Golden Polish, Silver Polish, Buff Laced Polish, Houdans, Any Variety Not Listed, Cross Breeds.

Cock	Pullet
Hen	Breeding Pen
Cockerel	Laying Pen

The following classes will be offered in each of the breeds: Buff Wyandotte, Bantams, Golden Selrights, Silver Selrights, Cochin, White Silkies, Black Silkies, White Crested Black Polish, Golden Polish (Bantams), Buff Polish (Bantams), Silver Polish (Bantams), Cornish, Silver Duckwing, Black Duckwing, Black Breasted Red, White, Any Variety not Listed.

Cock	Cockerel
Hen	Pullet

The following classes will be offered in each of the breeds: Barred White Rock, Rhode Island Reds (Single Comb), New Hampshire Red, Black Jersey Giants, Dominiques, White Jersey Giant, Light Bantams, Dark Bantams, Buff Cochin, Australorp, Cornish, Cochin, Dorkings, Leghorn (single comb), Ancomas (single comb), Buttercups (single comb), Minorca (single comb), Silver Penciled Hamburg, Black Hamburg, Lakenvelders.

Cock	Breeding Pen
Hen	Laying Pen
Cockerel	Meat Pen
Pullet	

PIGEON CLASS

All pigeons must wear a leg band with a number.

Cocks—any age
Hens—any age

DUCK CLASS

4-H club members may show one pair of ducks of the following classes:

White Pekin Muscovy, Khaki Campbell, White Runner, Roven, Cayuga, Swedish and call ducks.

GEESE CLASS

4-H club members may show one pair of geese of the following classes:

Toulouse, Emden, African, Chinese, Egyptian, Canada, Schastopol, Pilgrim, and Buff.

TURKEY CLASS

4-H Club members may show a maximum of one pair of turkeys (1 Tom and 1 Hen) at the Vigo County Fair.

This pair must represent one of the following breeds: Broad Breasted Bronze, Bourbon Reds, Royal Palm, Broadwhites, Black Spanish, Narragsetts, Blue Slate, Wild Turkey.

CHAMPION OF CLASSES

Bourbon Reds	Champion Ribbon
Broad Whites	Champion Ribbon
Broad Breasted Bronze	Champion Ribbon

CHAMPION OF CLASSES

Large Chickens	Champion Ribbon
Asiatic	Champion Ribbon
English	Champion Ribbon
Mediterranean	Champion Ribbon
Hamburg	Champion Ribbon
Continental	Champion Ribbon
Polish	Champion Ribbon
French	Champion Ribbon
Bantams	Champion Ribbon
Breeding Pen	Champion Ribbon
Laying Pen	Champion Ribbon
Meat Pen	Champion Ribbon

GRAND CHAMPION AND RESERVE CHAMPION

Grand Champion	Rosette
Reserve Grand Champion	Rosette
Pullet Grand Champion	Rosette
Hens Grand Champion	Rosette
Breeding Pen Grand Champion	Rosette
Egg Production Grand Champion	Rosette
Meat Production Grand Champion	Rosette
Cockerel Grand Champion	Rosette
Cock Grand Champion	Rosette
Duck Grand Champion	Rosette
Geese Grand Champion	Rosette
Pigeon Grand Champion	Rosette
Bantam Grand Champion	Rosette
Turkey Grand Champion	Rosette

COUNTY FAIR ROOSTER CROWING JUBILEE, MONDAY, JULY 24, 1978 — TIME 10:00 a.m.

1. Roosters will be penned in individual coops and handlers may use any method to get their exhibit to crow without touching the bird. (talk-gimmick-clap sides with hands—throw them food, etc.)

2. Poultry exhibitors can bring their rooster to compete that day (July 24, 1978) and take their bird home that day. Grand Champion and Reserve Champion will stay for balance of fair.

Winner—\$10.00 cash—Trophy and Rosette

Reserve Winner—\$5.00 cash—Trophy and Rosette

4-H POULTRY BARBECUE PROJECT

Superintendent—Stanley Palm

Friday, July 28, 10:30 a.m.—4-H Poultry Barbecue Contest
Intermediate (12 and 13 years old)

See manual for requirements. Exhibit a 22" x 28" display poster showing pictures of your project in action. (Explain pictures).

Advanced (14 years and older).

See manual for requirements. Exhibit a 22" x 28" display poster showing a picture and write up of your project in action.

Premiums will be awarded as follows for posters only. (not the Barbecue Contest).

Blue Ribbon Group \$1.50 Red Ribbon Group—\$1.00
White Ribbon Group—\$.75

For Barbecue Contest Only—

1st place—\$5.00 Champion ribbon and Trophy
2nd place—\$2.50 Champion ribbon and Trophy
3rd place—\$2.50 Champion ribbon and Trophy

Grand Champion Rosette

Reserve Grand Champion Rosette

Compliments of
COMMERCIAL LOVELACE
MOTOR FREIGHT, INC.

4-H RABBIT DEPARTMENT

Superintendent—David Booth

Assistant Superintendents—Chris Brunette, Jack Sutton,
Jean Brunette

Breed Secretaries—Pat Darkis, Betty Martin, Priscilla Sutton,
Linda Booth

RULES:

1. Refer to General 4-H Club Department Rules.

All rabbits must be in place by Saturday, July 22, by 9:00 a.m.

Entries will be accepted after 9:00 a.m. on Friday, July 21.
Release time: Friday, July 28 after 9:30 p.m.

2. All 4-H exhibitors must check entry in with the 4-H Superintendent; and out at the end of show.

3. All rabbits must have been in possession of the member on or before May 1, 1978.

4. All rabbits must be permanently ear marked by a tattoo in the left ear by May 1, and be recorded on the State Fair entry form.

5. Diseased animals will not be accepted.

6. Each 4-H club member can show one animal per class per breed.

7. Special ribbons for the Best of Breed and Best Opposite Sex.

8. Premiums will be awarded in each class on the basis of: 1st—\$1.50; 2nd—\$1.00; 3rd—\$.75; 4th to 10th—\$.50.

9. Judging will begin at 9:30 a.m., Saturday, July 22, 1978.

10. 4-H rabbits can be shown in open class as long as the members pay their entry fee and coop charge to the Fair Association.

11. No breeding of rabbits at the fair.

12. All 4-H'ers exhibiting are responsible at time of judging to carry their animals to the judge and back to their pens.

13. BRING YOUR OWN CUPS.

14. Grand Champion in Commercial, Fancy, and Best of Show.

The following classes will be offered in the following breeds:

Senior Buck—
over 8 mo. of age
Senior Doe—
over 8 mo. of age
6/8 Buck—
(6-8 mo. of age)
6/8 Doe—
(6-8 mo. of age)

Jr. Buck—
(up to 6 mo. of age)
Jr. Doe—
(up to 6 mo. of age)
Pre Jr. Buck
Pre Jr. Doe
Meat Pen

4-H RABBITS (continued)

American
Beveren
Blue Vienna
Californian
Champagne D'Argent
Cinnamon
Crepe D'Argent
American Checkered Giant
American Chinchilla
Giant Chinchilla

Flemish Giant
English Lop
French Lop
New Zealand
Palomino
Satin
Silver Fox
Silver Marten
Tan

All varieties of the breed competing

The following classes will be offered in each of the breeds:

Senior Buck
Senior Doe
Jr. Buck

Jr. Doe
Meat Pen

English Angora
Alaska
French Angora
Belgian Hare
Standard Chinchilla
Dutch
English Spot
Florida White
Harlequin

Havana
Himalayan
Lilac
Netherland Dwarf
Polish
Rex
Rhineland
Sable

All varieties of the breed competing.

4-H SALE

To be sold Wednesday, July 26, during the 4-H Livestock sale.

I. 3 Meat Pens

3 Rabbits per Pen

Total: 9 Rabbits

NOW! 5 Locations to Serve You Better



- SMITH & DECKER, 11TH & WABASH, PH. 232-0256
- SMITH & DECKER, ZAYRE PLAZA, PH. 232-5066
- SMITH & DECKER WEST, WEST T.H., PH. 533-2151
- SMITH & DECKER, PARIS, ILL.
- SMITH & DECKER, MARSHALL, ILL.

FOR ALL YOUR AUTOMOTIVE NEEDS

4-H SHEEP DEPARTMENT

Bob Hamilton, Superintendent
James O. Milner, Bill Neier, Ed Novotney, Assistant Superintendents

RULES

1. Refer to general 4-H boys rules.
 - (a) Overnight accommodations must comply with General Rule 8.
 - (b) Health rules as listed, Regulation 77-2, will be followed.
2. All lambs to be eligible must be lambled after September 1, of the preceding year.
3. Market lambs may be either ewe lambs or wethers. A ewe that is shown as a market lamb is not eligible to show in a breeding class.
4. All market lambs will be judged on condition and market qualifications.
5. All market lambs must be shorn after July 1.
6. All breeding classes will be judged on breed type as well as other factors.
7. All lambs or sheep that are shown in registered classes must have their registration papers checked by the Superintendent, otherwise they must be exhibited in the grade class.
8. Additional breeding classes will be added when two or more 4-H members have pure bred registered sheep of any one other breed; otherwise, the sheep will be shown in the classification "other registered breeds."
9. All lambs must be owned by the club member or in a partnership which is designated in a completed record book by May 15. Lambs must be shown by club members or other eligible club members. See General Rules.
10. All sheep will be placed individually in the show ring but will be designated as Group A, B, C, and D. The premiums will be as follows: Group A - \$6.00; Group B - \$5.00; Group C - \$3.00.
11. The animal standing second place to the champion is eligible to show for reserve champion if the second place animal is a "Group A" animal.
12. Showmanship (Refer to Rule 29)
 - (a) Junior and Senior Showmanship competition will be held in conjunction with 4-H sheep show. \$25.00 bonds will be presented to the winner in each division by the Production Credit Association.
 - (b) Champion Showmanship will also be conducted with a trophy awarded by the Vigo County Fair Board.
13. All aisles and pens must be kept clean by exhibitors or premium money will be withheld by Secretary. Best kept stall awards—A Div. \$1.00; B Div. \$.50—will be selected by Dept. Supt.

Terre Haute

VisQueen

Indiana, 47808

4-H SHEEP (continued)

14. All livestock in place by Saturday, July 22, 6 p.m. Livestock released on Saturday, July 28 at 9:30 p.m.

The following classes will be offered in each of the breeds: Corriedale, Suffolk, Hampshire, Shropshire, Other Registered Breeds.

Ram, over 1 year	Ewe, 1 year and under 2
Ram lamb, under 1 year	Ewe lamb, under 1 year
Best pair ram lambs	Best pair ewe lambs
Champion ram, any age	Champion ewe, any age
Reserve champion ram, any age	Reserve Champion Ewe, any age
Ewe, 2 years old or over	Flock—ram & 2 ewes, any age

The following class will be offered in the Grade sheep.

Ewe, 2 years old or over	Champion ewe, any age
Ewe, 1 year and under 2	Reserve Champion Ewe, any age
Ewe lamb, under 1 year	Flock - 2 ewes any age & registered ram.
Best pair ewe lambs	

4-H MARKET LAMB CLASS

1. Any Breed or Crossbred wether lamb.
2. All lambs must be shorn.
3. 4-H lambs are eligible for the open show.
4. Opportunity to sell lambs by consignment will be available.

Market Lambs Single
Pen Market Lambs

1. 3-weight classes—to be set after weigh in on first Sunday morning of Fair.
2. First and second place market lamb will show for Grand Champion and Reserve Grand Champion in one class.
3. All champions are eligible to be sold. Champion and Reserve Champion Market Lamb.

Grand and Reserve Grand—Banner for Market Lambs.

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Terre Haute, Ind.

"I BET YOU DIDN'T KNOW" as seen in Tribune and Star Sports Section

4-H LAMB SALE

Wednesday, July 26, 6:30 p.m., 4-H Pavillion

Co-Superintendent - Otto Milner
Co-Superintendent - Ralph Livengood

RULES

1. Order of sale: Single Market Lamb, Champion
Single Market Lamb, Reserve Champion
All other Market Lamb exhibitors will be eligible to sell one lamb and will draw for order of sale.
2. Members will be required to pay the fee of one 8x10 photograph to present to his buyer.
3. Lambs will be weighed in as they arrive at the fairgrounds and entry in the sale will be made at that time. Entries to be made with the Superintendent of the 4-H Sheep Department by Saturday, noon, the first day of the fair.
4. The sale is open to all Vigo County 4-H Lamb Club members who exhibit in the 4-H Market Lamb class at the fair. All animals in Sale must be of finished quality, as judged by the Sale Committee.

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The illustration shows a two-story wooden building with a gabled roof and a small cupola. A sign on the roof reads 'Long John Silver's SEA FOOD SHOPPE'. In the foreground, a tall wooden signpost holds a large sign with the Long John Silver's logo and the text 'SEA FOOD SHOPPE'.

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PROSECUTING ATTORNEY

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COUNTY COUNCILMAN - 4TH. DIST.

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TREASURER

James Smock

SECRETARY

Hazel Ross

4-H SWINE DEPARTMENT

Arnold Herring, Superintendent
Jerry Cottom, Asst. Superintendent
Paul Cottrell, Asst. Superintendent
Maynard Marion, Asst. Superintendent
Charles Moore, Asst. Superintendent
Carl Randolph, Asst. Superintendent

RULES

1. Refer to General 4-H rules.
 - a. Overnight accommodations must comply with General Rule 8.
2. The gilt classes will be as follows:
 - a. January gilt farrowed between January 1, 1978 and January 31, 1978.
 - b. February gilt farrowed on or after February 1 to February 28, 1978.
 - c. March gilt farrowed on or after March 1, 1978.
 - d. Fall gilt farrowed between August 1, 1977 and January 1, 1978.
3. Superintendent and committee will check animals at fair time. All Barrow entries are due May 15. No more than 6 barrows per child per breed will be nominated and declared by the immediate family.
4. Barrows shall be judged as market barrows.
5. All registered animals must be earmarked to coincide with registration papers.
6. A breeding litter of four may be composed of gilts, boars, or a combination of both (no more than 2 boars will be allowed). Litters will be judged considering breed type.
7. A pen of two shall consist of barrows and be judged on a market basis.
8. Swine club members must indicate the number of boars, gilts and barrows at time of making entry.
9. 4-H swine will be placed individually in the show ring but will be designated as group A, B, C, or D. The premiums for these groups will be: Group A—\$5.00, Group B—\$3.00, Group C—\$2.00, Group D—\$1.00.
10. Health rules are listed, Regulation 77-2 will be followed.

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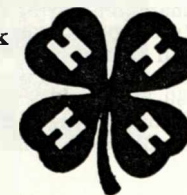
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Terre Haute, Indiana

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A sincere wish of good luck
from Bennie, Grace and
"Bennie's Boys" to all 1978
4-H Club entries.



4-H SWINE (Continued)

11. In showing for Grand Champion barrow or gilt, the second place pig of the class from which the Grand Champion was selected will be permitted to show for reserve Grand Champion.
12. All 4-H members who show in litter class must have been enrolled by May 15, 1978.
13. A 4-H'er may drive only one entry into the show ring in any class. This does not apply to the Grand Champion classes.
14. Be sure to read Rule 29 Showmanship Rules.
15. All livestock in place by Saturday, July 22 at 8:00 p.m. Livestock released on Friday, July 28 at 9:30 p.m. EXCEPT: Barrows will be released on Friday, July 28, 8 a.m. for shipment to market.
16. Weight of barrows at class weigh in time shall be selling weight for the barrow sale.
17. The order of show will be:
 - a. 4-H Barrows
 - b. 4-H Jr. Showmanship
 - c. 4-H Sr. Showmanship
 - d. 4-H Champion Showmanship
 - e. 4-H Breeding Classes

The following classes will be offered in each of the breeds: Poland China, Hampshire, Chester White, Spotted Poland China, Duroc Jersey, Berkshire, Tamworth Landrace, Yorkshire.

January Gilt	Heavyweight Barrow
February Gilt	211-250 lb.
March Gilt	Champion Barrow
Champion Spring Gilt	Reserve Champion Barrow
Reserve Champion Spring Gilt	Breeding Litter of Four
Fall Gilt	Market Pen of Two
Lightweight Barrow	Spring Boar Pig
150-190 lb.	Sow, 1 year and under 2
Medium Weight Barrow	
191-210 lb.	

For Commercial Gilt the following classes are offered:

January Gilt	Reserve Champion Spring Gilt
February Gilt	Fall Gilt
March Gilt	Sow, 1 year & under 2
Champion Spring Gilt	

For Cross Breeds the following classes are offered:

January Gilt	Heavyweight Barrow
February Gilt	211-250 lb.
March Gilt	Champion Barrow
Champion Spring Gilt	Reserve Champion Barrow
Reserve Champion Spring Gilt	Breeding Litter of Four
Fall Gilt	Market Pen of Two
Lightweight Barrow	Spring Boar Pig
150-190 lb.	Sow, 1 year and under 2
Medium Weight Barrow	
191-210 lb.	

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4-H SWINE (Continued)

Grand Champion Sow, all breeds—Ribbon

Reserve Grand Champion Sow, all breeds—Ribbon

Grand Champion Barrow, over all breeds—Ribbon and Kiwanis Trophy

Reserve Grand Champion Barrow, over all breeds—Ribbon

Grand Champion Pair Barrows, over all breeds—Ribbon

Reserve Grand Champion Pair Barrows, over all breeds—Ribbon

Junior Showmanship (10 through 13 yrs. of age) (See Rule 29), Trophy provided by Fred Morgan, Wholesale Feed.

Senior Showmanship (14 yrs. and above) (See Rule 29), Trophy provided by Vigo County Swine Improvement Association.

Championship Showmanship (See Rule 29), Trophy provided by Vigo County Fair Board.

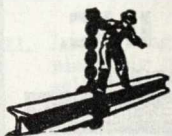
Best kept pens—selected by Department Superintendent.
A Ave. \$1.00; B Ave. \$.50.

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Champion Female, over all breeds—Sullivan County Livestock.

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4-H BARROW SALE

9:00 p.m. Wednesday night, July 26 in the Swine Arena

1. Each 4-H club member will be permitted to sell only one barrow in the sale.
2. The barrow offered for sale shall have been exhibited in the 4-H club classes.
3. Order of sale. Animals shall sell in the following order: Grand Champion Barrow, Reserve Champion Barrow, Breed Champion (breed champion shall sell in the order of showing). The order for sale for all other pigs in the sale will be determined by a drawing made by the committee.
4. 4-H members who desire to sell pigs in the sale must first secure an application blank from the swine superintendent. Deadline for sale entries is 12:00 noon Wednesday at which time all application blanks completely filled out must be returned to the 4-H swine superintendent. A charge of \$2.00 per head will be made for selling pigs in the sale payable when applications are made. Members must specify the animals to sell.
5. All barrows going to market will be released Friday morning at 8:00 a.m.
6. All 4-H members selling pigs in the 4-H barrow sale shall stay with the barrows until they are sold and penned.
7. It will be the responsibility of the seller to care for the pigs until loading on the truck and delivered to the buyer Friday morning.
8. The barrow must weigh between 150 and 250 lbs. to sell in the 4-H Barrow Sale. (One reweigh shall be allowed.)

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MINI-4-H DEPARTMENT

Mike Berkley, Brenda Hoggatt, Superintendents

RULES

1. Exhibits due Friday, July 21, from 8:00 a.m. to 12:00 noon.
2. Requirements are as follows:

Wildlife Project:

- A. Prepare a poster showing your list of animals that live in Indiana, the dates and places you observed them and pictures of the animals.
- B. A poster showing a picture of the animal you have chosen to study and the answers to the questions listed in your Mini 4-H Wildlife Guide.
- C. A poster showing the animal tracks you have found and a picture of the animal they belong to.
- D. A poster showing the uses and disadvantages of certain animals.
- E. A poster showing any other activity you have done.

Painting & Drawing Project:

Prepare a 14" x 22" hardback painting or drawing for your exhibit. Paint or draw any subject you want. Title your exhibit: Mini 4-H Painting & Drawing and attach a 2" x 3" name card to the lower left corner of your exhibit with your name, address and township on it.

Model Car, Boat, Plane, etc., Project:

Assemble (glue, etc.) any model car you want for your exhibit. Prepare a short written description of your exhibit, (make, model, racing, etc.) Attach a 2" x 3" name card to your exhibit with your name, address and township on it.

Clothing

Prepare a Place Mat for your exhibit. An instruction sheet will be mailed to each 4-H'er. Attach a 2" x 3" name card to your exhibit with your name, address, and township on it.

Mini Window Sill Flower Project

Purchase a Flower Garden Kit from the Extension Office or other garden centers and plant 6 varieties of flowers. Transplant the flowers after 5 weeks to a larger container. Exhibit one flower plant 4" to 6" in height at the Vigo County Fair. Attach a 2" x 3" card with your name, address, and township to the flower pot. A Flower Garden Kit and manual is available at the Extension Office.

3. A mini 4-H'er may exhibit one or more projects listed.
4. Each participant will receive a ribbon for each project exhibited.
5. Exhibits must be picked up Saturday, July 29, from 9:00-11:00 a.m.

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4-H PERSONALITY DEPARTMENT

Janet Patton, Superintendent

RULES

1. See Leaders Guide for requirements.
2. 4-H Personality record books should be turned in to local leader.
3. A Personality book will be required, in addition, a poster may be prepared for State Fair. (No premium will be awarded locally for poster).
4. Premiums will be awarded as follows: Blue Ribbon Group—\$1.50, Red Ribbon Group—\$1.00, White Ribbon Group—\$.75. Award of Merit—Ribbon.

EXHIBIT

- Division 1—Suggested ages—10-11. 4-H Personality record book.
- Division 2—Suggested ages—11-12. 4-H Personality record book.
- Division 3—Suggested ages—12-13. 4-H Personality record book.
- Division 4—Suggested ages—13-14. 4-H Personality record book.
- Division 5—Suggested ages—14 and above. 4-H Personality record book.

In addition to the 4-H Personality record book, an exhibit of a 22" x 28" poster explaining one or more of the units in your book or an educational display emphasizing some individual or community problem that needs attention may be made.

Personality Poster—Division I or II

Size 22 x 28 inches (horizontal)

Personality Poster—Division III or IV

Size 22 x 28 inches (horizontal)

Personality—Division V and Above

Poster or display. If a poster is chosen it should be 22 x 28 inches (horizontal).

If a display is chosen, the display space should follow these specifications and should be self-supporting so that it will stand on a table. Table space 14 x 28 inches will be available for any part of the display. The back and sides will be 22 inches high and may be of any type material, such as pegboard, fabric, poster board or felt.

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4-H PHOTOGRAPHY DEPARTMENT

David Booth, Superintendent
Richard Unger, Superintendent

RULES:

1. Premiums in this project will be awarded as follows: blue ribbon group—\$2.00, red ribbon group—\$1.50, white ribbon group—\$1.00.
2. Hardback, Identification, Clear plastic covering, and Horizontal Mounting.

EXHIBIT

Black & White Prints Beginner

Exhibit 10 black and white pictures of any subject, no larger than 4 x 5 inches, mounted on a 22 x 28 inch background board. Refer to manual for mounting and labeling instructions.

Black & White Prints Advanced

Exhibit 10 black and white pictures of any size taken since the last county fair and mounted on a background board 22 x 28 inches. Refer to manual for labeling and mounting instructions.

Color Prints Beginner

Exhibit 10 color pictures of any size. Mount pictures on a background board 22 x 28 inches. Refer to manual for mounting and labeling instructions.

Color Prints Advanced

Exhibit 10 pictures of any size taken since the last county fair and mounted on a background board 22 x 28 inches. Refer to manual for mounting and labeling instructions.

Color Slides Beginner

Exhibit 12 slides, 2 1/4 x 2 1/4 inches, taken since the last county fair and mounted in a View File. Refer to manual for mounting and labeling instructions.

Colored Slides Advanced

Exhibit 12 slides, taken since the last county fair and mounted in a View File. Refer to manual for mounting and labeling instruction.



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4-H PHOTOGRAPHY (Continued)

Black & White Salon Print

Exhibit one 8 x 10 inch or 11 x 14 inch black and white print on a 16 x 22 inch salon mount. Refer to manual for mounting and labeling instructions.

Color Salon Print


Exhibit one 8 x 10 inch or 11 x 14 inch color print on a 16 x 20 inch salon mount. Refer to your manual for mounting and labeling instructions.

8 mm Movie Making Beginner

Exhibit at least 50 feet of regular or Super 8 film on one subject, consisting of several scenes and sequences arranged to tell a story. Refer to manual for labeling and instructions.

8 mm Movie Making Advanced

Exhibit a film at least 50 feet in length on a single subject arranged and edited to portray an interesting event or story.



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4-H PLANT SCIENCE

Janet Patton, Superintendent

RULES

1. Exhibits will be judged on neatness, accuracy, originality and educational values.

2. Premiums will be awarded as follows: Blue Ribbon Group \$2.00, Red Ribbon Group \$1.50, White Ribbon Group \$1.00.

Exhibit

DIVISION I and DIVISION II—Exhibit one of the following:

1. Exhibit and display one (1) of the experiments you have completed with a completed Plant Science Record Sheet.
2. Exhibit a 22" x 28" poster. Poster must be made of poster-board that is stiff enough to stand by itself or backed with cardboard or plywood no thicker than $\frac{1}{4}$ " and covered with a transparent material for protection. The poster must be displayed horizontally.



**GOOD LUCK
VIGO COUNTY
4-H'ers**

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4-H POTATO PROJECT

Superintendent—John Leeth

Premium: 1st—\$1.50; 2nd \$1.00; 3rd—\$.75.

Exhibit

ALL DIVISIONS—Exhibit 30 potatoes in a display tray with the inside dimensions of 12½" x 18". The variety of potato must be identified.

Compliments
of
SULLIVAN COUNTY R.E.M.C.

4-H RECORD BOOK DEPARTMENT

1. Record sheets in the green folder must be submitted by every 4-H Club exhibitor to their leader to be graded at the leader's convenience. The Record Books are to be returned to the 4-H member by the leader no later than September 1.

2. All 4-Hers will complete two copies of the white form (My Record of 4-H Achievement). This record will include the members total 4-H career in regards to projects taken, demonstrations, judging, dress revue, showmanship, offices held, etc. One copy of this record will remain in the member's 4-H green record folder and the other copy will be turned in at the same time they turn in their exhibit sheets. 4-Hers taking only agriculture projects will turn their records in at the 4-H Fair office. These extra sheets turned in will serve as your permanent 4-H record at the Vigo County Extension office.

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4-H RECREATION DEPARTMENT

Janet Patton, Superintendent

RULE

1. Premiums will be awarded as follows: blue ribbon group—\$1.50, red ribbon group—\$1.00, white ribbon group—\$.75, award of merit—ribbon.

EXHIBIT

Division 1: make, explain use and exhibit a string and strap puzzle, lapel needle, and either a Lover's Yoke, Nine Men's Morris or a Chinese Friends Game Board, exhibit a personal file of instructions for playing Find the Leader, Rock, Scissors, Paper, and Snatch the Handkerchief as well as one circle, line or square dance. Write a 50-word story listing groups with whom you used each game and your evaluation of their acceptance.

Division 2: Make, explain use and exhibit a Shifting Pyramid, Scoop, and Shifting Blocks or Reverse the Pegs. Add the following to your personal file of instructions for playing the games not including any in Division 1: 1 starter or game for early comers, 1 stretcher or audience relaxer, 1 seated game, 1 active game (running, walking, or standing), 1 circle or line dance, 1 square dance. Direct some group or groups in doing these games and dances.

Division 3: Make one of the following homemade games: a. Kicket, b. Marble football; add 12 games that have not been included before to your file of game instructions and direct group games. Exhibit: 1 homemade game, photographs of groups playing games and your collection of records for dances.

Division 4: Instructions for 10 games added to your file. Photographs of groups being taught along with records and instructions. Program used.

4-H MODEL ROCKET

Tom Roper, Superintendent

Premium: Blue \$2.00, Red \$1.50, White \$1.00

Div. I—Exhibit Rocket itself without fuel cell on a firm base.

Div. II—Exhibit the model Rocket itself without fuel on a firm base.

Include a brief summary:

- How the model was made.
- Number of times launched.
- Approximate height obtained.
- Improvements for next year's model.

Div. III—Exhibit a model rocket or boost glider of original design on a solid base without fuel. Include a summary of:

- The plans of the rocket
- The number of times launched
- Approximate height
- A brief discussion of the forces operating on the rocket

Div. IV—Exhibit boost gliders on a solid base without fuel. Include a summary of:

- The plans of the boost glider.
- The number of times launched.
- Approximate endurance of the boost glider.
- A brief discussion of the forces operating on the boost glider.

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4-H SOIL AND WATER CONSERVATION

Shirley Kirby, Superintendent
Lorna Keeney, Asst. Superintendent

RULES:

1. Entry and release times—refer to general 4-H rules.
2. Requirements are as shown in your outline. Exhibits will be judged on neatness, accuracy, originality and educational values.
- 2a. Use plywood, fiberwood, etc. to support exhibit.
3. Premiums: 1st—\$2.00; 2nd—\$1.50 and 3rd—\$1.00.

Division I—Exhibit one (1) of the following:

1. Cut three (3) pictures of soil and water problems and three (3) of a different soil and water practices from either a farm magazine or another type of magazine, newspaper bulletin, or similar source.
2. Take three (3) photographs of different soil and water conservation practices and three (3) different soil and water conservation problems. The photos may be either black and black and white or color, and they must be of reasonable size.
3. Make a drawing of three (3) different soil and water conservation practices and three (3) different soil and water conservation problems found in your home.

Mount the six (6) pictures, photos, or drawings horizontally on the upper portion of a 22" x 28" posterboard, in an attractive arrangement. Posters must be 22" x 28" made of posterboard that is stiff enough to stand by itself with a transparent material for protection. Posters must be displayed horizontally. On the lower portion of your poster briefly identify and tell about each conservation problem which you have pictured. Number each picture and identification to match. Place your name and the name of your club in the lower right hand corner of the poster. Exhibit the poster at the County Fair.

Division II.—Exhibit one (1) of the experiments described in the Division II Manual. Briefly describe what your experiments show on a 22" x 28" posterboard. Posters must be 22" x 28" made of posterboard that is stiff enough to stand by itself or backed with cardboard or plywood no thicker than 1/4 inch and covered with a transparent material for protection. The posters must be displayed horizontally. Be sure to tell why the concept is important to soil and water conservation. Five (5) or six (6) sentences will be enough. Place your name and the name of your club in the lower right hand corner of the poster.

Division III.—Take four (4) actual photographs of soil and water conservation problems in your community and four (4) actual photographs of conservation practices. Mount these eight (8) pictures on a 22" x 28" cardboard. Posters must be 22" x 28" made of posterboard that is stiff enough to stand by itself or backed with cardboard or plywood no thicker than 1/4 inch, and covered with a transparent material for protection. Posters must be displayed horizontally.

Division IV.—Exhibit and make three (3) soil profiles on a 14" x 22" stiffened cardboard. Posters must be 14" x 22" made of posterboard that is stiff enough to stand by itself or backed with cardboard or plywood no thicker than 1/4", and covered with a transparent material for protection. Posters must be displayed horizontally.

4-H SOIL AND WATER CONSERVATION—Continued

Division V. and Above.—Check with your Adult 4-H Leader or the County Extension Office for references to prepare your Advanced exhibits.

NOTE: The Soil and Water Conservation District will give a scholarship to any boy or girl of school age in the amount of \$250 if their education is continued beyond high school. If they do not continue their education beyond high school \$125.

Western.

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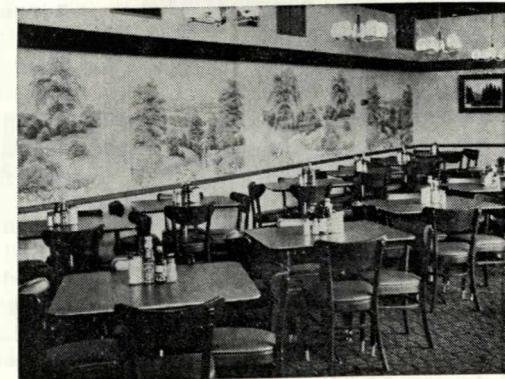
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- Relating classroom studies to job skills
- Making employer contacts in your chosen profession

The following is a complete list of major study options in agriculture at Purdue University which lead to rewarding careers in our nation's food industry:

- | | |
|--|---|
| ● Agricultural Communications | ● Forestry Recreation |
| ● Agricultural Economics | ● General Agriculture |
| ● Agricultural Education | ● General Agronomy |
| ● Agricultural Engineering | ● General Horticulture |
| ● Agricultural Finance | ● Horticultural Business Management |
| ● Agricultural Mechanization | ● Horticultural Production |
| ● Agricultural Meteorology | ● International Agriculture |
| ● Agricultural Science | ● International Agronomy |
| ● Animal Science | ● Landscape Architecture |
| ● Biochemistry | ● Landscape Management |
| ● Community Development | ● Management: Business and Farm |
| ● Entomology | ● Natural Resources and Environmental Science |
| ● Farm Supply and Product Distribution | ● Plant Protection |
| ● Food Business Management | ● Preveterinary Medicine |
| ● Food Engineering | ● Preforestry |
| ● Food Science | ● Soil and Crop Science |
| ● Food Sales and Distribution | ● Turf |
| ● Forestry Engineering | ● Urban and Industrial Pest Control |
| ● Forest Management | ● Urban Forestry |
| ● Forest Products | ● Wildlife Management |

For more information, contact:

Dr. Allan D. Goecker, Assistant to the Dean
School of Agriculture, Purdue University
AGAD Building
West Lafayette, IN 47907
Telephone: (317) 749-2401.

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Max G. Miller
VIGO COUNTY
EXTENSION AGENT
Federal Bldg.
Terre Haute, IN
47808
(812) 238-8371

4-H STRAWBERRY PROJECT

Ed Chickadaunce, Superintendent

1. Entries will be accepted from 8:00 a.m. to 10:00 a.m. on Saturday, July 22.
2. Premiums will be awarded on the basis of Blue Ribbon—\$1.50; Red Ribbon—\$1.00; White Ribbon—\$.75; Award of Merit—Ribbon.

First Year: Exhibit

Your first year strawberry plants.

Second Year: Exhibit

Berries that you harvest from your own plants.
and/or

Your fruiting strawberry plants—judged at harvest time.

Third Year and Advanced: Exhibit

Berries you harvest from your renovated berry patch
and/or

Your new plot of berries.

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- Prompt Efficient Service

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are 100% pure beef . . . never pre-cooked
nor pre-wrapped.

256 WAYS
AND OLD-FASHIONED RICH, MEATY CHILI

In supporting Roles: Thick Frostys and French Fries

4-H TOMATO PROJECT

Superintendent—John Leeth

Premium: 1st—\$1.50; 2nd—\$1.00; 3rd—\$.75.

Exhibit

ALL DIVISIONS—Exhibit 5 tomatoes of the same variety. Stems should be removed. Most emphasis in judging will be placed on condition, quality and appearance.

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4-H TRACTOR DRIVING CONTEST

Superintendent: Monty Bolinger

Friday, July 28, at 10:00 a.m.

RULES:

1. Contestants must be enrolled in the 4-H Tractor Program.
2. Contestants must have their project work sheets completed before entering the contest.
3. Junior Division Contestants must be 10 years old within the calendar year and not have his 15th birthday within the year.
4. Senior Division Contestants must be 15 years old within the year. (Year ends December 31).
5. If new tractors are furnished by the Committee, no other ones may be used.
6. No equipment other than "standard" may be on the tractor. The use of steering "spinners" is not allowed. Automatic transmissions and power steering are allowed.
7. The contestant is responsible to see that the tractor is suitable to be driven in the contest and is responsible for its proper operations (i.e., drawbar pinned and in good condition, etc.).
8. Contestants and spectators are warned that only officials may move the obstacles.
9. The implements may be maneuvered by the rear drawbar only.
10. Contestants will be judged on safety at all times while at the contest site, before and after their contest operation. At the discretion of the judges, unsafe operation may disqualify contestant.
11. Contestants may draw or be assigned a starting position at the discretion of the Contest Chairman.
12. Senior Entrants will be scored on the following:
 - A. Quiz-questions drawn from A and B Unit work.
 - B. Tractor operation on obstacle course.
 - C. Safety while at the contest.
 - D. Time.
13. Junior Contestants will be scored on the following:
 - A. Quiz-questions drawn from A Unit work.
 - B. Tractor operation on obstacle course.
 - C. Safety while at the contest.
 - D. Time.
14. An eight minute time limit will be used for both the Junior and Senior events. A penalty of 400 points will be added to the contestant's score for failure to complete the course within the allotted time.
15. Any stake knocked over by the contestant (with any part of the tractor or wagon) will be replaced, and the contestant must attempt the obstacle until satisfactorily completed or time expires.
16. The written exam will consist of 25 questions. The questions will be multiple choice, taken from Unit A for the Junior Division and Units A and B for the Senior Division. Twenty points will be added for each question answered incorrectly or omitted. (15 minute-time limit).

CLASSES:

Junior Division - The diagram for the Junior Division Obstacle Course is the one which will be used in the District and State events. The dimensions given need not be strictly adhered to nor does the general position of the obstacles have to be in this manner. Example: The contestant may be required to drive through Obstacle "C" (gate and land) before Obstacle "B" (Serpentine). (Refer to memo 4-H 94.) The contest course should always be driven by a non-contestant on the largest tractor entered before the first contestant starts.

CONTESTANTS OPERATING PROCEDURE:

1. The contestant inspects and warms up tractor in designated area.
2. Drive tractor to the starting line. The contestant dismounts, with the tractor in neutral, engine running and brakes locked (or in hold position of transmission).
3. Official will hook trailer to tractor drawbar.
4. Time starts when the official signals the contestant to start. The contestant mounts the tractor, releases the brakes, puts in gear, and drives through the obstacles as indicated on the diagram.
5. The contestant backs the trailer into the shed until the rear end of the trailer gently touches the center stake, locks the brakes, and dismounts (engine running in neutral). Time stops when the contestant drives his tractor to the area designated.

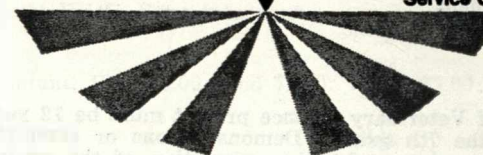
Senior Division - The Senior Obstacle Course is driven by the contestant in the manner indicated or as the contest chairman directs. (Course set up may vary to meet local conditions). The outline of the shed and fence is made by the obstacle used. (Refer to Mimeo 4-H 89).

CONTESTANTS OPERATING PROCEDURE:

1. Back the tractor up to the starting line, stop the tractor, engine running, put in neutral and lock the brakes (or put in hold position of transmissions.)
2. The contestant checks the wagon to see that it is centered in the shed.
3. Time will start when the official gives the signal and the rear axle crosses the starting line, as the contestant backs to the wagon.
4. Stop and dismount, with engine running, in neutral position, brakes locked, or in hold position of transmission. It is not necessary to pin both brake pedals together. Pin wagon to tractor.
5. Contestant drives through the obstacle course as per diagram.
6. In entering the shed, note that the contestant does not back into the shed. The end of the wagon must be stopped inside the shed within one (1) foot of the rear of the shed and centered to the satisfaction of the officials. Contestants may not unhitch until officials signal O.K.
7. The contestant stops and unhitches the wagon, taking care to follow safe practices. His time stops as his tractor crosses the starting line.

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Terre Haute, Ind. (812) 466-5751**

4-H TRACTOR MAINTENANCE

Monty Bolinger, Superintendent

RULES:

1. Entry and release times—refer to General 4-H Rules.
2. To be eligible, the member must be regularly enrolled in the Tractor Maintenance project and have attended four of the seven tractor meetings.
3. An educational display **MUST** be prepared for exhibit at the fair.
4. Premiums will be awarded as follows: Blue—\$2.00, Red—\$1.50, White—\$1.00.

Division I, II, III, IV and Above: Complete the Tractor Maintenance workbook for the respective division.

ACE HARDWARE

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West Terre Haute, Indiana 47885

4-H VETERINARY SCIENCE

Nancy Bird, Superintendent

Requirements:

All members of Veterinary Science project must be 12 years of age or in the 7th grade. Demonstrations or completed work book is mandatory for the completion of the project. Only members enrolled and completing the minimum requirements of the Veterinary Science project will be allowed to exhibit at the Vigo County Fair.

Each 4-H Veterinary Science member is encouraged to exhibit an Educational Display at the Fair.

The exhibit must express an idea or subject within the Veterinary Science project. Examples are: Life Cycle of Round Worm, Skin, Rules for Disinfectants, Body Cells, Body Tissues, Heart and other Body Systems.

If a poster or chart is exhibited it must be 22" x 28" and you must have a 2" x 3" name card with your name, address and township on the lower right hand corner. BE SURE TO PROVIDE A STIFF BACKING FOR YOUR EXHIBIT. Be original and use your own idea.

Third and Advanced year members are required to exhibit a notebook similar to a term paper, covering one subject. All exhibits are to be titled with the year, chapter and subject matter.

Premiums: Blue - \$1.50; Red - \$1.00; and White - \$.75

Div. I An idea from the Div. I Manual

Div. II An idea from the Div. II Manual

Div. III An idea from the Div. III Manual

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518 Wabash Avenue

4-H WEATHER DEPARTMENT

Damon Peigh, Superintendent

Premium: Blue \$2.00; Red \$1.50; White \$1.00

Exhibit

DIVISION I: Make a nice exhibit by coloring the large picture provided. This picture may be colored to suit your taste. You should mount it on a piece of card board or other stiff material about 22 inches high by 28 inches long. In the lower right hand corner, you will find an area for you to attach your "Weather Information Sheet" and the list of "Suggested Learning Experiences." Both of these sheets are important to your exhibit. The "Suggested Learning Experiences" sheet should be fastened on top of the "Weather Information Sheet" and it should be loose at the bottom so that it can be lifted to show the information sheet under it. (See Scoreboard in manual.)

DIVISION II: Exhibit a 22" x 28" poster on plywood, fiberwood, etc. Poster should include:

1. Poster title
2. Photo of weather equipment
3. Brief description of use of equipment
4. Weather record sheet

DIVISION III: Exhibit on a 22" x 28" hard back poster board one of the ideas suggested in the project manual.

DIVISION IV: Exhibit on a 22" x 28" hard back poster board ideas suggested in the project manual.



* SIDING * REMODELING
* ROOFING * ROOM ADDITIONS
* CEILING * STORM WINDOWS

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800 South 9th Street

Phone 812 + 234-2605

4-H WEED DEPARTMENT

Shirley Kirby, Superintendent

1. Entry and release time—refer to General 4-H Rules.
2. Premiums will be awarded as follows: Blue Ribbon Group \$2.00, Red Ribbon Group \$1.50, White Ribbon Group \$1.00.

4-H WEED IDENTIFICATION AND CONTROL

(For specific information in all divisions, see project manual, 4-H 247).

Division I.

15 common Indiana weeds which the participant has collected, identified, and compiled in a looseleaf notebook.

Each notebook should be labeled on the outside of the front cover with:

1. Name of exhibitor
2. Address
3. County
4. Name of Club

Each specimen should show flower and/or fruit, leaf, stem, and root characteristics, all of which are necessary for complete and accurate identification.

The 4-H club record sheet should be filled out and inserted into the notebook.

Division II.

5 noxioups and 5 poisonous weeds of Indiana. Follow all other requirements as listed in Division I.

Division III.

Poster (22 x 28 inches) which shows your collection and identification of 15 different weed seeds. (Five must be noxious.)

Division IV.—Weeds (wild flowers) — Vigo County only.



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4-H WILDLIFE DEPARTMENT

Shirley Kirby, Superintendent

Lorna Keeney, Asst. Superintendent

RULES:

1. Entry and release times—refer to General 4-H Rules.
2. Requirements are as shown in your outline. All other material which may be used to prepare an educational display is encouraged. Exhibits will be judged on neatness, accuracy and originality and educational values.

3. Premiums will be awarded as follows: Blue Ribbon—\$2.00, Red Ribbon—\$1.50, White Ribbon—\$1.00.

Overall size of the exhibit, including any frame or backing, must be 22 x 28 inches and displayed horizontally. Exhibit shall be covered with acetate or clear plastic to keep it clean. The exhibit should be mounted on plywood or heavy cardboard to add stiffness. Each exhibit should have a title.

Division I.

Exhibit a poster with 12 birds and mammals, as described in the Wildlife I manual.

Division II.

Exhibit a poster showing 8 colored pictures of fish as described in the Wildlife II manual.

Division III.

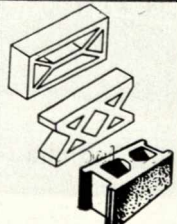
Exhibit a poster showing 10 birds (songbirds, Hawks, and Owls) as described in the Wildlife III manual.

Division IV.

Exhibit a poster showing 8 fur-bearing mammals and game birds as described in the Wildlife IV manual. Include "Ten Commandments of Firearm Safety."

Advanced

Exhibit as suggested in project manual or as approved by county.



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4-H WOODWORKING

Fred Stout, Superintendent.

RULES:

4-H Woodworking

1. All Woodworking exhibits will be accepted ONLY from 8:00 a.m. to 12:00 a.m., Friday July 21, and will be exhibited in the Main Exhibit Building.

2. Care should be taken to see that only projects made for 4-H should be exhibited.

3. Exhibits in Division I should be made by using the hand tools and the Jig Saw. Any exhibit which is not in any of the wood working manuals, must be accompanied with a working drawing or sketch and a bill of material when exhibited.

4. Exhibits in all divisions should be finished with an appropriate finish. Examples are: cutting board, no finish, door stop-shellac and varnish, birdhouse-paint or stain, etc.

Premium: Blue \$2.00, Red \$1.50; White \$1.00

Division I—Exhibit one of the articles completed from the Beginner project book or any article of your choice accompanied by a working drawing or sketch and a bill of material. Only projects in the Beginner project manual will be eligible for State Fair.

Division II—Exhibit one of the articles completed from the Intermediate project book or any article of your choice, accompanied by a working drawing or sketch and a bill of material. Only project in the Intermediate project manual will be eligible for State Fair.

Division III—Exhibit one of the articles completed from the Advanced project book or any article of your choice, accompanied by a working drawing or sketch and a bill of material. Only project in the Advanced project manual will be eligible for State Fair.

Division IV—Exhibit a project of your choice, from any source other than the 3 Woodworking manuals. The project must be accompanied by a working drawing or sketch and a bill of material.

Advanced—Exhibit a project of your choice from any source other than the 3 Woodworking manuals. The project must be accompanied by a working drawing or sketch and a bill of materials.

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YOUR VIGO COUNTY BANKS



CHILDREN'S WESTERN HORSE SHOW

Kenneth Hazledine—Superintendent, 164 Allendale Place,
Terre Haute, Ind. Phone 299-1879

Clerks: Betty Austin and Mildred Finkbiner

Thursday, July 27, 1978, 2:00 p.m.

(In Horsemen's Arena)

Horsemanship—Children 10 years and under

Horsemanship—Children 11-13 years inclusive

Horsemanship—Children 14-16 years inclusive

Cob Race—Children 10 years and under

Flag Race—Children 11-13 years inclusive

Flag Race—Children 14-16 years inclusive

Egg in Spoon—Children 10 years and under

Potato Race—11-13 years inclusive

Clover leaf—14-16 years inclusive

Other classes may be substituted at the discretion of the Committee.

CONDITIONS: Trophies and cash prizes (First \$5.00; Second \$3.00, Third \$2.00). Trophies: Boy and girl in each age group. Entry Fee \$2.00 for show. To be eligible for trophy the same horse must be used in all events.* Entries close at time of the show.

*Two or three classes may be run simultaneously if necessary.

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VIGO COUNTY FAIR BOOK"**

WESTERN HORSE SHOW

TERRE HAUTE, INDIANA

APPROVED BY A.Q.H.A. AND I.Q.H.A.

HALTER CLASSES - MONDAY, JULY 24, 1978 - 10:00 A.M.
YOUTH ACTIVITY CLASSES - IMMEDIATELY FOLLOWING
HALTER CLASSES.
CLASS NUMBERS 19 THRU 33 IMMEDIATELY FOLLOWING
BREAK. ALL CLASSES TO BE HELD IN HORSEMEN'S ARENA
SOUTH OF HORSE BARN.
SUPT. JAMES "BUD" AUSTIN, R.R. #23, BOX 218, TERRE
HAUTE, IN. 47802 - 898-2224.
CLERKS: BETTY AUSTIN, MILDRED HUNT, MILDRED FINK-
BINER, DOLORES FRANCIS, CAROL HOWARD, SHARON
HARTMANN, PAM WILLIAMS.
RING STEWARD - DARREL HOWARD.
ASSISTANT RING STEWARDS: RON LARKINS AND PAUL
CLARK.
RING ANNOUNCERS: MR. & MRS CHARLES ALL.
JUDGE: RODNEY VINCENT, ST. LOUIS, MO.
1978 AQHA RULES WILL APPLY IN AQHA APPROVED HALTER
PERFORMANCE AND YOUTH ACTIVITY CLASSES. PAPERS
IN HAND DAY OF SHOW. YOUTH ACTIVITY ENTRANTS
MUST HAVE ORIGINAL REGISTRATION PAPERS. NEGATIVE
COGGINS AND HEALTH PAPERS REQUIRED.
10:00 A.M.

Class Numbers

- | | |
|--------------------------------|------------------------------|
| 1. Fillies of 1978 | 16. Youth Activity Geldings |
| 2. Fillies of 1977 | 17. Showmanship - Youth |
| 3. Fillies of 1976 | Activity - 13 Yrs. & Under |
| 4. Fillies of 1975 | 18. Showmanship - Youth |
| 5. Fillies of 1974 & Before | Activity - 14-18 Yrs. Incl. |
| Grand & Res. Champ Mare | 1/2 Hour Break |
| 6. Stallions of 1978 | 19. Western Pleasure - Youth |
| 7. Stallions of 1977 | Activity - 13 Yrs. & Under |
| 8. Stallions of 1976 | 20. Western Pleasure - Youth |
| 9. Stallions of 1975 | Activity - 14-18 Yrs. Incl. |
| 10. Stallions of 1974 & Before | 21. Horsemanship - Youth |
| Grand & Res. Champ. Stallion | Activity - 13 Yrs. & Under |
| 11. Geldings of 1977 | 22. Horsemanship - Youth |
| 12. Geldings of 1976 | Activity 14-18 Yrs. Incl. |
| 13. Geldings of 1975 | 23. Barrel Race - Youth |
| 14. Geldings of 1974 & Before | Activity - All Ages |
| Grand & Res. Champ. Gelding | 24. Bridle Path Hack - Hunt |
| 15. Youth Activity Mares | Seat - Youth Activity - All |
| | Ages |

Entry Fees:

Class Numbers 1 thru 14—\$3.00—Ribbons Only
Trophies to Grand Champion Mare, Stallion and Gelding
Class Numbers 15 thru 24—\$3.00 Plus \$1.00 Office Charge
Entry Fees Jackpotted 30%, 25%, 20%, 15%, 10%

PERFORMANCE CLASSES:

- 25. CHILDREN'S WESTERN PLEASURE - RIDER 13 YRS. & UNDER—OPEN
- 26. JUNIOR WESTERN PLEASURE - RIDER 14 THRU 18 YRS. INCL.—OPEN
- 27. AMATEUR WESTERN PLEASURE - AQHA
- 28. POLE BENDING - AQHA—ALL AGES
- 29. JR. REG. WESTERN PLEASURE - AQHA (HORSES 4 YRS. OLD AND UNDER)
- 30. SR. REG. WESTERN PLEASURE - AQHA (HORSES 5 YRS. OLD AND OVER)
- 31. BARREL RACE - AQHA
- 32. BRIDLE PATH HACK (HUNT SEAT) - AQHA
- 33. BARREL RACE - OPEN

ENTRY FEES:

CLASS NUMBERS 25 THRU 33—\$5.00

PREMIUMS: 1st \$35; 2nd \$25; 3rd \$15; 4th \$10; 5th \$5; 6th \$5

NO ENTRY FEES REFUNDED EXCEPT FOR INJURY TO HORSE OR RIDER

NO STALLS AVAILABLE FOR WESTERN HORSES.

ENTRIES ON ALL CLASSES WILL CLOSE ON THE FOLLOWING CLASS WHEN THE PRECEDING CLASS HAS ENTERED THE RING.

CONTESTANTS MUST BE DRESSED IN SUITABLE WESTERN ATTIRE, WESTERN BOOTS, HAT AND SHIRT MUST BE WORN BY ALL CONTESTANTS IN THE SHOW RING, UNLESS OTHERWISE STATED IN AQHA RULES. IF THESE RULES ARE NOT ADHERED TO, RING STEWARD MAY ASK CONTESTANT TO LEAVE RING AND ENTRY FEE WILL NOT BE REFUNDED.

JUDGE'S DECISION IS FINAL

DEMOCRATS IN THE WHITE HOUSE

FARMERS IN THE POOR HOUSE

For a Good Investment

VOTE STRAIGHT REPUBLICAN THIS FALL

Vigo County
Republican Central Committee

C. DON NATTKEMPER
Chairman

BETTYE SMITH
Vice Chairman

BEEF CATTLE DEPARTMENT

Sue Lenderman Secondino, Superintendent

R. R. No. 12, Box 312, West Terre Haute, Indiana 47885
Phone: 812/535-3756 Residence
812/232-9627 Fair office

Assistants: Pete Secondino
Terry Turner
Gene Francis
Bill Robertson
Ronald Lamb
Vernon Harlan

John Leeth
Max Lenderman
Chuck Leeth
Tom Fitzpatrick
Dale Hayhurst
Barrett Piety

Entries close Saturday, July 15, 1978.

Stall rent \$1.00 must accompany entry plus purchase of an Exhibitor's ticket of \$3.00.

Monies: \$10, \$8, \$6, \$4, \$2, and \$2. Only two premiums per exhibitor per class.

All cattle must be in place by 6:00 P.M. Saturday, July 22 and remain until 9:30 P.M. Friday, July 28th, unless otherwise provided.

Show: Monday, July 24, 1978.

Breeding cattle will be judged following completion of 4-H Show.

Open Steers weighed with 4-H Steers at 6:00 P.M. Sunday. Class will be determined by weight and Open Steers will be judged immediately following respective class of 4-H Show.

Health requirements: Refer to Registration No. 77-2. All cattle will be checked at time of arrival with their "approved" Official Health Certificate by State Veterinarian personnel.

All cattle entered must be registered in the recognized herd books of the breed and, if required, certificates of registration must be produced at time of showing.

All animals must have been shown in single classes to be eligible to show in the group classes.

Definition of Ages:

Jr. Calf—calved Jan. 1, 1978 and after.

Late Sr. Calf—calved between Nov. 1, and Dec. 31, 1977.

Early Sr. Calf—calved between Sept. 1, and Oct. 31, 1977.

Late Summer Yearling—calved between July 1 and Aug. 31, 1977.

Early Summer Yearling—calved between May 1 and June 30, 1977.

Late Jr. Yearling—calved between March 1, and April 30, 1977.

Early Jr. Yearling—calved between Jan. 1, and Feb. 28, 1977.

Senior Yearling—calved between Nov. 1, and Dec. 31, 1976.

Aged Animal—calved prior to Oct. 31, 1975.

BEEF CATTLE DEPARTMENT (continued)

The following classes will be offered in each of the breeds: Aberdeen Angus, Hereford-Polled Hereford, Red Polled-Milking Shorthorn. All other pure bred breeds not previously listed and Crossbreds.

Jr. Heifer Calf

Late Sr. Heifer Calf

Early Sr. Heifer Calf

Late Summer Yearling Heifer

Early Summer Yearling Heifer

Late Jr. Yearling Heifer

Early Jr. Yearling Heifer

Senior Yearling Heifer

Aged Cow

Grand Champion Female

Reserve Grand Champion Female

Jr. Bull Calf

Late Sr. Bull Calf

Early Sr. Bull Calf

Late Summer Yearling Bull

Early Summer Yearling Bull

Late Jr. Yearling Bull

Early Jr. Yearling Bull

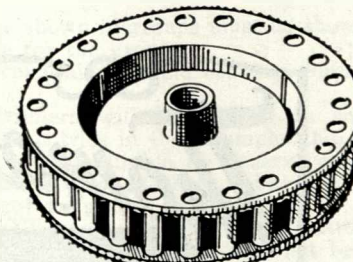
Senior Yearling Bull

Aged Bull

Grand Champion Bull

Reserve Grand Champion Bull

**600 lbs.
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beef
in every
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cartridge**



Implant RALGRO anytime you handle your calves and you'll see up to 25 additional pounds at weaning...maybe more! Same land, same feed or forage, same labor. Easy to implant. RALGRO is making the profit difference for cattlemen all over the country, whether they own 20 head or 20,000.

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International Minerals & Chemical Corporation

BEEF CATTLE DEPARTMENT (Continued)

Group Classes

- 2 Females, any age
- 2 Bulls, any age
- 3 Females, any age
- Pair of Seniors
(from classes Sr. Yearling,
Heifer, Aged Cow, Sr. Yrl. Bull,
Aged Bull)
- Pair of Yearlings (from classes Late Jr. Yr. Heifer, Early Jr. Yrls.,
(either sex))
- Pair of Summers (from classes Late Summer and Early Summer,
(either sex))
- Pair of Calves (from classes Jr. Calf, Late Sr. Calf, Early Sr. Calf
(either sex))
- Young Herd (1 Bull, 2 Females, any age)
- Get of Sire, 3 animals, all by one sire, either or same sex.
- Open Steers: Purebred Breeds and Crossbreds classes determined by
weight.
- Pair of Steers—One pair per exhibitor.

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DAIRY CATTLE DEPARTMENT

Gerald Staggs, Superintendent, R-14, Brazil
Phone 812 - 864-2658

Assistant Superintendents

Paul Staggs	Coen Hutchinson
Jack Jeffers	Bill Neier
George Marrs	Leland Staggs

RULES:

1. Stalls \$1.00 for each animal. All stall rent must be paid at Fairgrounds office of the fair before time of showing.
2. Entries close July 1, and must be made on entry blanks furnished by the Association. Each exhibitor must purchase an exhibitor's ticket. The cost of the ticket will be \$3.00, tax included, and must accompany the entry and be made payable to the secretary of the Association.
3. Health Requirements: Regulation 77-2.
4. All cattle entered must be registered in the recognized herd books of the breed, and certificates of registration must be produced by time of showing.
5. All cattle must be in place by Saturday, July 22nd at 6:00 p.m. and remain until 9:30 p.m., Friday, July 28th, unless otherwise provided.
6. When there is no competition in any of the classes, the judges are hereby instructed to award first premium, only, when in their judgment the exhibit merits the same. Otherwise second ribbon and money will be awarded.
7. All animals that are shown in groups must be shown in single classes before being eligible for the groups.
8. Exhibitors must furnish all feed and bedding, water pails and feed boxes.
9. Only first prize winners will be allowed to compete for Championships. Do not make entries in the Championship classes.
- 9a. Second place animals are eligible for reserve championship.
10. GET OF SIRE shall consist of three animals, any age, the get of one sire. Get need not be owned by exhibitor.
11. PRODUCE OF COW shall consist of two animals, either sex, any age, the produce of one cow. Produce need not be owned by the exhibitor.
12. PRODUCTION CLASS shall consist of two cows with Official or Dairy Herd Improvement Association records of 400 pounds or more of butter fat during 365 consecutive days. The records of the animals exhibited in this class will be checked. The records must be verified by the official testor who supervised them.
13. Ages defined.
A senior yearling is a calf dropped between July 1, 1976, and December 31, 1976.
A junior yearling is a calf dropped between January 1, 1977 and July 1, 1977.
A senior early calf is a calf dropped between July 1, 1977 and October 31, 1977.
A senior late calf is a calf dropped between Oct. 31, 1977 and December 30, 1977.
A junior calf is a calf dropped between November 1, 1977 and March 1, 1978.

DAIRY CATTLE (Continued)

The following classes will be offered in each of the breeds: Jersey, Holstein, Guernsey, Brown Swiss, Ayrshire, Milking Short-horn.

	Premiums			
	1st	2nd	3rd	4th
Bull, 1 yr. old and over	\$10.00	\$6.00	\$4.00	
Bull, under 1 year	10.00	6.00	4.00	
Junior Champion Bull				Ribbon
Grand Champion Bull				Ribbon
Cow, 4 yrs. old and over	8.00	5.00	3.00	
Cow, 3 yrs. old and under 4	8.00	5.00	3.00	
Cow, 2 yrs. old and under 3	8.00	5.00	3.00	
Heifer, Senior yearling	8.00	5.00	3.00	
Heifer, Junior yearling	6.00	4.00	3.00	
Senior Calf, Early	6.00	4.00	3.00	
Senior Calf, Late	6.00	4.00	3.00	
Heifer, Junior Calf	6.00	4.00	3.00	
Senior Champion Cow				Ribbon
Junior Champion Cow				Ribbon
Grand Champion Cow				Ribbon
**Best Udder Cow in Milk	8.00	5.00	3.00	
Produce of Cow	15.00	10.00	6.00	4.00
*Junior Get-of-sire, 4 animals under 2 years of age, either sex	15.00	10.00	6.00	4.00
*Senior Get-of-sire, 3 animals over 2 yrs., either sex	15.00	10.00	6.00	4.00
Production Class	15.00	10.00	6.00	4.00

*(Neither Get-of-sire need be owned by exhibitor)

**At time of show

"EVERYONE IS A WINNER AT THE VIGO COUNTY FAIR"

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214 South 13½ Street

Terre Haute, Ind.

VIGO COUNTY DRAFT HORSE DEPARTMENT

Superintendent—William R. Smith, 2325 Dallas Rd., Terre Haute, Indiana 47802. Phone: 299-1431.

Assistant Superintendents:

Mrs. Barbara Feller	Tom Hunt	Mel Hunt
Ray Crichfield	Walter Sanders	Ted Hunt
	Junior Hunt	

RULES

1. All classes are open to grade or purebred. Stall fee, \$4.00 per box stall. Entry fee \$5.00 per head. All stall rent must be paid at Fairground Office of the Fair before time of showing.
2. Entries close July 15th and must be on entry blanks furnished by the Association. Each exhibitor must purchase an exhibitors ticket. The cost of the ticket will be \$3.00, tax included, and must accompany the entry and made payable to the secretary of the Association.
3. Health requirements: Regulation 77-2.
4. All horses entering the Fair for any purpose are to have a Coggin's Test—a test for Equine Infectious Anemia. All horses must be in place by 2:00 p.m. Monday, July 24th, (can come in Sunday) and remain until 3:00 p.m. Friday, July 28, unless otherwise provided. Premiums will be forfeited if violations occur. Premiums can be picked up Friday, July 28.
5. If the number of horses in a class are less than five (5) the placing is dropped to 2nd place pay. All animals that are shown in groups must be shown in single classes before being eligible for the groups. (Rule 5 pertains to halter classes only.)
6. Exhibitors must furnish all feed and bedding, water pails and feed boxes. Stalls should be kept clean.
7. Only first prize winners will be allowed to compete for Championships. Do not make entries in the Championship classes.
8. Breeds: Belgians, Percherons, Clydesdales and Grade Classes will be judged in their own breed. Grade horses will be shown separately (No docked tails)
9. Trophies will be given.
10. Show date is Tuesday, July 25, 1978. 9:00 a.m.
11. Helper's tickets may be purchased at the Fair Office under the Grandstand.
12. Entries first received at Fair Office will be first to be stalled in barn.

PREMIUMS

REGISTERED CLASSES (Belgians, Percherons & Clydesdales)

Stallion, 3 yrs & over	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Stallion, 2 yrs & under 3	30.00	25.00	20.00	15.00	10.00
Stallion, 1 yr & under 2	30.00	25.00	20.00	15.00	10.00
Foal, 1978	30.00	25.00	20.00	15.00	10.00
Champion Stallion					
Mares, 3 years and over	30.00	25.00	20.00	15.00	10.00
Mares, 2 yrs & under 3	30.00	25.00	20.00	15.00	10.00
Mares, 1 yr & under 2	30.00	25.00	20.00	15.00	10.00
Mares, Filly Foal—1978	30.00	25.00	20.00	15.00	10.00
Champion Mare					
Produce of Dam—2 colts from same mare	30.00	25.00	20.00	15.00	10.00
Get of Sire—2 colts from one stallion	30.00	25.00	20.00	15.00	10.00
Best Matched Pair	30.00	25.00	20.00	15.00	10.00
Gelding—2 years and over	30.00	25.00	20.00	15.00	10.00
Gold Medal (1 year old Stud and 1 year Filly)					
Best Horse of Show—Sweepstakes ribbon and trophy					
Showman—Trophy					
Cart Class Men	30.00	25.00	20.00	15.00	10.00
Cart Class Women	30.00	25.00	20.00	15.00	10.00
2 Horse Hitch	\$50.00	\$40.00	\$30.00	\$20.00	
4-Horse Hitch	\$65.00	\$55.00	\$45.00	\$35.00	
(Anyone that hitches gets \$10.00)					

25% on handling of teams
25% outfit on wagons and etc.

Hitches are subject to call for exhibit once per day in front of Grandstand.

The Committee reserves the right to make, judge, or cancel classes.

Reply requested for the amount of horses to be entered as soon as possible if interested, so barn space can be planned.

GRADE HORSES

(All breeds shown together)

Mares, 3 years and under	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00
Mares, 4 years and over	30.00	25.00	20.00	15.00	10.00
Suckling fillies	30.00	25.00	20.00	15.00	10.00
Suckling Stud colts	30.00	25.00	20.00	15.00	10.00
Geldings, 4 yrs and under	30.00	25.00	20.00	15.00	10.00
Geldings, 5 years and over	30.00	25.00	20.00	15.00	10.00
Best Matched Pair	30.00	25.00	20.00	15.00	10.00

VIGO COUNTY HORSE PULL

Vigo County Fairgrounds, Hwy. 41 South
Terre Haute, Indiana

For more information call or write:

Superintendent Anthony Dragon, Springhill Road, Terre Haute,
IN. Phone 299-2554 or

Assistant Superintendents: Burlin Rector, Stanley Green, Robert
Green, Myron James, Berlin Miller, Don Frakes

Saturday, July 22, 1978

7:00 p.m.—Heavy Weight

Entry Fee—\$10.00

Trophies will be awarded to the 1st and 2nd Place Winners.

The Horse Pull prize money is as follows:

1st	\$150.00
2nd	\$125.00
3rd	\$100.00
4th	\$ 75.00
5th	\$ 50.00
6th	\$ 35.00
7th	\$ 25.00
8th	\$ 15.00
9th	\$ 10.00
10th	\$ 10.00

RABBIT DEPARTMENT

Earl Harrah, Superintendent, 1828 South 11th Street, Terre Haute, Indiana. Phone 235-7763.

Assistant Superintendents

Chet Jenkins
Don Harrah
Jim Thompson
Debbie Harrah

Everett Biggs
Alva Helton
Carol Biggs, Secretary
Liz Harrah, Asst. Secretary

RULES:

1. Pen rent per rabbit is \$1.00, fur class \$1.00 additional. Meat pen - 3 rabbits - \$1.00 pen rental.
2. All rabbits must be in show by 9:00 a.m., Saturday, July 22. Release time Friday, July 28 at 9:30 p.m.
- All rabbits must be picked up by 10:00 a.m., July 31 or become property of Rabbit Department.
3. Rabbits will be fed and watered by experienced rabbit men.
4. A reliable watchman will be in charge day and night.
5. Any rabbit showing signs of sickness or disease will not be allowed show space.
6. Each rabbit must be permanently ear marked and the ear mark must be recorded on the entry.
7. All rabbits must be checked in and out by the show secretary or superintendent.
8. A.R.B.A. standards to apply.
9. Four trophies to be awarded by the rabbit department.
 - A. Special ribbon for the best of breed and best opposite sex in each breed. Rules in rule 10 to apply.
 - B. Trophy to best of breed in the following breeds.
 1. Best New Zealand
 2. Best Checkered Giants
 3. Best Satin
 4. Best Californian
10. Five rabbits are to be exhibited in any of the above breeds to be eligible for trophy, and special ribbon, by 3 or more exhibitors.
11. Judging will be Saturday, 9:00 A.M., E.S.T., July 22.
12. Premiums will be awarded as follows: 1st—\$2.50, 2nd—\$2.00, 3rd—\$1.50, 4th—\$1.00, 5th—\$.75, best of breeds and best opposite sex—ribbons.
13. You must bring own feed bowls and water crocks.
14. You must be there to carry your own rabbits for judging.

The following classes will be offered in each of the breeds: New Zealand Whites, New Zealand Reds, American Chinchillas.

Senior Doe
Senior Buck
6-8 Does
6-8 Bucks
Junior Does

Junior Bucks
Pre Jr. Does
Pre Jr. Bucks
Up to 3 months of age.
Weight limit 6 lbs.

The following classes will be offered in each of the breeds: New Zealand Blacks.

Senior Does
Senior Buck
6-8 Does
6-8 Bucks
Junior Does

Junior Buck
Pre. Jr. Does
Pre. Jr. Buck
Best of Variety
Best of opposite sex

The following classes will be offered in each of the breeds: Chocolate Dutch, Blue Dutch, Grey Dutch, Black Dutch, Steele Dutch, Tortoise Dutch, Black Silver Martens, Blue Silver Martens, Sable Martens, English Spots, Polish, Rex.

Senior Does
Senior Bucks

Junior Does
Junior Bucks

The following classes will be offered in each of the breeds: Fawn Flemish Giants, Californian.

Senior Does
Senior Bucks
6-8 Does
6-8 Bucks

Junior Does
Junior Bucks
Pre-Junior Does
Pre-Junior Bucks

The following classes will be offered in each of the breeds: Chocolate Martens.

Senior Does
Senior Bucks
Junior Does
Junior Bucks

Pre-Junior Does
Pre-Junior Bucks
Age limit 3 months
Weight limit 7 pounds

The following classes will be offered in each of the breeds: White Flemish Giants.

Senior Does
Senior Bucks
6-8 Does
6-8 Bucks

Junior Does
Junior Bucks
Age limit 3 months.
Weight limit 7 pounds.

The following classes will be offered in each of the breeds: Fur Class.

Best White Fur
Best Colored Fur
Best Rex Fur

Open Class Meat Pen
Any breed recognized by
A.R.B.A.

The following classes will be offered in each of the breeds: Black Checkered Giants, Champaigne D'Argent.

Senior Does
Senior Bucks
6-8 Does
6-8 Bucks

Junior Does
Junior Bucks
Pre Jr. Does
Pre Jr. Bucks

The following classes will be offered in each of the breeds:
Blue Checkered Giants, Sandy Flemish Giants.

Senior Does	Junior Bucks
Senior Bucks	Pre-Junior Does
6-8 Does	Pre-Junior Bucks
6-8 Bucks	Age limit 3 months
Junior Does	Weight limit 7 pounds.

The following classes will be offered in each of the breeds:
Creme D'Argent, Black Silver Fox, American Blues, White Satin, Red Satin, Chin Satin, Copper Satin, Siamese Satin, Black Satin, Blue Satin, California Satin, Golden Palomino.

Senior Buck	6/8 Doe
Senior Doe	Jr. Buck
6/8 Buck	Jr. Doe

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TERRE HAUTE, INDIANA

SHEEP DEPARTMENT

Ralph Livengood, Superintendent
Assistant Superintendents: Herb Wild, Pat Pounds

RULES:

1. Exhibitors must furnish own bedding, feed, and feed boxes.
2. All sheep must be registered in their respective breed associations, and certificates of registration presented to the superintendent upon demand.
3. No individual or firm will be allowed to win more than two prizes in a single class or one prize in a group class.
4. Lambs to be eligible must be dropped on or after September 1, 1976.
5. Health Requirements: Refer to Regulation 77-2.
6. All market lambs will show in their respective weight classes and must be shorn after July 1.
7. Release time 9:30 P.M. Friday, July 28.

Premiums will be awarded as follows: Blue—\$5.00; Red—\$4.00; White—\$3.00; Green—\$2.00; Champion—Ribbon.

The following classes will be offered in each of the breeds:
Shropshire, Dorset, Corriedale, Hampshire, Cheviot, Suffolk.

Ram, 2 years old or over	Champion Ewe, any age
Ram, 1 year old and under 2	Reserve Champion Ewe
Ram Lamb, under 1 year	Old flock, 1 ewe 2 years old or older, 1 ewe 1 year old and under 2, 1 ewe lamb, 1 ram, any age.
Best pair ram lambs	Young flock, 1 ram and 2 ewes, yearling or younger, any combination.
Champion Ram, any age	Pen of Lambs, 4 individuals, both sexes represented.
Reserve Champion Ram	
Ewe, 2 years old or over	
Ewe, 1 year and under 2	
Ewe Lamb, under 1 year	
Best pair ewe lambs	

MARKET LAMB CLASS

Light Weight lambs
Medium Weight lambs
Heavy Weight lambs
Champion Market Lamb (Ribbon)
Reserve Champion Market Lambs (Ribbon)

DEKALB SEEDS

**Corn, Sorghum,
Alfalfa, Sudax**

Call:

**Phil Spriestersbach
R. R. #25, Box 384
Terre Haute, In. 47802
Phone: 812-894-2147**

VIGO COUNTY GOLD MEDAL LAMB SHOW

RULES:

1. Open to anyone living in Indiana whose lambs have made official qualifying requirements in the Hoosier Gold Medal Lamb Club.

2. State rules regarding gold medal lamb shows will be followed.

3. All breeds will compete as a single show in each class.

Gold Medal Winners\$3.00

Silver Medal Winners 2.00

Bronze Medal Winners 1.00

Animals not receiving awards Certificate

G.M. A. Ewe lamb

G.M. C. Pen of 3 ewe lambs

G.M. B. Ram lamb

G.M. D. Market lamb

SWINE DEPARTMENT

Norman McPheeters—Superintendent, R-1 Farmersburg.
Phone 696-2956

Assistant Superintendents

John Donnelly
Brad Gwin

Earl Voges
Wayne Lucas
Walker Robertson

Emil Welsh
Barry Randolph

RULES:

1. For general rules and fees refer to front of fair book under heading "General Rules."

2. All breeding animals must be registered in owner's name. Registration for animal being shown in fair must be presented at time of showing.

3. Exhibitors must furnish own bedding, feed, and feed troughs. Feed can not be stored on top of pens and only one pen or portion of one pen to any one exhibitor.

4. All hogs, except barrows, must be registered in respect to breed association.

5. All sows farrowed previous to Feb. 1, 1977 must have had one or more litters. All boars farrowed previous to Feb. 1, 1977 must be proven breeders.

6. Boars over one year old must have their tusks removed before unloaded.

7. Pens and aisles must be cleaned each day, before 8:30 a.m.

8. When there is no competition in any of the classes, the judges are hereby instructed to award first premium, only when in their judgment the exhibit merits the same. Otherwise second ribbon and second money will be awarded.

9. No animal will be passed upon by the judge or a premium awarded, whose attendant does not carry or show proper entry tag for the class exhibiting.

10. All livestock must be in place by Saturday, July 22, at 6:00 p.m.

All livestock released on Friday, July 28 at 9:30 p.m. EXCEPT: barrows.

11. Exhibitors will not be permitted to feed animals or store feed or other articles in the aisles. All exhibitors will be required to feed animals in the pens. All feed pans must be removed by 11:00 A.M. until feeding time in evening. No self-feeders allowed in pens.

12. All swine shall be accompanied with a bold face type official health certificate issued and signed by an accredited licensed veterinarian showing the animals to be free of all symptoms of contagious and infectious diseases. In addition these certificates shall show that the following requirements have been met:

SWINE HEALTH REGULATIONS

Read Regulation No. 77-2 (the new fair-show regulation for 1978.)

This would include all swine shows (4-H & Open).

13. An individual or firm can show as many animals in a class as they like but will not be allowed to win more than two prizes in single classes or one prize in a group.

14. Unless otherwise indicated premiums will be awarded as follows: 1st—\$5.00, 2nd—\$4.00, 3rd—\$3.00, 4th—\$2.00, 5th—\$1.00. Premiums for the All Herd class will be awarded as follows: 1st—\$6.00, 2nd—\$4.00, 3rd—\$2.00.

Only ribbons will be given in champion classes.

Definition of Ages for Breeding Classes

Junior yearling boar or sow—farrowed Jan. 1, 1977 - June 30, 1977

Senior boar or sow—farrowed July 1, 1977 - December 31, 1977

January spring pigs—must be farrowed in January, 1978.

February spring pigs—must be farrowed in February, 1978.

March spring pigs—must be farrowed on or after March 1, 1978.

Senior Champion—must have been farrowed on or after January, 1977.

Junior Champion—must be farrowed after January 1, 1978.

Young herd—must have been farrowed on or after July 1, 1977, and consist of 2 gilts and 1 boar. The boar should not be related to gilts.

Produce of dam and get of sire consist of three animals (boars, gilts, or barrows).

All champion breed barrows will compete for Grand Champion Barrow of the Show and a reserve will be selected.

All Champion and Reserve Champion will receive a Ribbon.

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WAYNE CAMPBELL, Mgr.

SWINE (continued)

The following classes will be offered in each of the breeds:

Poland China, Chester White, Duroc Jersey, Hampshire, Spotted Poland China, Berkshire, Tamworths, Yorkshire.

January Spring Sow Pig

February Spring Sow Pig

March Spring Sow Pig

Junior Champion Sow—
and Reserve

Grand Champion Sow—
and Reserve

Young Herd

Single Barrow 200-250 lbs.

Single Barrow 160-199 lbs.

Champion Barrow—
and Reserve

Get of Sire

Produce of Dam

Yearling Boar

Senior Boar

Senior Champion Boar
and Reserve

January Spring Boar Pig

February Spring Boar Pig

March Spring Boar Pig

Junior Champion Boar—
and Reserve

Grand Champion Boar—
and Reserve

Yearling Sow

Senior Sow

Senior Champion Sow
and Reserve

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MON.-SAT 8-9

SUNDAY 12:30-5:30

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VIGO COUNTY MARKET SWINE ON-FOOT AND CARCASS SHOW

Superintendent John Donnelly, R-13, West Terre Haute
Asst. Superintendent - Paul F. Begeman, Ext. Agent.

July 16, 1978

Show Time: 10:30 a.m.

1. BARROWS and GILTS must be entered in On-Foot classes on regular entry forms when making all entries. Do not enter carcass sections. Forms obtainable from County Extension Office and Fair Office.
2. Entry fee of \$5.00 per each animal entered. 4-H member may enter one animal at no charge.
3. Animals to be received at the Fairgrounds on Sunday, July 16. Weigh-in from 7:30 - 8:30 a.m. Show begins at 10:30 a.m.
4. Show classes will be made at the Show, and divided into three weight groups. Weight allowed for competition 190 - 240.
5. Weigh-in will be official — only for show. Selling weight and carcass weight will be determined by the weight at slaughter house.
6. ALL ANIMALS THAT PLACE MUST BE SLAUGHTERED. Each exhibitor may select one pig for as much cut-out information as possible to be obtained if he did not place.
7. All classes shall be determined by the best judgment of the show committee.
8. All hogs shown in this show must be marketed at the end of the show.
9. All breeds will show together.
10. The committee shall have a right to bar any unthrifty animal from the show.
11. Carcass show animals from Indiana will not need health papers or be tested. Out of state MUST have health papers.
12. All carcass premium winners will meet minimum certification standards.
13. Animals in carcass competition will have cost of cut-out deducted from the sale price.
14. Final carcass placings will be based on a point score using the Purdue Carcass Index.
15. Trophies will be awarded to the grand champion carcass and reserve grand champion. Such trophies will be awarded on Wednesday, July 26 during the Vigo County Fair at the 4-H Barrow Sale at the Swine Arena in the Swine Barn. On-Foot show will receive grand champion and reserve grand champion ribbons in show ring. Champion on Foot Carcass Trophy to be sponsored by Hubbard Milling by Daily Feed Mill.

PREMIUM LIST:

On-Foot Classes
1st — \$20.00
2nd — \$15.00
3rd — \$10.00

Premium list for carcass show shall be as follows:

1st \$75.00	6th \$10.00
2nd \$50.00	7th \$ 9.00
3rd \$25.00	8th \$ 8.00
4th \$20.00	9th \$ 7.00
5th \$15.00	10th \$ 6.00

WOMEN'S DEPARTMENT

Director—Dorothy Archer, R-1, Rosedale, Phone 466-2464

1. Please refer to general rules for all women's work in front of book except for some special classes.

2. The superintendent reserves the right to determine in what class an article belongs.

3. All entries may be entered on Saturday, July 22, between the hours of 8:00 a.m. and 12:00 noon, except in the Culinary Department (Pies will be entered on Tuesday, July 25th. Other Culinary entries will be made same as other departments in the Women's Building.)

4. All people must be out of building during judging, except those working in department.

5. All entries MUST be removed from the Women's Building on Saturday, July 29. (8:00 a.m. - 10:30 a.m.)

6. THE WOMEN'S DEPARTMENT OR THE FAIR BOARD WILL NOT ASSUME RESPONSIBILITY OF REMOVING AND CARING FOR ENTRIES THAT ARE NOT PICKED UP AT RELEASE TIME.

EXTENSION HOMEMAKERS CLUB DEPARTMENT

Mary Moseman, Superintendent, R. R. 25, Terre Haute, Tel. 894-2517
Audrey Leslie, Assistant Superintendent, 466-4707
Mary Hein, Assistant Superintendent, 877-1379
Esther Young, Assistant Superintendent, 232-8570
Jane Ann Taylor, Assistant Superintendent, 495-6482

RULES

1. A display of educational value on an Extension Homemaker Club lesson you have had over the past 3 years.

2. No entry fee is required. Entries will be judged. First prize will be \$10.00. Second prize will be \$8.00. The rest of the money will be divided equally among clubs who enter, when display is removed from the Women's Building.

3. Entries can be made by contacting Mary Moseman after 5:00 P.M. or Audrey Leslie. Phone numbers listed above. Entries must be made before July 17th, 1978.

4. Each entry will have table space of 36" from front to back and 48" wide unless arrangements are made with the Superintendent in advance of July 21st. Height on table is 24" and sides taper down at a 45 degree angle.

5. No brand names must be showing on articles displayed.

6. Release see — Women's Department.

7. All entries must be put in Saturday, July 22, 1978 from 8:00 A.M. to 12:00 Noon.

VIGO COUNTY FASHION SHOW

Superintendent—Judy Johnson, R. 2, Box 243-A, Farmersburg—
Phone: 898-2474

Assistant Superintendents—Alberta Hunter, R.R. 27, Terre Haute
Dorothy Hayhurst, R.R. 2, Farmersburg

For entry blanks write Carol Turner, Federal Building, Terre Haute, Indiana or call 238-8371.

Entry blanks due July 11th, 1978.

JUDGING—July 17 at the Vigo County Extension Office, 275 Ohio Street at 7:00 p.m. (Judging will be done only on the contestant—no separate judging for construction).

STYLE SHOW—6:30 p.m., July 27, Fairgrounds 4-H Building.

DIVISIONS

- I. CLASSY LASSIES AND LADS
18 through 35 years of age as of January 1, 1978. (An active 4-H member is ineligible).
- II. MOD MAMAS AND PAPAS
36 through 55 years of age as of January 1, 1978.
- III. GROOVY GRANDMAS AND GRANDPAS
56 years of age or over as of January 1, 1978.
- IV. PROFESSIONALS
One who is engaged in active work (earning \$600.00 or more in any phase of clothing: clothing construction, judging, modeling, etc. during 1977), or a graduate Home Economist.
- V. PROFESSIONAL DESIGNERS
Personally actively engaged in clothing construction who have designed the garments they wish to exhibit.

CATEGORIES

- A. FAMILY OUTFIT
Mother wearing garment(s) she has made, plus any other family member or members wearing garments she has made for them.
- B. DRESSES
Street length dress, or dress with own jacket, or vest suitable for daytime wear.
- C. COAT OR SUIT
Separate coat for your wardrobe. To be judged solely as a coat with its own accessories. Suits being two or more pieces (i.e., skirt or pants with its own jacket, cape or vest, usually of the same fabric, shown with or without its own blouse). NOTE: All coats, jackets and capes in this category must be lined.
- D. SEPARATES
True coordinates. May be 2, 3 or more garments designed and modeled together for a complete look. However, each piece should be important enough to stand on its own for possible use with other garments. Accessory items such as sweater or blouse may be a purchased garment.
- E. MY CHOICE
Sportswear (i.e., tenniswear, swimwear, western), loungewear, costumes such as Historic, dance, International or Halloween, which do not fit in the above categories.
- F. EVENING WEAR
Any costume, any style, any length suitable for after 5:00 P.M.

JUDGING AND AWARDS

The \$10.00 award is the county award to the winners that will go to the State Fair, in addition they will receive a ribbon.

Each division winner will receive an award. There will be a Sweepstakes winner chosen.

Division: CLASSY LASSIES AND LADS

Family Outfit category	\$10.00
Dresses category	\$10.00
Suit or Coats category	\$10.00
Separates category	\$10.00
Evening wear category	\$10.00
My Choice category	\$10.00

Division: MOD MAMAS AND PAPAS

Family Outfit category	\$10.00
Dresses category	\$10.00
Suit or Coats category	\$10.00
Separates category	\$10.00
Evening wear category	\$10.00
My Choice category	\$10.00

Division: GROOVY GRANDMAS AND GRANDPAS

Family Outfit category	\$10.00
Dresses category	\$10.00
Suit or Coats category	\$10.00
Separates category	\$10.00
Evening wear category	\$10.00
My Choice category	\$10.00

Division: PROFESSIONALS

Family Outfit category	\$10.00
Dresses category	\$10.00
Suit or Coats category	\$10.00
Separates category	\$10.00
Evening wear category	\$10.00
My Choice category	\$10.00

Division: PROFESSIONAL DESIGNERS

Family Outfit category	\$10.00
Dresses category	\$10.00
Suits or Coats category	\$10.00
Separates category	\$10.00
Evening wear category	\$10.00
My Choice category	\$10.00

RULES

1. The contests for Classy Lassies and Lads, Mod Mamas and Papas, Groovy Grandmas and Grandpas (Division 1, 2, 3) are for non-professional only. Division 4 and 5 are for Professionals. To be entered in the Professionals, you must have earned more than \$600.00 in clothing construction, judging, modeling, etc. during 1977 or be a graduate Home Economist.
2. Garments modeled must have been made by the contestant since September 1, 1977.
3. Contestant must model the same garment at State Fair which won for her at the County Contest. If desired, she may change the accessories or improve workmanship. The contestant must model her own garment. (She cannot ask someone else to take her place either at the State Prejudging or at the State Finals). Alternates will be selected to fill any vacancies.
4. Contestant may enter in only one category at the County Level.
5. Contestant must reside in the County in which she participates.
6. Membership in an Extension Homemaker's Club (or any other Club) is not required.
7. Garments to be worn in the State Fashion Shows cannot be exhibited for construction at the State Fair.
8. Each County may send one entrant in each category for each division. (A maximum total of 30 entrants per County).
9. Contestant should enter her garment(s) in the most suitable category.
10. Any suitable fabric or technique (knitting, crocheting, hand-weaving, etc.) may be used.
11. Any length suitable for the occasion may be used in any category.
12. Garments will be judged on the contestant. Time does not permit examination of interior construction techniques.
13. Judging will be completed at the preliminary contest and final winners will not be announced until the appointed dates of August 20th and August 27th.

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VIGO COUNTY WOOL FASHION SHOW

Judging will be Monday, July 17, 1978 at 6:00 P.M. at the Vigo County Extension Office, 275 Ohio Street. Style Show—6:30 P.M., July 27, 1978 at Vigo County Fairgrounds 4-H Building.

DIVISIONS:

- I. Youth
14 through 17 years of age as of January 1, 1978.
- II. Junior
18 through 24 years of age as of January 1, 1978
- III. Senior
25 years of age and over as of January 1, 1978

CATEGORIES

- A. DRESSES—Any length suitable for the occasion. (Fabric not less than 70% wool).
- B. COAT OR FULL LENGTH CAPE—Separate coat or cape for your wardrobe. To be judged solely as a coat or cape with its own accessories. (Fabric not less than 70% wool).
- C. SUIT—Suits being two or more pieces (i.e., Skirt or pants with its own jacket, short cape, poncho or vest of not less than 70% wool, shown with or without its own blouse. (Blouse may be other fabric content).

RULES:

1. To be eligible to compete in the Indiana State Fair Wool Fashion Show, the contestant must have won in her own county contest.
2. All garments must be made of a fabric containing not less than 70% wool, unless otherwise specified in category description. Contestants must supply proof of fabric content from fabric shop. (Fabric label or written statement of fabric content.)
3. Garments modeled must have been made by the contestant since Sept. 1, 1977.
4. Contestant must model the same garment which won for her at the County Contest. If desired she may change the accessories or improve workmanship. The contestant must model her own garment. (She cannot ask someone else to take her place either at the State Prejudging or at the State Finals.) Alternates will be selected to fill vacancies.
5. Contestants may enter in only one category at the County Level.
6. Contestant MUST RESIDE IN THE COUNTY IN WHICH SHE PARTICIPATES.
7. Membership in an Extension Homemaker's Club (or any other club) is not required.
8. Garments to be worn in the INDIANA STATE FAIR WOOL FASHION SHOW cannot be exhibited for construction at the State Fair.
9. Each County may send one entrant in each category for each division. (A maximum of 9 entrants per County.)
10. Contestant should enter her garment in the most suitable category.

WOOL FASHION SHOW (Continued)

11. Any suitable wool fabric or technique (knitting, crocheting, hand weaving, etc.) may be used.
12. Any length suitable for the occasion may be used in any category.
13. Garments will be judged on the contestant at the State and County Level.
14. Judging will be completed at the preliminary contest and the final winners will not be announced until later.
15. Contestants entered in the Indiana State Fair Wool Fashion Show may also enter in the other Fashion Shows by entering in the proper division category.

AWARDS FOR VIGO COUNTY WOOL CONTEST

The \$5.00 award is the county award to the winners that will go to the State Fair, in addition they will receive a ribbon.

Each category winner in the Youth, Junior and Senior division will receive the \$5.00 award.

The Sweepstakes winner of the Wool Contest will receive an award from the Vigo County Sheep Producers.

DIAMOND IMPORTERS



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Crawfordsville, Ind.

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NEEDLECRAFT DEPARTMENT

Alice Senseman—Superintendent, R. 22, Box 445, Terre Haute
Telephone — 898-2543

Assistant Superintendents:

Lesta Meyers	Lena Hopewell	Jane Wheat
Mary Ann Clingerman	Nadine Horner	Cora Moseman

Workmanship	40
Color combination	20
Smartness and originality of design	20
Suitability of article to purpose	20
Total	100%

RULES

1. Any entry having received a blue ribbon at the Vigo County Fair previously will not be considered for a blue ribbon again.
2. Present 4-H members or former 4-H members may exhibit.
3. Entry time and release see "Women's Department."
4. Any exhibitor may enter one article in each section.

Rugs		Quilts	
Premiums:		Premiums:	
1st - \$3.00,	2nd - \$2.00,	1st - \$4.00,	2nd - \$3.00,
3rd - \$1.00		3rd - \$2.00,	4th - \$1.00
Sec. No.			
NC 01	Hooked rugs (yarn or rags)	NC 06	Pieced or patchwork quilt
NC 02	Woven rugs	NC 07	Handmade applique quilt
NC 03	Braided rug	NC 08	Baby Quilt
NC 04	Crocheted rug	NC 09	Embroidered quilt
NC 05	Sweepstakes rug— Ribbon and \$3.00 cash	NC 10	Quilt of any kind pieced and quilted over 40 yrs. Sweepstakes quilt — Rib- bon and \$3.00 cash
(All rugs must be handmade and new)		NC 11	Quilt any kind sewing machine quilted
		NC 12	Lap or Coverlet throw- machine quilted
		NC 13	Bedspread-material

Wearing Apparel

Premium: 1st - \$2.50, 2nd - \$2.00, 3rd - \$1.00
Sec. No.

NC 14	Child's Dress (Infant to 6X)	NC 25	Woman's Coat, Cape or suit (lined)
NC 15	Child's Dress (size 7 to 14)	NC 26	Men's Sport Coat
NC 16	Child's Playsuit	NC 27	Men's Suit
NC 17	Woman's Housedress	NC 28	Men's shirt
NC 18	Woman's Active sport outfit	NC 29	Men's slacks
NC 19	Afternoon dress (any material)	NC 30	Tricot lingerie
NC 20	Formal dress (any material)	NC 31	Apron, tea or party
NC 21	Woman's skirt (any material)	NC 32	Apron, Fancy kitchen
NC 22	Woman's slacks	NC 33	Apron, kitchen (practical)
NC 23	Woman's Pants Suit	NC 34	Child's pajamas or gown
NC 24	Blouse (any material)	NC 35	Woman's pajamas or gown (cotton)
		NC 36	Woman's pajamas or gown (tricot)

Dining Room Linens

Premium: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

NC 37	Buffet cover or set embroidered in color	NC 43	Cutwork Division
NC 38	Buffet cover or set embroidered in white		1. Buffet Cover
NC 39	Luncheon Set, embroidered in white		2. Luncheon Set
NC 40	Luncheon Set, embroidered in color		4. Doilies up to 36" center
NC 41	Embroidered doilies and centers, up to 36 inches		4. Place mats (mounted at least 2)
NC 42	Place Mats (Mounted) at least 2	NC 44	Table cover, embroidered (36 x 36 or larger)
		NC 45	Tablecloth and napkins

Bedroom Linens

NC 46	Handmade bedspread, crocheted or knitted. Premium: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00
NC 47	Pair of pillow cases with sheet to match. Premium: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00
NC 48	Pair of pillow cases embroidered in cutwork
NC 49	Pair of pillow cases embroidered in colors
NC 50	Pair of pillow cases embroidered in white
NC 51	Pair of pillow cases, not specified
NC 52	Dresser cover or set embroidered in white
NC 53	Dresser cover or set embroidered in color

Knitting or Crocheting

Premiums: 1st - \$2.50, 2nd - \$2.00, 3rd - \$1.00

NC 54	Knitted or crocheted adult coat or suit or dress
NC 55	Knitted or crocheted adult sweater or blouse, woman's
NC 56	Knitted or crocheted child's sweater
NC 57	Knitted or crocheted coat, suit or dress, child's
NC 58	Knitted or crocheted straight stole
NC 59	Knitted or crocheted cape style stole
NC 60	Knitted or crocheted purse or bag
NC 61	Knitted or crocheted men's sweater
NC 62	Knitted or crocheted house slippers
NC 63	Knitted or crocheted vest
NC 64	Afghan—Knitted
	Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00
NC 65	Afghan—Crocheted
NC 66	Knitted Poncho
NC 67	Crocheted Poncho
NC 68	Broomstick, sweater or vest or stole

Crochet

NC 69	Fancy pillow	5. Chair Sets
	a. crewel	6. Doilies (under 14")
	b. needlepoint	7. Pot Holders
	c. crochet	8. Buffet and Vanity Set
	d. material	9. Place Mats
NC 70	Crochet	10. Household Accessories
	1. Tablecloths	11. Sampler or Picture
	2. Bedspreads	12. Fashion Accessories
	3. Luncheon Cloths and Sets	13. Sweepstakes in Crochet Ribbon - \$3.00
	4. Centerpieces, (14" and over)	

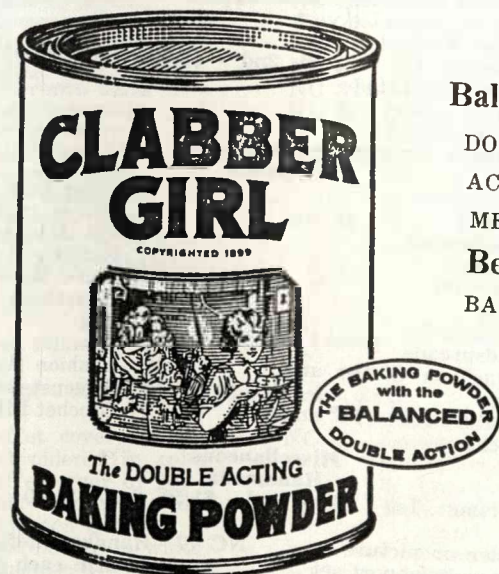
Miscellaneous Handmade

Premiums: 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

Sec. No.			
NC 71	Sampler or picture	NC 77	Handkerchiefs (collection of 3 in each class).
NC 72	Chair or davenport set (3 pieces) any material		(a) handmade lace trim
NC 73	Needlepoint Pictures		(b) tatting
NC 74	Needlepoint chair or stool cover		(c) hand painted
NC 75	Towels, Swedish weave (3)	NC 78	Lace mounted, crocheted 1 yard
NC 76	Interesting piece (misc.) (a) Crochet	NC 79	Hot dish mats (two) any material
	(b) Needlework (sewing)	NC 80	Pot Holders (two) any material
	(c) Knit		Sweepstakes Needlecraft Exhibit—Ribbon & \$3.00 cash
		NC 81	Fancy Towel
		NC 82	Purse or bag (sewing)
			Articles made by woman over 65 years of age
NC 83	Fancy Pillow (any material)	NC 86	Crocheted Article
NC 84	Apron (practical)	NC 87	Knitted Article
		NC 88	Afghan

Sweepstakes over all needlework department — Ribbon and \$3.00

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CULINARY DEPARTMENT

Pat Flowers, 4312 S. 11th, Terre Haute, Ind. Phone 299-4764 and
Dorothy Milner, R. R. 24, Terre Haute, Phone 894-2274,
Co-Superintendents

Assistant Superintendents

Barbara Milner Nancy Watson Gertrude Godschalk

RULES

Breads, cakes and cookies entered Saturday, July 22 from 8:00 a.m. to 12:00 noon. Pies entered on Tuesday, July 25, 10:00 a.m. to 2:00 p.m.

1. All articles exhibited in this department must be strictly home made.
2. No entries accepted on tall stands.
3. All cakes not so specified as uniced, must be iced.
4. Cakes and Pies may be removed as soon as judged, except one quarter for exhibit.
5. Entry and release time see - "Women's Department."
6. Premiums will be as follows: 1st \$2.00, 2nd \$1.50, 3rd \$1.00.

Bread

Sec. No.		
1173.	Banana Bread	1179. One Half Dozen Sandwich Buns
1174.	Loaf White Yeast Bread	1180. Cinnamon Bread
1175.	Loaf Nut Bread	1181. One Half Dozen Yeast Do-Nuts
1176.	One Half Dozen Yeast Rolls	1182. Swedish Tea Ring
1177.	One Half Dozen Cinnamon Rolls	1183. Miscellaneous Bread
Sweepstakes—\$3.00 Cash		

Cake (Homemade)

1184.	Angel Food, White uniced	1192.	Burnt Sugar Layer
1185.	Checker Board Cake	1193.	White Layer
1186.	Nut Cake Layer, any frosting.	1194.	Devils Food Layer
1187.	White Layer Cake, made with lard	1195.	One Egg Layer
1188.	Chocolate Loaf Cake, made with lard	1196.	Upside down—Pineapple
1189.	Spice Loaf Cake, made with lard	1197.	Caramel
1190.	Fruit Cake, uniced	1198.	Coconut
1191.	Yellow Layer	1199.	Lady Baltimore
Sweepstakes—\$3.00 Cash.		1200.	Malted Milk, Layer
		1201.	Yellow Chiffon
		1202.	Marischino Nut Chiffon
		1203.	Pineapple Chiffon
		1204.	Miscellaneous

Decorated Cakes (not to be cut)

1205.	Fancy Decorated	1205A.	Wedding Cakes
Sweepstakes in Cakes (Homemade or Decorated) \$3.00 (May be cardboard).			

Cookies

- | | |
|--|--|
| 1206. Nut Cookies, one half doz. | 1213. Cake Do-Nuts, one half doz. |
| 1207. Ice Box Cookies, one half doz. | 1214. Iced Cup Cakes, one half doz. |
| 1208. Mexican Wedding Cookies, one half doz. | 1215. Macaroons, one half doz. |
| 1209. Sugar Cookies, one half doz. | 1216. Plate Fancy Cookies |
| 1210. Honey Cookies, uniced 50% honey, source of sweetening, one half doz. | 1217. Filled Cookies, one half doz. |
| 1211. Chocolate Chip Cookies, one half doz. | 1218. Date Bars, one half doz. |
| 1212. Oatmeal Cookies, one half doz. | 1219. Brownies, one half doz. |
| | 1220. Peanut Butter Cookies, one half doz. |
| | 1221. Miscellaneous Cookies, one half doz. |
- Sweepstakes—\$3.00 Cash.

Pies

To be placed Tuesday, July 25th from 10:00 a.m. - 2:00 p.m.

- | | |
|-----------------------|---------------------|
| 1222. Mince | 1231. Apple |
| 1223. Cherry | 1232. Pecan |
| 1224. Peach | 1233. Blueberry |
| 1225. Pineapple Cream | 1234. Raspberry |
| 1226. Butterscotch | 1235. Apricot |
| 1227. Chocolate | 1236. Custard |
| 1228. Coconut Cream | 1237. Gooseberry |
| 1229. Lemon Cream | 1238. Miscellaneous |
| 1230. Pumpkin | 1239. Fruit Cobbler |
- Sweepstakes—\$3.00 Cash.

Special award for Vigo Co. Champion Baker. Compliments of Hillman's Jewelers and the Pillsbury Co.

Traditional or Modern Mixes

Cakes

- 1184A. Angel Food
1190A. Fruit Cake, uniced
1191A. Yellow Cake, layer
1193A. White Cake, layer
1194A. Devils Food, layer
1205A. Miscellaneous

Bread

- 1183A. Miscellaneous
1173A. Banana Bread
Cookies
1219A. Brownies ½ dozen
Pies (Mixes)
1239A. Fruit cobbler (mix or canned roll dough)

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CANNING DEPARTMENT

Zelda Moseman, Superintendent—RR 25, Terre Haute, Tel. 894-2625

Assistant Superintendents

Leatha Montgomery Agnes Havens Harrietta Cassidy

RULES:

1. Any exhibit which is found to be commercially packed then recanned by the exhibitor will be eliminated from competition and no premium will be awarded.
2. All fruits, vegetables, meats, pickles, including collections of same must be in quart jars except lima beans, corn, peas, broccoli, greens, asparagus, mushrooms and succotash which must be canned in pints. Pimentos are to be canned in ½ pints. **NO ENTRY WILL BE ACCEPTED UNLESS IN THE SIZE JARS SPECIFIED.**
3. Mold disqualifies any jar.
4. All exhibits must have been packed since 1977 Fair.
5. No jar will be opened unless questionable.
6. Premiums will be awarded as follows: 1st—\$2.00, 2nd—\$1.50, 3rd—\$1.00.
7. Entry time and release see "Women's Department."

Fruits

- (Must be shown in quart jars)
- | | |
|---------------------------------|--|
| Sec. No. | 1256. Peaches, white |
| 1247. Apples | 1257. Pumpkin |
| 1248. Apple Sauce | 1258. Raspberries |
| 1249. Apricots | 1259. Red Raspberries |
| 1250. Blackberries | 1260. Rhubarb |
| 1251. Cherries, (Sweet variety) | 1261. Strawberries |
| Large and dark | 1262. Pears |
| 1252. Cherries, (Sour) Red | 1263. Blue Plums |
| 1253. Gooseberries | 1264. Miscellaneous Fruit |
| 1254. Grape Juice | 1264A. Best collection canned fruits (5 varieties) |
| 1255. Peaches, yellow | |

Vegetables

- Sec. No.
1265. Asparagus
1266. Green Beans
1267. Broccoli
1268. Corn
1269. Carrots
1270. Peas
1273. Lima Beans (Green)
1274. Soup Mixture
1271. Tomatoes
1272. Tomato Juice
1275. Greens
1276. Mushrooms
1277. Fresh Shelled Beans
1278. Succotash with Lima Beans
1279A. Potatoes
1279B. Squash
1279C. Miscellaneous Vegetables
1279D. Best collection canned vegetables (5 varieties)

Pickles

- (Must be shown in quart jars unless otherwise stated)
1285. Pimentos (whole) ½ pt.
1286. Cucumbers (sweet)
1287. Cucumbers (dill)
1288. Cucumbers (bread and butter)
1289. Chunk pickles
1290. Mixed pickles
1291. Beets
1292. Spiced apples
1293. Spiced peaches
1294. Spiced pickles
1295. Spiced pears
1296. Vegetable relish
1297. Miscellaneous Pickles
1297A. Best collection pickles (5 varieties any of above classes)

Meats

- | | |
|---------------|-----------------------------|
| 1280. Chicken | 1284. Miscellaneous Meats |
| 1281. Beef | 1284A. Best collection Meat |
| 1282. Pork | (4 varieties) |
| 1283. Sausage | |

Jelly

(No jelly accepted unless shown in regular standard 3½ inch tall jelly glasses with lids.) No jar opened unless questionable.

- | | |
|------------------|---------------------------|
| 1298. Cherry | 1304. Currant |
| 1299. Apple | 1305. Raspberry |
| 1300. Crabapple | 1306. Strawberry |
| 1301. Blackberry | 1307. Miscellaneous Jelly |
| 1302. Plum | 1307A. Best display jelly |
| 1303. Grape | (5 varieties) |

Preserves, Jams, Marmalades and Conserves

NOTE—Conserves are a mixture of two or more fruits to which nuts or raisins are added. Must be shown in pint jars.

- | | |
|----------------------------|-----------------------------------|
| Sec. No. | 1319. Orange marmalade |
| 1308. Apple preserves | 1320. Apricot conserves |
| 1309. Cherry preserves | 1321. Grape conserves |
| 1310. Pear preserves | 1332. Orange conserves |
| 1311. Peach preserves | 1323. Peach conserves |
| 1312. Watermelon preserves | 1324. Pineapple conserves |
| 1313. Strawberry preserves | 1325. Miscellaneous Preserves, |
| 1314. Blackberry jam | Jams, Marmalades or |
| 1315. Raspberry jam | Conserves |
| 1316. Strawberry jam | 1325A. Best collection preserves, |
| 1317. Peach marmalade | jams, conserves and |
| 1318. Pear marmalade | marmalade (5 varieties) |

Collections

1326. Best display of canned food, (10 cans) fruits, vegetables, meats, preserves, pickles relishes prepared by one woman. Quality will be considered above number of varieties, but both will enter into the decision 5.00 3.00 2.00
1327. Canned foods from which an emergency meal may be prepared. Should include menu on a 4"x6" white card. Display should include six jars 5.00 3.00 2.00
- Special Award will be given for the Sweepstake Jar by Elsie Jones.
Special Award will be given for the Sweepstake Jar in Jelly, Jam, Conserves, Preserves, Pickles or Relish by Elsie Jones.

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GOODYEAR TIRES WILLARD BATTERIES

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MISCELLANEOUS DEPARTMENT

Doris Kruzan, Superintendent, 4400 South 9th Street, Terre Haute.
Tel. 299-2731

Charlotte Mason, Asst. Superintendent, R-15, Box 42, W. Terre Haute
Betty Phillips, Asst. Superintendent, R. 14, West Terre Haute

1. Entry time and release see — "Women's Department."
2. Premiums will be awarded as follows: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00.

Sec. No.

1334. Baked beans in covered refrigerator dish
1335. Potato salad in covered refrigerator dish
1336. Slaw
1337A. Summer salad, dressing in container to be added.
1337B. Other Salad

SWEEPSTAKES—ribbon, Ace Hardware gift.

1338. Mayonnaise (with oil)
1339. Cooked salad dressing
1340. French dressing
1341. Cooked Sandwich spread

SWEEPSTAKES FOR SALAD DRESSING—ribbon and \$3.00

1342. Barbecue Sauce
1343A. Cooked Relish
1343B. Uncooked Relish
1344. Sandwich Spread—meat variety
SWEEPSTAKES—ribbon and \$3.00

1345. Barbecue meat—chicken—one serving size
1346. Barbecue meat—beef—one serving size
1347. Barbecue meat—pork—one serving size
SWEEPSTAKES—ribbon and Hillman's gift

- 1348A. Plate of Chocolate Fudge
1348B. Plate of Peanut Butter Fudge
1348C. Plate of Other Fudge
1349. Plate of divinity
1350. Plate of peanut brittle
1351. Plate of Marzipan
1352. Plate of candy not listed

SWEEPSTAKES FOR CANDY—Ribbon and Brown Swiss Watch Shop gift.

- 1353A. Foreign Food—Sauces
1353B. Foreign Food—Salads
1353C. Foreign Food—Main dish

SWEEPSTAKES FOR FOREIGN FOODS—Ribbon and Ponderosa dinner.

HOBBY—CRAFTS DEPARTMENT

Betty Cheesman, Superintendent, 2008 College Ave., Terre Haute, Ind.

Assistant Superintendents

Mildred Cheesman
Ruth Stevens
Virginia Hayworth

Mildred Hoopengartner
Nola Newsom
Peggy Cox

RULES:

1. Exhibitors are requested not to enter previous exhibits having received awards in the Wabash Valley Fair.
2. All entries must be in good condition.
Sweepstakes award: Ribbon and \$5.00 in cash.
Runner up for Sweepstakes: Ribbon and \$3.00 in cash.
1st Place \$2.00, 2nd Place \$1.50, and 3rd Place \$1.00.
3. Entry time and release — see "Women's Department."

Sec. No.

1355. Handmade Jewelry (at least 2 pieces)
1356. Ceramics (handmade)
1357. Ceramics (moulded)
- 1357A. Ceramics (stained)
- 1357B. Ceramics (glazed)
1358. Hand tooled leather (any type)
1359. Stuffed dolls
1360. Stuffed animal
1361. Bead work
1362. Decorating tin (any type)
1363. Nature Miniatures — nuts, cones, shells, rocks
1364. Decoupage (any type)
1365. Table centerpiece (No fresh flowers)
1366. Macrame
1367. Creative Hobby (3 of same type). No more.
1368. Collective Hobby (antiques, 3 of same type)
1369. Collective Hobby (other than antiques, 3 of same type)
1370. Wall Plaques
1371. Homemade candles (3)
1372. Articles from styrofoam and plastic
1373. Bread Dough Art
1374. Stained Glass
1375. Christmas at the Fair
1376. Basketry
1377. Quilling

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VIGO COUNTY FAIR BOOK"

FINE ARTS DEPARTMENT

Mrs. Lois Beauchamp, Superintendent, 1445 So. 11th St., Terre Haute, Indiana. Phone: 232-6515.

Assistant Superintendents:

Mrs. Glen Irwin, 1728 Ohio Blvd., Terre Haute, IN 235-6748
Mrs. Paul Weir, R. 2, Farmersburg, IN 898-2375
Mrs. Claude Duree, R. 1, Rosedale, IN 466-1510
Mrs. Francis O'Connell, 3101 Wallace Ave., Terre Haute, IN 235-3174
Mr. Robert Crume, R. 22, Terre Haute, IN 299-1834

RULES

1. Each exhibitor must pay an entry fee of \$3.00 for the first entry, in any class and \$1.00 for each additional picture entered.
2. All pictures must be framed and wired for hanging. No entry is to exceed 42" x 42" size.
3. All painting media is acceptable.
4. Competition in the show is open to the world.
5. All entries must be made on blanks furnished by the Fair Association.
6. Entries must be made in the name of the Artist.
7. All pictures must be in the Fine Arts and Floriculture Building before 9:00 p.m. Friday, July 21.
8. They may be entered from 4:00 p.m. until 9:00 p.m. on Friday, July 21. (They may be entered at the Fair Office any time before that time).
9. They may not be removed until Friday, July 28, after 9:30 p.m. or Saturday 8:00 a.m. to 11:00 a.m., July 29.
10. The Fair Board reserves the right to refuse to hang any picture found to be undesirable. The picture will be returned to the owner, but the entry fee will be retained by the Board.
11. All entries must be originals, no copies.
12. There shall be three groups of Artists defined as follows:
PROFESSIONAL: Group I. Any Artist who has sold pictures and has exhibited in a juried Art Exhibition. Best of Show awarded \$10.00.
AMATEUR: Group II. Any individual who does not qualify in Group I. Best of Show—\$10.00.
JUNIORS: Group III. Any person 18 years old or younger qualifies. Best of Show—\$10.00.
13. Premiums will be awarded as follows:

A. First in each division	\$5.00
B. Second in each division	\$2.00
C. Third in each division	\$1.00

THE RIBBONS WILL BE AS FOLLOWS:

Blue—First in that division
 Red—Second in that division
 White—Third in that division
 Purple—Sweepstake of each show

WATER COLOR DIVISION

Sec. No.

1450. Landscape	1453. Flower Study
1451. Figure	1454. Non-Objective
1452. Still Life	

OIL DIVISION

1455. Landscape	1458. Flower Study
1456. Figure	1459. Non-Objective
1457. Still Life	

OTHER MEDIA DIVISIONS

1. Pencil. 2. Ink 3. Chalk 4. Charcoal

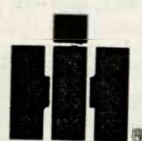
Note: Each division judged accordingly.

Sec. No.

1460. Landscape	1463. Flower Study
1461. Figure	1464. Non Objective
1462. Still Life	

The judging of the pictures will be at 3:00 P.M.

Note: A sweepstakes will be awarded for each show. This will be \$10.00. The one judged the best of each show will be awarded a purple ribbon.



MATS INTERNATIONAL TRUCKS

Parts & Service Hours 8 A.M. to 1 A.M.
 Weekdays

1 WEST MARGARET AVENUE

(Near N.W. Corner I-70 & U.S. 41)

Terre Haute, Ind.

(812) 234-6651

FISH AND AQUARIUM DEPARTMENT

Joe Jenkins, Superintendent, 1337 Ash St., Terre Haute, Phone 232-6125

Bruce Bennett—Asst. Superintendent, 1425 S. 25th, Terre Haute, Ind.
 Phone 232-5778

Wally Runge, Asst. Superintendent, 129 Hulman-Salem, Terre Haute
 877-2371

RULES:

- Each exhibitor must pay an entry fee of \$3.00 for the first entry in any class and an additional \$1.00 for each additional entry entered. Commercial Class entry fee \$15.00. Contact Superintendents for further information.
- Entries close July 15 and must be made on blanks furnished by the Fair Association.

FISH AREA

- Fresh water tropicals only. Fish will be judged as adult, fully grown, aquarium raised specimens. Immature or dwarfed entries will be appropriately penalized.

Point distribution for judging:

Health	35 points
Size	30 points
Condition	20 points
Color	15 points

- Fish may be entered in five to twenty gallon tanks.
- Nest Builders may be entered in drum bowls.
- Any kind of light allowed, incandescent, fluorescent, glo-lux or colored.
- All live bearers may be entered in any size school providing there are an equal number of females as there are males.
- Egg layers may be entered in any number.
- Five gallon tanks may be partitioned to hold two entries; 10, 15 and 20 gallon tanks may be partitioned to hold three entries. Each partition thereby qualifies as a separate container. Each container may contain only one breed of fish to be judged.
- Only one variety per entry in all specie categories.
- No plants or rocks in tank till after judging. Participants are urged to add plants and rocks after judging.
- All fish must be owned by exhibitors by April 1st, 1978.
- Best fish of show will be awarded \$15.00.
- The Wabash Valley Aquarium Society will award trophies for first place in show, also plaque to be awarded to "Best Fish of Show" and "Best Display."

FISH AND AQUARIUM DEPARTMENT (Continued)

Sec. No.		1st	2nd	3rd	4-7th
1575.	Guppies	\$7.50	\$5.00	\$2.50	Ribbon
1576.	Other Live Bearers	7.50	5.00	2.50	Ribbon
1577.	Cichlid	7.50	5.00	2.50	Ribbon
1578.	Bottom Feeder & Nest Builders	7.50	5.00	2.50	Ribbon
1579.	All Others	7.50	5.00	2.50	Ribbon
1580.	New Entrant's Class	7.50	5.00	2.50	Ribbon
	(Fish in this class should be shown in proper class first, and in this class for person entering for the first time).				
1581.	Commercial Class	Show only - No Awards			
	(May show in above classes)				

Best Fish of Show—Rosette
Best Display—Rosette
Aquarium Beautiful—Rosette

AQUARIUM BEAUTIFUL

1. Aquariums entered in this area may contain any kind of fish and as many or as few fish as you wish.
2. Any kind of lighting is allowed.
3. Tanks must be ten gallon size only.
4. No limit on tank decorations — suit yourself.
5. Same as No. 10 in fish area.

Sec. No.	1st	2nd	3rd	4-7th
1581. Aquarium Beautiful	\$25.00	\$15.00	\$ 5.00	Ribbon

Electricity will be furnished and included on the entry fee. Table space will be furnished. Do not bring aquarium stands. Judges will look for good fish, good plants, and other all good aesthetic qualities of tank.

For more details on the entries or judging call the Superintendents.

ENTRIES MUST BE COMPLETELY SET UP BY 4:00 P.M., SATURDAY, JULY 22. MAY NOT BE REMOVED UNTIL AFTER 9:30 P.M. FRIDAY, JULY 28.

FLORICULTURE DEPARTMENT

Superintendent: John Miesel, 4311 S. 9th St., Terre Haute, phone 299:2803

Assistant Superintendents:

Juanetta Warren, Norma Jean Schwindy, Jane Cottrell, Mary Grindle

1. Exhibits in first division close Sunday, July 23, at 9:00 a.m.
2. Exhibits in second division close Tuesday, July 25, at 9:00 a.m.
3. Exhibits in third division close Thursday, July 27, at 9:00 a.m.
4. All exhibits must be in place by 10:30 a.m. the day of the show. Staging will start at 8:00 a.m. Judging will start at 11:00 a.m. the day of the show. The exhibits will be closed to the public while judging is in progress.
5. All classes are open to the public.
6. The judge will not award premiums to inferior exhibits. If no competition exists and the entry is not worthy of first premium, it may be awarded second or third place or none.
7. Premiums will be awarded to three places in each class if merited.
8. Exhibitors are limited to one entry in each numbered item in each class.
9. All plants must be pot grown.
10. All specimen plants and flowers must be grown by the exhibitor, material for arrangements may be obtained elsewhere.
11. All cut plant material must be in water.
12. Every precaution will be taken to insure safety of containers, however, in no case will the management be responsible for loss or damage to the container. As an added measure of safety, place your name and address on the bottom of each container.
13. Open to amateurs only. An amateur, in floriculture, is a person who is not gainfully employed in growing or arranging flowers.
14. The decisions of the judges are final.
15. Exhibitors must maintain the care of their own pot plants and arrangements.
16. Exhibitors are to provide a suitable container for their cut flowers.
17. Non-premium cut flowers may be removed by the exhibitor the day following staging and judging.
18. Premiums in the Arrangement Classes will be as follows: 1st - \$2.00; 2nd - \$1.50; 3rd - \$.50; All other premiums will be as follows: 1st - \$1.50; 2nd - \$1.00; 3rd - \$.50.
19. All entries, with the exception of non-premium cut flowers must remain until 6:00 p.m. Friday, July 28 and must be called for the same date.
20. The size of the terrarium should be appropriate for display on a table in the home. All openings in the container should be covered while it is on exhibit.

21. House plants (foliage or flowering) must be one specimen plant growing on one root system.
22. A flowering plant may be of any color with single or double flowers unless specified.
23. Planters - Both plants and containers will be judged.
24. Containers for House plants are not limited to size. However, it should be easily carried by one person, pots which are up to 12 inches in diameter are usually appropriate.
25. Entries will be judged by:
 - a. Trueness to name
 - b. Typical size
 - c. Uniformity
 - d. Container, if applicable
 - e. Quality, general condition such as:
 1. Health—Absence of insect and disease damage to Flowers and Foliage.
 2. Cleanliness—absence of soil on flowers and foliage.
 3. Freshness of bloom or foliage.
 4. No Deformities.
26. Special award—Sweepstakes ribbon—to be awarded to best of show, one for each division.

meis

DOWNTOWN :- PLAZA NORTH :- HONEY CREEK

*Meis is proud of all 4-H members
and we salute their efforts for the Fair*

First Division—Sunday, July 23, 1978

A. HOUSE PLANTS

- | Sec. No. | |
|----------|---|
| 1005. | Geranium, 1 plant |
| 1006. | Coleus, 1 plant |
| 1007. | Begonia, Fibrous rooted, 1 plant |
| 1008. | Begonia, Tuberous rooted, 1 plant |
| 1009. | Flowering plant in bloom, 1 pot |
| 1010. | Foliage plant, 1 pot, no cacti |
| 1011. | Saintpaulia, (African Violet) white |
| 1012. | Saintpaulia, pink |
| 1013. | Saintpaulia, blue or purple |
| 1014. | Saintpaulia, any color, variegated |
| 1015. | Saintpaulia, bi-color |
| 1016. | Saintpaulia, double, any color |
| 1017. | Ivy, any variety, 1 pot |
| 1018. | Vine, other than ivy, 1 pot |
| 1019. | Planter, 3 or more kinds of foliage |
| 1020. | Hanging baskets and pots, flowering, foliage plants or both |
| 1020A. | Cactus, 1 pot, one kind |
| 1020B. | Cacti, 1 pot, more than one kind |
| 1021. | Terrariums |

B. CULTURAL CLASSES

- | Sec. No. | |
|----------|--|
| 1022. | Gladiolus, 1 spike white |
| 1023. | Gladiolus, 1 spike smokey |
| 1024. | Gladiolus, 1 spike pink |
| 1025. | Gladiolus, 1 spike yellow |
| 1026. | Gladiolus, 1 spike red |
| 1027. | Gladiolus, 1 spike lavender |
| 1028. | Gladiolus, 1 spike salmon |
| 1029. | Gladioli, 6 large type, any color |
| 1030. | Gladioli, 6 miniature, any color |
| 1031. | Gladioli, 1 basket, not over 25 spikes, |
| 1032. | Sunflower, seed head, large diameter |
| 1033. | Miscellaneous - this unjudged category is merely for the sharing of unusual or out of season blooms not provided for in the other categories, no entry fee required. |

C. ARRANGEMENT CLASSES

- | Sec. No. | |
|----------|---|
| 1033. | Guests For Dinner — A dinner table arrangement, 6 guests |
| 1034. | Queenly Beauty—roses and greenery only. |
| 1035. | World of Tomorrow — modern arrangement |
| 1036. | A Monochromatic in Green — shades and tints of green in flowers and container |
| 1037. | Tid Bits — miniatures under 6 inches in any dimension |
| 1038. | Beach Comber's Treasures — flowers & shells and/or driftwood, etc. |
| 1039. | Corn Flowers (Ragged Robin)—a bouquet |
| 1040. | For the Mantel—finished one side only |
| 1041. | Grandmother's Choice — an arrangement in an antique container |

Second Division - Tuesday, July 25, 1978

A. CULTURAL CLASSES

Sec. No.

- | | |
|---|---|
| 1042. Marigolds, 6 tall, each bloom on its own individual stem with foliage, any color. | 1048. Surprise Lily, 2 bloom stalks. |
| 1043. Marigolds, 6 Dwarf, same color. | 1049. Gloriosa Daisies, 3 blooms. |
| 1044. Marigolds, 6 Dwarf, mixed colors. | 1050. *Roses, 3 hybrid tea blooms, mixed varieties. |
| 1045. Calendula, 6 blooms on separate stems, same color. | 1051. Roses, a fluribunda cluster. |
| 1046. Dahlia, 1 Giant Decorative, any color, over 8 inches. | 1052. Rose, 1 Peace. |
| 1047. Dahlia, 3 blooms, pompon bouquet, any colors under 2 inches. | 1053. Roses, a polyanthus cluster |
| | 1054. Canna, 1 spike yellow or red. |
| | 1055. Canna, 1 spike any other color. |

*Roses to be displayed should be one-half to three fourths open.

B. ARRANGEMENT CLASSES

Sec. No.

- | | |
|--|---|
| 1056. A mass arrangement for table display. | 1060. Happy Holiday, an arrangement suitable for a holiday, include a card listing the holiday you have chosen. |
| 1057. A line arrangement for table display. | 1061. High and Dry, using natural dried materials. |
| 1058. A line-mass arrangement for table display. | 1062. Low and Pretty, an arrangement for a long low coffee table. |
| 1059. A corsage arrangement containing 3 or more blooms, displayed in plastic bag. | |

Third Division - Thursday, July 27, 1978

A. CULTURAL CLASSES

Sec. No.

- | | |
|---|---|
| 1063. Snapdragons, 3 spikes, variety, same color | 1071. Nasturtiums, 6 blooms same color |
| 1064. Snapdragons, 3 spikes mixed colors, 1 variety | 1072. Nasturtiums, 6 blooms mixed colors |
| 1065. Asters, 6 blooms, same color | 1073. Zinnias, 6 dahlie flowered mixed colors |
| 1066. Asters, 6 blooms, mixed colors | 1074. Zinnias, 6 cactus flowered mixed colors |
| 1067. Cosmos, 6 blooms, same color | 1075. Zinnias-pompons, mixed colors |
| 1068. Cosmos, 6 blooms, mixed colors | 1076. Petunias, multiflora hybrids, 3 stems, not over 12 inches long, mixed colors |
| 1069. Cockscomb, 1 bloom, crested | 1077. Petunias, Grandiflora hybrids, 3 stems, not over 12 inches long, mixed colors |
| 1070. Cockscomb, 1 bloom plumed | |

B. ARRANGEMENT CLASSES—containers to be judged

Sec. No.

1078. Beauties of the Field—using fresh wild material.
 1079. Recording the Harvest—using flowers, fruits, vegetables, etc.
 1080. Down a Country Lane—any dried or fresh roadside material.
 1081. Have it Your Way—use your imagination.
 1082. Gold Rush—using flowers of yellow or gold.
 1083. Yankee Doodle Dandy—a patriotic theme.



HONEY CREEK SQUARE



HELP YOUR FAIR COMMITTEE HELP OUR ADVERTISERS!

Say: "I SAW YOUR AD IN THE VIGO COUNTY FAIR BOOK"

HORTICULTURE DEPARTMENT

Leon May—Superintendent, R. 23, Terre Haute. Phone Farmers-burg 696-2690.

Assistant Superintendents

Elonne Longest, R-23 T.H. 47802 Clayton Anders, R-22, T.H. 47802

RULES:

1. Open class vegetables are not to be brought to the Fair until Wednesday morning, July 26.

All open fruit must be in place by 10:00 A.M., Wednesday, July 26.

All open show in vegetables and fruit entries must be made with the Fair Board on or before July 20.

2. All vegetables must be grown by the exhibitor.

3. Vegetables will be judged according to quality, condition, uniformity, trueness to type and size. Quality is of primary importance. Condition should be of the best. Vegetables should be clean, attractive, firm or crisp, free from injury or blemish, and of the proper degree of maturity. Uniformity is important because good grading increases market sales and prices. Vegetables should conform to the size of market demand.

4. Open class vegetables and fruits must not be removed until Friday, July 28 after 9:30 p.m.

5. The executive in charge may remove or change any or all displays at his discretion because of deterioration.

6. Premiums will be awarded as follows: 1st—\$2.00, 2nd—\$1.50, 3rd—\$1.00.

7. Sweepstakes ribbon will be given in commercial and market basket display.

Vegetable Crops

Sec. No.

- | | |
|---|---|
| 905. Beans, Green Bush (in pod) 25 | 915. Corn, Sweet, yellow, 5 ears |
| 906. Beans, Kentucky Wonder (in pod) 25 | 916. Corn, Pop, red, 5 ears |
| 907. Beans, Large Type Lima, 20 pods | 917. Corn, Pop, white, 5 ears |
| 908. Beans, Baby Limas, 20 pods | 918. Corn, Pop, yellow, 5 ears |
| 909. Beets, Table, topped to 1 in., 5 | 919. Cucumbers, Slicing, 5 |
| 910. Cabbage, white, round, 3 heads | 920. Cucumbers, Pickling, 1 doz., 4 in., to 6 in. |
| 910A. Cabbage (3 heads—flat) | 921. Egg Plant, any Variety, 3 |
| 911. Cabbage, Savoy type, 3 heads | 922. Onions, White Globe Type, 5 |
| 912. Cabbage, Red, 3 heads | 924. Onions, Yellow Globe Type, 5 |
| 913. Carrots, Table, topped to ½ in., 5 | 925. Onions, Red Globe Type, 5 |
| 914. Corn, Sweet, white, 5 ears | 925A. Onions, Sets, Winter, 1 qt. |
| | 926. Onions, Flat Type, 5 |
| | 927. Peppers, Red Chili or Tabasco, 12 |
| | 928. Peppers, Pimento Type, red, 5 |
| | 929. Peppers, Mango Type, green, 5 |

- | | |
|--|--|
| 930. Peppers, Hungarian wax, yellow, 5 | 944. Sweet Potatoes, Nancy Hall, 5 |
| 931. Potatoes, Chippewa or Katahdin, 5 | 945. Sweet Potatoes, Yellow Jersey, 5 |
| 932. Potatoes, Irish Cobbler, 5 | 946. Sweet Potatoes—Any other Variety |
| 933. Potatoes, any variety, not listed, 5 | 947. Tomatoes, Large Red, 5 |
| 934. Pumpkins, Field, 3 | 948. Tomatoes, Large Yellow, 5 |
| 935. Pumpkins, Cushaw, 3 | 949. Tomatoes, Small Preserving, 10 |
| 936. Pumpkins, Sugar Pie, 3 | 950. Turnips, Topped, 5 |
| 937. Pumpkins, Heaviest, 1 | 951. Muskmelon, any variety, 3 |
| 938. Pumpkins, any other properly named var., 3 | 952. Watermelons, Round type, group of 3 |
| 939. Squash, Summer, 3 | 953. Watermelons, Long type, group of 3 |
| 940. Squash, Winter, 3 | 954. Watermelons, Heaviest, 1 |
| 941. Squash, Hubbard, 1 | 955. Any Other Vegetables, Specimen |
| 942. Squash, any other properly named var., 3 | |
| 943. Best Collection of Gourds, 25 specimens | |
| 956. Commercial Garden Exhibit: Best display of vegetables exhibited by one individual. The collection must contain at least 8 different kinds of vegetables and not more than 15. All vegetables must be grown by one exhibitor. Score includes packages, and packing. Exhibitor must use ½ Peck containers. Container must be full. All vegetables must be properly named as to variety. This exhibit not to cover more than 20 square feet of space. Containers to be furnished by exhibitor. | |

Premiums	1st	2nd	3rd	4th	5th
	\$20.00	\$15.00	\$10.00	\$5.00	\$2.00

SCORE CARD FOR COMMERCIAL GARDEN EXHIBIT

Package	10
Packing	10
Arrangements	15
Labeling (neatness and trueness)	5
Quality	50
Uniformity	10

Sec. No.

958. Market Basket Display—

This display is a class to educate the consumer to consider quality and the requirements of a balanced diet in buying vegetables. Vegetables will be shown in a one half bushel basket of any shape or construction. The container will be furnished by the exhibitor.

The basket may be decorated in any manner that will enhance the beauty or attractiveness of the vegetables. Leafy vegetables may extend beyond the rim of the basket but they must not dangle from the sides.

Each Exhibitor must prepare a card or paper giving a list of the vegetables in the basket with the amounts by weight, by measure, or by number. The card will be attached to the basket. This basket must contain not less than 8 or more than 12 different kinds of vegetables.

Premiums	1st	2nd	3rd	4th	5th
	\$12.00	\$8.00	\$6.00	\$4.00	\$2.00

HORTICULTURE SCORE CARD

The basket and its decorations	5
Quality of vegetables	40
Balanced selection of vegetables	30
Arrangements of vegetables in basket (packaging, tying or bunching to preserve freshness)	20
Miscellaneous considerations	5

FRUIT CROPS

Apples

- 959. Banana, 5
- 960. Rambo, 5
- 961. Delicious, All Red Varieties, 5
- 962. Golden Delicious, 5
- 963. Grimes, 5
- 964. Jonathan, 5
- 965. Rome, 5
- 966. Stayman, 5
- 967. Turley, 5
- 968. Wealthy, 5
- 969. Varieties not listed above, 5
- 970. Apples, Red, any variety, (½ bu.)
- 971. Apples, Yellow, any variety, (½ bu.)
- 972. Apples, Crab, any variety (plate)
(15 specimens)

Other Fruits

- 973. Peaches, any variety, 5
- 974. Pears, any variety, 5
- 975. Plums, Red, any variety (½ pk.) basket
- 976. Plums, Damson Blue (½ pk.) basket
- 977. Plums, Prune, any variety, (½ pk.) basket
- 978. Quinces, any variety, 5
- 979. Grapes, Blue, any variety, (plate) 5 bun.
- 980. Grapes, White, any variety, (plate) 5 bun.
- 981. Grapes, Red, any variety, (plate) 5 bun.
- 982. Commercial Fruit Exhibit: Best display of fruit exhibited by one individual. The collection must contain at least 5 varieties and not more than 15. All fruit must be grown by the exhibitor. This display should be educational in nature and the use of new and important market containers in addition to plates will add to the exhibit. All fruit must be properly spaced as to cover not more than 20 square feet of space.

	1st	2nd	3rd	4th
Premiums	\$20.00	\$15.00	\$10.00	\$5.00
Sweepstakes ribbons will be given on the top plate entry in apples, peaches, plums and grapes.				

Score Card for Sec. No. 982

Quality	30
Freedom from Blemish	30
Arrangement	20
Nomenclature	10
Labeling and Neatness	10

PHOTO SALON DEPARTMENT

Steve Lingenfelter—Superintendent, 11 N. 36th, Terre Haute. Phone 232-0551

Assistant Superintendent:

Fred Cizek, 205 Paris Ave., West Terre Haute, 533-2502
Diana Lingenfelter, 11 N. 36th, Terre Haute, Phone 232-0651

RULES:

1. This exhibition is open to all living photographers. All photos must be original work taken by the person entered during the past three years.
2. No entry fee required, but each exhibitor must purchase exhibitor's ticket at regular Fair price of \$3.00.
3. Limit of six (6) photos per entry fee paid.
4. Prints must be full-frame 35 mm (approximately 6⅜" x 9½") or larger and mounted on 11" x 14" or 16" x 20" board. (Only these size mounts will be accepted—others will be rejected). Mount all prints securely. Do not use tape or photo corners. Prints which are loose will not be accepted. Heavier mounting board will work better than lightweight poster board.
5. Entrant's name, address, and phone number must be on back of each mount.
6. Attach official Fair tags to BACK of mount when entering. They will be placed on fronts of entries after judging is completed. Be sure each entry tag states clearly as to which class each print is to be entered in.
7. All entries must be made on regular Fair Forms and turned in to Fair Office.
8. All photos must be delivered to the exhibit area before 4:00 to 9:00 p.m., Friday, July 21.
9. Photos will be judged after 9:00 a.m., Saturday, July 22. The judging will be closed to all entrants and will remain closed until the end of the judging (approximately 9:00 p.m.)
10. The decision of the judge and superintendents will be final with regards to classification and division of photos and to acceptance of questionable photos or loose mounts.
11. Photos may be picked up after 8:00 a.m. to 11:00 a.m., Saturday, July 29. This will allow late fairgoers an opportunity to view the exhibit and will eliminate the confusion usually surrounding the picking up of entries.

HELP YOUR FAIR COMMITTEE HELP OUR ADVERTISERS!

Say: "I SAW YOUR AD IN THE
VIGO COUNTY FAIR BOOK"

DIVISIONS AND CLASSES:

There will be two (2) DIVISIONS in the Photo Salon:

1. **Amateur (A)**—any photographer who does not derive an income from the sale of photos.
2. **Professional (P)**—to include those photographers receiving an income from the sale of photos AND those amateur photographers engaged in business and not wishing to compete with their customers.

Class: Black and White or Brownstone

Section No.

- 1550 (A) or (P) Landscape
- 1551 (A) or (P) Nature
- 1552 (A) or (P) Animal
- 1553 (A) or (P) Portrait
- 1554 (A) or (P) Sports
- 1555 (A) or (P) Human Interest
- 1556 (A) or (P) Miscellaneous (to include "trick" photography, montages, multiple exposures, etc.)

Class: Color

- 1557 (A) or (P) Landscape
- 1558 (A) or (P) Nature
- 1559 (A) or (P) Animal
- 1560 (A) or (P) Portrait
- 1561 (A) or (P) Sports
- 1562 (A) or (P) Human Interest
- 1563 (A) or (P) Miscellaneous (to include "trick" photography, montages, multiple exposures, etc.)

AWARDS:

One (1) Honorable Mention ribbon will be awarded each section in each division if deemed worthy by the judge.

Premium Awards:

- 1st place in each section, each division \$3.00
- 2nd place in each section, each division \$2.00
- 3rd place in each section, each division \$1.00

Sweepstakes Award: Amateur—\$10.00 (to be considered the best amateur photo)

Professional—\$10.00 (to be considered the best professional photo)

A trophy will be given by Galloway Photo Shop for the "Best of Show," to be selected from the two sweepstakes winners.

Awarding of places is entirely at the discretion of the judge, and his decision is final.

TRACTOR PULL

Wabash Valley Championship Pull

Co-Sponsored by Wabash Valley Fair Association and HSTPA

Monday, July 24, 1978

Two Pulls: 2:00 p.m. and 7:00 p.m.

Contest held in front of Grandstand on race track

Superintendent—Roy M. Woodsmall, R. 24, Phone 894-2565

Vice Superintendent—Carl Hale, Phone 898-2101

Secretary-Treasurer—Max Miller

Technical Weight Superintendent—Rennis Singhurse

Line Up Superintendent—Bill Robertson

Course Superintendent—Larry Burnett

Measuring Superintendent—Warren Harlan

Drawbar Superintendent—Joe Archer and Jim Koch

HSTPA RULES APPLY!

Copies available from Ed Carmichael—Phone 268-4728

Total Purse—\$8,600.00

2:00 p.m.	Afternoon Session	\$ 800.00	\$1000.00	\$ 800.00
7:00 p.m.	Evening Session	\$2000.00	\$2000.00	\$2000.00

(Other committee members)

Dave Brown	Dennis Harlan	Bill Woodsmall, Jr.
Lee Dalton	Vernon Harlan	Greg Woodsmall
Jack Conn	Charles Pender	Gary Hale
Bob Dunlap	Emil Welsh	Richard Unger
Richard Greenwell	Warren Harlan	Dale Hults
Bill McClain, Jr.	Gary Brown	Fred Morris
John Oxendine	Bill Woodsmall	Dale Hardesty
Bill Morton	Jay Scamihorn	Richard Greenwell
Don Myers	Mark Greenwell	Bill Dehart

1978 FOUR WHEEL DRIVE TRUCK PULL

Tuesday, July 25, 1978—7:30 p.m.

1. Weight classes will be ½ ton truck - up to 5500 lbs.
¾ ton truck - up to 6500 lbs. Limit 25 per class.
2. Stock production trucks only.
3. Road tires only, no chains.
4. Trucks must have clevis hook-up, furnished by puller.
5. Licensed drivers only.
6. All weights must be secured.
7. Driver must use seatbelts and have doors closed.
8. Weigh-in at fairgrounds.
9. Trucks subject to re-weigh.
10. Decisions of judges are final.
11. Debris and/or leakage on the track will be disqualified.
12. Driver and helper per truck only.
13. Rain date—money refunded.
14. No one on track except driver.
15. Maximum of 50 trucks. The first 50 to enroll will pull.
16. \$10.00 entry fee.
17. No trucks on the infield—must stay on track.
18. 1st, 2nd, 3rd places get trophies.

PURSE:

1st	.....	\$ 80.00
2nd	.....	50.00
3rd	.....	30.00
4th	.....	20.00
5th	.....	10.00
6th	.....	10.00

Superintendent—Roy M. Woodsmall, R-24, Terre Haute,
Phone 894-2565

Vice Superintendent—Carl Hale, Phone 898-2101

Secretary-Treasurer—Max Miller

Technical Weigh Superintendent—Rennis Singhurse

Line Up Superintendent—Bill Robertson

Course Superintendent—Larry Burnett

Measuring Superintendent—Warren Harlan

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Other Committee Members:

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Greg Woodsmall
Gary Hale
Richard Unger
Dale Hults
Fred Morris
Dale Hardesty
Richard Greenwell
Bill Dehart

VIGO COUNTY FAIR ENTRY BLANK

(USE ONLY FOR OPEN CLASS)

Please enter for _____ (Name)
of _____ the following articles:

[illegible]

Make additional entries on back of this blank.

NOTICE:—All exhibitors will please list on the above blank such items as they wish to exhibit at the Vigo County Fair, July 22, 23, 24, 25, 26, 27, and 28 1978 and mail it to the County Fair, 4129 So. 1st, Terre Haute, Ind. 47808.

Send in entries as early as possible so that tags may be made out and everything be in readiness for the Fair. The closing date for making most entries is July 15.

*Added Entry Fee for Horticulture, Home Ec., and Floriculture.

SUZY COLE, Secretary.

	NO	AMT.
Exhibitor's Ticket		
Horse stalls, box		
Cattle Stalls		
Hogs		
Sheep		
Rabbit Pens		
Added Entry Fee*		
TOTAL		

It's the real thing. Coke.

Trade-mark ®



TERRE HAUTE COCA-COLA BOTTLING CO., INC.
924 Lafayette Ave. Terre Haute, Indiana